"LET EVERY ONE OF US PLEASE HIS, NEIGHBOR FOR HIS GOOD TO EDIFICATION."- ROM. XT. 2.

CULTA STO	N IOLIOWS	unibers Sever Years Ago.	N	umbers 1856.
Sallarna*	manual acts de	None bais	EL PROP MEETS	150
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On the 19th of Octob errygimin to a congre er, 1856, Mr. D d; of these last only eix h Beren years ago, Olifden be in that wide district. al Protesta origina had be

might well have kept ever

On Sunday, January 18th, the attendance at morning ervice included 195 adalts who were Romanists. ent mission schools In the inquiring classes in the diffe

at all." and i send dit isn't said, but only to take hood," said "Well, and it isn't said, but only to take hood," said "Well, that's tree any way," said Jem, "and thanks be to God for that mach itself. But still, Pat, sure it's said the unlearned wrests the hard places to their own destruction, is may and Pat, "said Jem, and he read "Well, I'm turning that over in my mind every way," said Pat, "and I'm thinking that's said just the sama "Well, I'm turning that over in my mind every way," said Pat, "and I'm thinking that's said just the sama af the easy places." "Show me that again, "which the other of make the serve of again, "which the other of the other ease sume thang hard to be sudgestood—that is, "The servest, as they de also runs Orman Zemersments, to their over places as the hard places." "Well mow, Jem," said Jat, "what makes the priser places, that ignorant people can't west to their own de struction, to be read out to them in ebapel, and only the set avery the hard places to their destruction, just the same way as the hard places to their destruction, if the unlearned wrest as the easy places to their destruction, if the unlearned wrest as the do the hard places to their destruction for want of learning "Now if the unlearned to be read out to them in ebapel, and only transfer the the hard places that they would the one be to read to them, no more nor the other! Answer me that now."

enacting them. I am fully sensible of the fact, that the educational the tablishment of this Island involves affers heavy charge tablishment of this is small in comparison to those of tablishment of the larger than is in-

support of all of that a similar

ts of the Gospel, and the minciples of the ake no compros dangerous to the oppose any system of priestoraft and spontition, or to be their baleful consequences, we shall do a in all plained honesty by reference to known facts, and the use of some

Mr Speaker and Gentlemen of the House of Assembly:
 The condition of the Revenue is satisfactory, and indicates general prosperity among the consuming population of the Bland.
 The accounts for the past year, and the Estimates for the current year, shall be laid before you; and I rely on your readiness to grant such Supplies as may be necessary for the efficient support of the public service.
 Mr Speaker and Honotrable Gentlemen of the Legislative Council:
 Mr Speaker and Gentlemen of the Honse of Assembly:
 Mr Speaker and Gentlemen of the Honse of Assembly:
 Mr Speaker and Gentlemen of the Honse of Assembly:
 The establishment of Municipalities throughout the Is in a of Comparance principles, and important subject, and statistice bearing on this great and important subject, and statistice bearing on the set subject and there are multimated when are still generate of the principles of local self-government should reserve a more extended application, by affording to the people the evertise.
 We shall be block of the people the evertise of the people the evertise.

artended application, by affording to the people the ever ising generation the blessings of a greater degree of power over their own local afford.
artended application, by affording to the people is which is subject will be subnitted to you and I solicit your earnest attention to the establishment of such a form of local Governments is may onsure satisfaction to the bar.
artended a form of local Governments as may onsure satisfaction to the construction and repair of the fact, that the sequence of the sequence ish a free at nof Protest in the neigh to the advancement of his own glory and the good of

" Word of the ever living God,

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