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he wanted to be at Peace with his Brothers the English. But he observed, that his confirming that Deed would not affect the Claims he had formerly made; for the Lands he thought himfelf principally wronged in, lay between Tobiccon and the Kittatinny Hills. On this he gave a String. After he had delivered the String, Tokabayo, a Cayuga Chief, arofe, and in a very warm Speech commended the Conduct of Teedyuscung, and at the fame Time feverely reprehended that of the He told Teedyuscung, 'That he himself and English. 'the other Chiefs were obliged to him for his Can-'dour and Openness; that they plainly perceived he 'fpoke from the Heart, in the fame Manner they ufed to do in ancient Times, when they held Coun-'cils together.' They wifhed they could fay as much of the English; but it was plain the English either did not understand Indian Affairs, or else did not act and fpeak with that Sincerity and in the Manner 'they ought. When the Indians delivered Belts, they were large and long; but when the English re-'turned an Anfwer or spoke, they did it on small Belts and trifling little Strings*. And yet the Ene gli/h made the Wampum, whereas the Indians were obliged to buy it. But the Reafon was, the Indians 'spoke from the Heart, the English only from the Befides, how little the English attended to ' Mouth. what was faid appeared from this, that feveral of the-'Belts and Strings they (the Indians) had given them, were loft.' [That is unanswered; for you'll please to observe no Answer was returned to the Complaints the Indians made respecting-Carolina, the Obio Affair, or the Opines.] 'If the English knew no better how ' to manage Indian Affairs, they fhould not call them 'together. Here they had invited them down to 'brighten the Chain of Peace, but instead of that, 'had fpent a Fortnight wrangling and difputing about

* Among the *Indians* the Size of the Belts they give with their Specches, is always in Proportion to their Ideas of the greater or lefs Importance of the Matters treated of.

Lands.