

the neighborhood of Shankalapudi, Nagamma, whose home is there about, worked with Miss MacLeod. Although Nagamma does not seem to be a power among the caste people, a number of candidates were examined there for baptism who must have received a great deal of their teaching from her. They seemed to understand and to have laid hold of the way of salvation in a way that made Miss MacLeod's heart very glad. Miss MacLeod writes:—"One day we drove seven and a half miles and then walked four more, where we had to scramble over rocks, up hill and down dale, till we reached a tiny village on a hill and surrounded by hills where there are a number of Christians, whole-hearted sort of people, who looked upon our visit as a great event in their lives, and indeed, it was a great event to me also, for it was the first time I had been there. The work amongst the caste people in that vicinity was not very satisfactory; but at Kilampudi, Rebecca took Miss MacLeod each afternoon to visit the caste houses where she is accustomed to work and there it was very gratifying to see how interested many of those women are, and to find how much they know of the true God and only Saviour.

"When visiting Pithapuram and the surrounding villages, Miss MacLeod took Leah who lives in Peddapuram and works with her. Here they had many good hearings and happy times together. Sayamma, is also a great help to Miss MacLeod in Peddapuram, where she lives and works. 'She knows whom she has believed.' 'Many of the Bible-women are only half-day workers and all have household cares.'

"This, says Miss MacLeod, 'is the brief record for another year, what and when shall the harvest be.' The promise is, 'He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him.' We have gone forth with the precious seed and have come again with rejoicing, but where are the sheaves? Was our travail of soul not sufficient, and the seed unwatered by our tears unfruitful? Sometimes we sadly ask the question, but again we remember the promise which cannot fail, 'He shall see of the travail of His soul and shall be satisfied' and with joy we looked forward to see the day of His satisfaction."

SAMALKOTTA.

BIBLE-WOMEN.

Ever since moving to Samalkotta Mrs. Craig

has had Bible-women at work. Lately they have been under Miss MacLeod's direction and attend the monthly meetings at Peddapuram. These women have up to the present time been supported chiefly by friends of Mrs. Craig, and an extra offering from the Beamsville Circle. They are Satyavedam, a trained worker who goes out every day and all day, often accompanying Miss MacLeod on her morning visits in Peddapuram, and also when on tour. Ellamma—Mrs. Craig's ayah—who is a voluntary worker, and by no means the least zealous, and Mary and Karanamma, the wives of teachers. Miss MacLeod has promised to visit Samalkotta one afternoon each week to direct these women in their work which is growing all the time.

THE SEMINARY.

In writing of the work of the Seminary Mr. Craig says:—"In the work that is directly spiritual we aim at two results; one is the growth of those who are God's children, and the other is the conversion of those who are not. During the year under review several of the boys were baptized on a profession of their faith. Others wished to be baptized, but we were not fully assured that they had experienced the new birth. We work for and look for the conversion of the unsaved boys, and the Lord grants us some souls from time to time. To Him be the glory!

"We have all kinds of boys in the school. Some are fairly bright, and others are very dull; some are industrious and others are lazy; some are good faithful boys and others are unreliable.

"In many Mission schools Hindu teachers are employed year after year, and no effort is made to get Christians prepared to take their places. That has not been the policy in our Mission. Mr. Stillwell began many years ago to give financial help to some Christian young men in their High school course on the understanding that they should become teachers in the Seminary. The first one to complete his preparation joined us in January last. After passing the Matriculation examination he had taken a year's training at a Government College. His name is Israel, he is a brother of our headmaster Mr. Abraham.

"I thank the sisters for their prayers in the past and ask for a continuance of them in the future."

VUYVURU.

The women's work on the Vuyvuru field belongs to the East Ontario and Quebec Board and is