

and Mrs. A. Fisher, Mrs. Provost Body, all of Toronto; Ven. Archdeacon Allin, of Millbrook. Mrs. Cornwall, B.A., the talented lady principal, and Miss Elliott, B.A., her assistant, received the guests in the spacious library of the college, where some time was spent in viewing the display of drawings, paintings and needle work. A choice programme was carried out, the musical part being under the conductorship of Mr. Fisher. The cantata, "Meadow-sweet," with Miss McMullen and Miss Gretta Masson as soloists, was prettily rendered and received with much applause. The choral class acquitted themselves exceedingly well in the cantata. The programme consisted of solos, duets and quartettes, those taking part being Misses Hewitt, Kilivor and Masson. Recitations in English, French and German by the Misses Ferris, Locke and Thompson respectively constituted a feature of the entertaining programme. The soloists were the Misses Power and McMullen. Miss Gretta Masson and Miss Hazel Laing acquitted themselves well in violin solos. The concluding piece was the musical dumbbells, which was immensely pleasing. The Bishop expressed much interest in the welfare of this growing and popular educational institution, and commended it to the families of the Church of England throughout the country. The fine buildings and grounds were illuminated and presented a charming spectacle.

FAIRBANK.—The Lord Bishop of the diocese paid a visit to this mission on Monday evening, June 27th, when six candidates were presented for confirmation, after due preparation by the student-in-charge, and a careful examination by the Rev. Canon Osler, rector of York Mills, who kindly consented to present them to the Bishop. The mission house was very prettily decorated with flowers and plants and well filled; the service was very hearty. It was a great pleasure to the Church people to see their Bishop among them for the first time, and doubtless it will encourage them to go on with the good work that has been begun in their midst. Thanks to the kindness of friends and the energy of the people, the interior of the mission house has been rendered more fit for divine service, during the past few months, and although we have still much to do in the way of material improvement, we have every reason to be thankful that things are as they are. The Rev. Professor Rigby, M.A., (Dean of Trinity College), celebrated Holy Communion on Sunday morning, July 3rd.

COBOCONK.—On Tuesday evening, the 24th ult., Mrs. Foster presented the Rev. A. B. Chafee with a sum of money which she had collected. Mr. Chafee sincerely thanks all those who have so very kindly contributed to the purse, and Mrs. Foster for her kindness and thoughtfulness on his behalf. He esteems it very highly as a free gift and a cheering token of good will.

CALEDON EAST.—*St. James.*—A successful garden party was held here on the beautiful evening of July 5th. The ladies of the congregation are to be cordially thanked for providing such a substantial tea. The programme that was gone through with was above the character of the average. All were delighted with the singing and recitations of the Misses Gaviller and Robinson, and Messrs. Ulbricht and Bowes. Revs. G. B. Morley, Tullamore, and A. C. Watt, Mono Mills, were present. The Church turn-out was solid, and the gathering was a very joyous one. May we have more. The proceeds were about \$57.

NIAGARA.

NIAGARA.—The *Buffalo Evening Times*, apropos of the approaching centennial celebration of this parish, makes the following remarks: "One of the most noted and respected figures of the Protestant Episcopal Church in America to-day, both in Canada and the United States, is the Venerable Archdeacon McMurray, D.D., D.C.L., of Niagara, Ont., now in his eighty-second year, and nearing the end of a wonderfully active life in the Church of England. Over the destinies of the sweet old parish of St. Mark's he has watched and prayed for thirty-six years, and it is remarkable indeed to hear that the ancient church will on the 9th of next month celebrate its centennial anniversary, while the present rector is actually only the third incumbent during the history of the parish, which antedates the second war between England and the United States by over a decade. It is indeed the earnest wish of the entire diocese that Archdeacon McMurray may be spared to see the celebration of the happy event, in which the clergy of Ontario and western New York will generally join. St. Mark's Church is a beautiful old structure, in a churchyard filled with gray tablets that bear dates very early in the century. The neighborhood abounds in historic ruins, and tradition attaches tales of dar-

ing to them all. Archdeacon McMurray, as one of the very prominent members of his Church, has been honoured as few other priests in both England and America for distinguished services. He was born in the north of Ireland, and spent his early Church days as a missionary among the Chippewa or Ojibway Indians, marrying the talented granddaughter of the great chief of that tribe."

HAMILTON.—*St. Peter's.*—The foundation stone of a new church was laid the other evening by the Bishop. A procession was formed by the choir assisted by members from St. Matthew's, and proceeded to the site, where the interesting ceremony was gone through. Bishop Hamilton, in addressing the good sized audience, said Church work was very satisfactory in Hamilton, as in a period of five years five new churches had been built. There were present besides the Bishop and the Rector, Rev. Thos. Geoghegan, Rev. C. E. Whitcombe and Rev. E. B. Crawford.

St. Matthew's.—A large new school house is to be built for Mr. Whitcombe's very successful undertaking. The present class rooms are over-crowded, and the fast increasing number in attendance has determined Mr. Whitcombe in erecting a large and substantial building. We hope the work may still go on and prosper.

Church of Ascension.—The announcement regarding the Rev. E. P. Crawford and the rectorship of St. Luke's, Halifax, in last week's paper, was rather premature.

British and Foreign.

The Archbishop of Canterbury has sent a donation of £50 to the Russo-Jewish Committee.

The Bishop of Oxford has just opened a new Labour Home of the Church Army in Oxford.

The Dean of Bangor has renewed the custom— which has been in abeyance for some time—of summoning all the non-residential Canons to every meeting of the Chapter.

The Bishop of Winchester will contribute his second paper on "The Love of Christ" to the July *Sunday Magazine*, in which Lady Henry Somerset will write on "Woman's Work for a Sober England."

The Bishop of Ripon has written a study of the Book of Joel in three papers for *Good Words*. The first paper will appear in the July number. Four hitherto unpublished letters from Thomas Carlyle will appear in the same issue.

Recently, at a meeting in the Jerusalem Chamber, Westminster Abbey, under the presidency of the Bishop of London, it was decided to erect a memorial to Dr. Arnold, of Rugby, which is to be placed in the Abbey. Among those who were present were the Deans of Westminster and Llandaff.

The Bishop of Liverpool has addressed a letter to the clergy of his diocese, inviting their attention to a movement for the formation of a Mother's Union, which it is proposed to set on foot upon the lines successfully adopted in other dioceses.

The Lord Mayor having kindly placed the Mansion House at the disposal of the Bishop of Saskatchewan and Calgary, a meeting was held there in support of the movement for the endowment of a separate Bishopric of Calgary. The Lord Mayor himself presided part of the time, and declared that the Mansion House was always open for the advancement of the claims of any good work.

The Russian Government has approved of the proposal made by Baron Hirsch to effect the emigration from Russia of 3,500,000 Jews within a period of twenty-five years. The number of emigrants for 1892 has been fixed at 25,000, and is thenceforward to be annually increased. The Jewish Colonization Association in London is to have a central committee at St. Petersburg and local committees in other towns of the Empire.

Jews and the Queen.—Lord Rothschild, president of the United Synagogue, laid recently the memorial-stone of a small synagogue which has been erected in New-road, Whitechapel, within a few yards of the London Hospital, and the building was, at the same time, consecrated by the Chief Rabbi. The birthday of the Queen was especially chosen for the ceremony as a mark of homage to Her Majesty on the part of foreign Jews, mostly Russians, who will worship in

the synagogue, and the National Anthem in Hebrew, which does not usually form part of the Jewish ritual, was heartily sung by the whole congregation at the conclusion of the service.

The Bishop of Down has, at the request of the Select Vestry, placed upon the Communion Table of St. Mary's, Newry, the new cloth provided by them in place of the one which they pulled off some time ago and disfigured because it bore on the front the monogram "I.H.S." Neither the rector (the Rev. S. Smart) nor the curate (the Rev. F. H. Wales) were present, as the former considered that an apology was due to him from those who acted in that deplorable way; and we are told that "the congregation are still divided on the 'cloth' question."

The Church Army has just been incorporated under the Board of Trades Act as a limited liability company. Each member of the committee makes himself responsible for £100. By this incorporation it will be seen that this Society does not fear the utmost publicity, as by this means any subscriber to the extent of 10s. can claim an inspection of the books. Though the operations of the Society are only small in each labour home, yet as the labour homes are so numerous all over London and the provinces, the dimensions of this movement, based upon personal religious influences, are very extensive.

Bishop Claughton and the Hon. Mrs. Claughton celebrated their golden wedding recently, and in honour of the event a garden party was given at their residence, Danbury Place, near Chelmsford. The Archdeacons of Colchester, St. Alban's, and Essex, on behalf of the clergy of the diocese of St. Alban's, presented the Bishop with a congratulatory address, and a similar address was presented by the parishioners of Danbury.

Speaking recently at the Goethehaus of Frankfurt, the Italian novelist declared that every human life contains sufficient material for a romance, and that he who only has the courage to sit down and write out faithfully the events of his own past life would thus produce a successful novel. No embellishment is needed, indeed it often mars the work. It is only because authors are afraid to be natural and to write down the truth that we have so much bad style. After the first chapter is written, Signor Farina tells us, all is plain sailing.

There are, unhappily, rumors of renewed outrages upon European missionaries in the Fo-Kien province in Eastern China, and in Se-Chuan, 1,500 miles up the Yang-tse-Kiang. Evidence is not wanting pointing to the complicity of officials in the riots. A quantity of literature of the same stamp as the infamous Hunan publications was offered for sale at Se-Chuan, with the object of stirring up the people against the missionaries at Chun-King. After an attempt had been made to boycott the missionaries, the roofs of their houses were removed, and, as they did not take the hint to leave, they were carried outside the city. The movement against the missionaries is said to be inspired by the Viceroy, who has the support of the leading inhabitants of the district.

The Sunday evening services at Westminster Abbey, whether held in choir or nave, are always well attended; but while there is a certain proportion of regular worshippers, the complexion of the congregation varies from week to week. It was interesting, therefore, to note the crowd of all sorts and conditions of men and women attracted by the announcement that the popular Bishop Barry was to preach; and to watch the rapt attention with which each word of his eloquent sermon was followed. He dwelt on the knowledge of God as being necessary for the development of the spiritual and eternal life, as that of nature was for the development of the physical and natural life, and that of humanity was for the development of human life. That supreme knowledge, he went on to point out, to be found only in Christ, was that truth which should make us free (his text being from those words), free from all the sins and all the difficulties and all the perplexities of life, which made up the bondage of this world. The service, which was held in the nave, consisted, as usual, of the Litany, a suitable lesson read by the Dean, three hymns most heartily sung by all the congregation, and an anthem by Goss, excellently rendered by the choir, in which the large body of men singers are volunteers, though the boys are those attached to the Abbey.

The Tasmanian Diocesan Synod has passed a resolution expressing its desire that the dioceses of Tasmania, Melbourne, and Ballarat should be formed into a province, with the addition, if possible, of the diocese of Adelaide. The *Hobart Church News* states that the Bishop has been asked to visit Melanesia for the purpose of discharging Episcopal duties in