THE UNION ADVOCATE, WEDNESDAY, MAY 27, 1874.

**APPLICATION OF THE PROPERTY OF

Ontario as cited by the Pastoral, let us wait till we see how far imperious assumption will succeed in driving time serving rulers. That they will stop short of supremacy over your Legislators and Government, unless resolutely checked as in Germany and the Western States, we do not believe. We believe that in her educational system Ontario has made a terrible mistake, and it becomes us to take warning by her example.

The Pastoral quotes the action of Quebec, and conveys the idea that ugh training the fact. Nothing is further from the fact. The School Law of Quebec operates most unfairly on Protestant

e the operates most unfairly on Protestant aganng the intensely Roman Catholic in their secmined tarianism, while Protestant Schools hould are unsectarian. In the Roman Catholic schools catholic schools all the peculiar doc-Catholic schools all the peculiar doctrines of Romanism are taught at the public expense, while Protestants take no public money to disseminate their doctrines. But this is not all. Divisions of taxable localities have been made to crush Protestant Schools, and where Protestants are too weak to of secure a Free School, children must grow up in ignorance, or attend school dustream and destroy their religious principles. We decline to take that protent vince as a model in either Law, Morfield als or Refigion.

We ask no more," says the Pas-ral. This declaration has been ade at every new demand, "no ore" How has the promise been

The Union Advocate. Established 1867.

NEWCASTLE, MIRAMICHI, N. B., WEDNESDAY, MAY 27, 1874. THE FREE, NON-SECTARIAN SCHOOL TICKET.

THE FARLE MONAGE/PARIAN

Since He shall and will be present intensically to crush Protestant Schools, and the Schools white the Protestant Schools, and the Schools white the Protestant Schools, and the Schools white the School

us all trouble and discontentment.—
We again, in all sincerity and humility, ask those who at present intend to vote against free schools on account of the expense to them of a few dollars per annum, to consider the matter seriously and conscientiously before going to the polls.

"high-toned" journal. A few more statements or insinuations in the same strain will help us wonderfully. Pile to n, prother journalist. But before he again speaks of bigotry we advise him to read the back numbers of the separate school party, and the guiding star of the separate school party, and the guiding star of the separate school party, and the guiding star of the separate school party, and the guiding star of the separate school party, and the guiding star of the separate school party, and the guiding star of the separate school party and the guiding star of the separate school party and the guiding star of the separate school party and the guiding star of the separate school party and the guiding star of the separate school party and the guiding star of the separate school school party and the guiding star of the separate school school party and the guiding star of the separate school schoo

support from the school tax. The age of Church Establishments, especially in the Colonies, is surely at an end, and we hope that no enlightened citizen, be he Protestant or Roman Catholic, will seek to resuscitate a state of affairs which might bring with it bigotry and tyranny, but which would undoubtedly bring to us all trouble and discontentment.—We again, in all sincerity and huministers have acceptable to all parties.

Would thereby be made acceptable to all parties.

The insinuation in the last cleaner that the gentlemen who compose the school ticket are "inferior, inexperienced men, or men devoid of integrity or scrupulosity," is quite in keeping with the oft repeated arrogant assumptions of that remarkably "high-toned" journal. A few more would integrity or scrupulosity, is quite in keeping with the oft repeated arroganic and discontentment.—We again, in all sincerity and huministics.