

raised, so that others may be induced to come in for agricultural purposes and raise bread at a reasonable price for the starving Indians, I shall feel that my work has not been in vain.

Our School Work.—We commence our winter term on Monday next. We have on our roll eighteen names, and we expect a few more later on. We give the children a good warm dinner every day and also clothe them. We hope ere long to see our way open to provide a "Home for Orphans" and the more destitute ones. Mrs. B. has sewing classes for the girls, and the material is supplied to them for making their own garments; the elder girls are daily instructed in cooking.

Our Missionary work proper.—While we have to act as farmer, teacher, doctor, mediator between man and man, etc., we try not to lose sight of the fact that our great work is to preach Christ among them, and I am thankful to be able to say that I am not without hope that the seed sown is taking root in some hearts.

A week ago last Sunday our service was so crowded that some had to remain outside; a little time ago an old Indian man came to me and said, "I have been going to the priests—'Romanists' since I was so high"—holding his hand about three feet from the ground; "and I am no better to-day than I was then." I tried to direct his attention to the Great Spirit Priest, who alone could make him a better man.

In carrying on this work we need the sympathy and help of our friends outside.

During the past summer our good Bishop wrote me, expressing a strong desire that the Canadian Churches would assume the responsibility of the Mission and relieve him of the \$730 stipend that I have hitherto received from the C.M.S. I replied to his letter at once, offering to surrender the stipend and trust to friends in the East to contribute sufficient to enable me to carry on the work. If for the future I cannot get a regular stipend, I do hope I shall get enough to enable me to pay my "hired help" and get in the necessary supplies of those articles which we are compelled to purchase; even with an abundance of farm products it is pretty hard to be in the condition that we are in just now,—owing to the impossibility of getting our supplies through until snow comes, viz:—to be without tea, sugar, candles, etc.

I am making an appeal this winter to Sunday schools in the older provinces, to render me the necessary help for three years, in the hope that by that time we can entirely support ourselves. It will be a very great grief to me, after all the labor and anxiety of the past two years, to have to abandon the work through the lack of a few hundred dollars per year, necessary to meet the running expenses of this important Mission."

In our next issue we hope to give a full account of an important conference on Missions, held in

Winnipeg during January, at which various parts of Rupert's Land will be represented by Indian missionaries.

Mr. Burman recently visited the "Sioux Mission" in Rupert's Land Diocese, of which an account appeared in our February number. The Mission is now in charge of Mr. G. H. Hartland, who was one of the little band dismissed for service, at the interesting meeting held in Winnipeg two months ago.

The outlook of the Mission is encouraging. The school and services are well attended, and the people seem to appreciate Mr. Hartland's kindness to them. His great difficulty is ignorance of the language, which will take some time to acquire. The service on the occasion of my visit was well attended, the little Church being nearly full, and it was very encouraging to note the earnestness with which the people listened to the "old, old story." Collections at services on behalf of the Indian school resulted in \$5.70.

These people are temporally doing, on the whole, very well. This year they had 5,000 bushels of wheat, 390 bushels of oats, 145 bushels of corn, 840 bushels of potatoes. They have during the last two or three years bought five self-binders, seven mowers and rakes, twelve wagons and fifteen cook stoves. They have also, under government control 130 head of cattle. In spite of all this progress, however, there are many heathen, and there is much work to do.

The Rupert's Land school continues to progress. The Principal desires to thank those kind friends whose presents enabled him to give something to each child at Christmas. He had a very successful entertainment on Christmas Eve, when two trees gave great delight to the children. The carpenters' and printers' shops are now in full operation, and our boys are all very busy.

THE CANADIAN CHURCH AND FOREIGN MISSIONS.

THE Annual Report of the Society for 1891 shews the contributions to Foreign Missions by dioceses to be as follows:—

Toronto.....	\$4,782 68
Quebec.....	2,222 47
Montreal.....	1,712 38
Huron.....	1,672 59
Ontario.....	1,326 33
Niagara.....	1,175 87
Nova Scotia.....	1,153 12
Fredericton.....	1,021 85
Algoma.....	48 48
Sundries.....	74 63

\$15,190 40

Last year's statement..... 13,230 65

Increase over last year..... \$1,959 75

Five dioceses, viz., Toronto, Montreal, Niagara, Nova Scotia and Fredericton contributed