

S.W., and Bro. R. Trench, J. W., of Rising Sun Lodge, Aurora, and twelve brethren, came down from Aurora by road with the remains, which were taken to 551 Church street, the residence of Mr. Peter Paterson, jr., of Peter Paterson & Sons, cousin of the deceased. Here were assembled Mr. Peter Paterson, sr., Governor of the British America Assurance Company, the father; the Rev. T. W. Paterson, M. A., brother of the late clergyman; and several near relatives, including Messrs. T. M. Benson and H. A. Ward, of Port Hope. The clergy had meanwhile met at St. Paul's Church, Bloor street, and gone in a body to the house. These include the Venerable Archdeacon Boddy, St. Peter's; the Revs. Canon Tremayne, Lambton Mills; Scadding, D. D., Toronto; Osler, York Mills; the Rev. C. E. Thompson, Weston; W. H. Clarke, Bolton; John A. Hanna, Streetsville; E. H. Mussen, Scarborough; T. C. Des Barres, St. Paul's, Toronto; Alex. Williams, St. John's, Toronto; Septimus Jones, Church of the Redeemer, Yorkville; J. P. Lewis, Grace Church, Toronto; Geo. J. Taylor, St. Bartholomew's, Toronto; C. L. Ingles, St. Mark's, Parkdale, W. E. Cooper, Trinity College School, Port Hope; J. S. Stone, St. Philip's, Toronto; W. S. Rainsford and R. W. E. Green, St. James Cathedral; Ed. Ransford, St. Matthew's, Riverside; J. Langtry, St. Luke's, Toronto; J. D. Cayley, St. George's Toronto; A. H. Baldwin, All Saints, Toronto; J. H. McCollum, St. Thomas's, Seaton Village; A. J. Broughall, St. Stephen's, Toronto; Prof. Jones, Trinity College, Toronto; H. A. Davies, D. D., Normal School, Toronto, who also wore Masonic costume, and C. Ruttan, Norway; the last eight acting as pall-bearers. The funeral procession passed down Church and along Wellesley street to St. James's Cemetery, the Masons walking first, succeeded by the clergy, each body two deep, and a considerable number of prominent laymen on foot. The hearse was followed by a long train of carriages, all occupied by friends of the family. At the entrance to the cemetery the hearse was preceded by the Masons and the clergy, headed by the Ven. Archdeacon Boddy and the Rev. John Pearson, all vested in surplice and stole, Mr. Pearson reading the introductory sentences of the burial service. The scene at the grave was very solemn, the white robed choir of clergy showing out in marked contrast to the black suited mourners who faced them. As the body was committed to the grave the burial service was said by the Archdeacon, who was deeply affected, and the Rev. John Pearson, the Rev. A. J. Broughall sprinkling the dust on the coffin, which was covered with wreaths and crosses of white flowers, the little boys timidly stepping forward to throw bouquets into the grave. The benediction having

been pronounced, the hymn "For ever with the Lord" was sung by the clergy with highly devotional effect, after which the Masonic service was read by R. W. Bro. J. B. Nixon, D.D.G.M., assisted by R. W. Bro. B. Saunders and V. W. Bro. John Ross Robertson, District Secretary."

In St. Mark's Church here on Sunday morning last, the Rev. J. S. Baker alluded in his sermon to the sad and sudden death, after a short illness, of the Rev. C. W. Paterson, his predecessor, and former incumbent of St. Mark's, so esteemed and loved by the congregation for his abundant labor of love. The text was taken from I. Cor., xv., 56-57—"The sting of death is sin, and the strength of sin is the law. But thanks be to God who giveth us the victory through our Lord Jesus Christ." Rev. Mr. Baker also announced that an appeal would be made next Sunday evening and a collection taken up on behalf of the widow of the deceased. St. Mark's Church was draped in mourning on the occasion.

#### Grand Lodge of Quebec.

The twelfth annual communication of the Grand Lodge of Quebec was held September 28th, 29th and 30th, the attendance being unusually large. M. W. Bro. J. H. Graham occupied the throne. P. G. M.'s Simpson, Dunbar and Tait were also present. Grand Lodge having been opened in ample form, after the usual routine business, the Grand Master delivered his address, occupying two hours and a half in the delivery. Our limited space prevents us publishing in full one of the most able documents on exclusive Grand Sovereignty that has ever been written, proving conclu-