IMFREATIONAL BIBLE LESS ONS

QTH YEAR, 1877. MAY.
QUARER: STODES ABOUT THE
ENGDOM OP ISEAEL
 Explanatory.
His sicknEse wheror he died. He
whose prayer had brought back to life whose prayer had brought back to life,
the Shunammite's son, must himself sink
into the arms of death. Neither the bigh. est holiness, the greatest gifts, nor the
most abundant usefuneess, can ward off
the Destrovers most abundant usefulness, can ward oft
the Destrovers shatts. Jaosh. Called
also Jehoash, son of Jehoaz, and grandalso Jehoash, son of Jehoaz, and grand-
son of, Jehn. Wept over his face. Hs
who had failed to follow the prophet's counsels now weeps upon his dying couch.
"Those few drops of warm water, shed upon the face of a prophet, shall not lose
their reward."- Bishop Hall. The chariot of 1srael. He
that the prayers and prophecies of Elisba far more than its serried hosis were the strength and defense of his realm. man of God has no thought of self; ; his preparation for that hour bas been made
long before. All bis anxieties are for the
ship of state, the bark of God's cause, now tossing upon tempestuous waterr. No
men in bistory exhibits a more intense men in bistory exhibits a more intense
patriotisn than the long line of prophets,
from Moses to Malachi. Good men in every age are the devoted, self-sacrificing lovers of their land. Elissa put his hands
upon the king's hands. The king's hand upon the king's bands. The king's hand
gave strength; the prophet's imparted gave strength; the prophet's imparted
power. Vain the one without the other !
So $\Delta$ nation's material forces must be en. So $\propto$ nation's material forces must be en-
ergised by a divine influence to win vic-
tory. So our efforts for God's cause oust tory. So our efforts for God's cause must
receive power from on high to make them
succesful. Let us pray for his blessing upon the charch and the nation. OPRN .. EABTWARD. Toward the scene
of recent Syrian conquests in the land of of recent Syrian conquests in the land of
Gilead and Bashan. $2 \mathrm{Kings} 10,32,33$.
The The arrow. Literally, "Of deliverance by $A$ declaration of war against the Syrian oppressors. Aphek. A town on the bor-
der, between Syria and Palestine, six
miles east of the sea of Galilee, now called der, between Syria and Palestine, six
miles east of the sea of Galilee, now called
Fik.
Smitr tron the around. As a token of blows to the Syrian power, which was
then threatening the very life of Israel.
Smote tbrice and stayed. As each blow betokened a victory, the number of them
measured the monarch's faith in measured the monarct's faith in God as
the iver of oonquest. The widow's faith
similarly tested, 2 Kings 4,5 ,) led her to obtain large results: the king's doubt,
perhaps unbelief, led him to be content with a limited, fornal obedience. He who
deals with God needs bolneess, energy Wroth. The energy of the prophet's
$\operatorname{mind}$ rose above bis languishing body. It was the holy indignation of an earneest
soul with lukewarmness and want of faich. How the all-conquering zealo of the propp.
et stands out in contrast with the lassitude of the king! Smite Syria but thrice.
The last verse of the chapter records the fulsilment of the prophecy. The Syrian
power waned before the gathering cloud of Assyrian empire that loomed up bey-
ond it to the east. the prophet received a princely faneral the prophet received a princely funeral.
Had be been heeded while living as he was
honored when dead, there would have been no need to recover lost provinces or
beat back invading armies. How often beat back invading armies. How often
do men crown the statue when they bave not cruwned the brow, and pay honor to
the dead ashes which they have denied to
the living sipit the living spirit! Invaded. A radd for
piander from the hill.country accoss the spring, when incarsions are frequent, as
then the crops begin to ripen in Pales.
$\qquad$ was interrupted by the sudden appearance
of enemies. The sepulcher of Elisha.
Probably in the Probably in the vicenulcher of Jerisho ; ;
case wherein lay the body, wrapped in
bong linen foldings. Revived Iong linen foldings. Reviye. . It has not
said whether there was a permanent resto. ration to life or a momentary quiver. But
whatever the nature of the miracle, it was
wrought by the power of Gion the virtue of the eower of God, and not not by remembered words and the writte

## SPRING DEBLLITY,

 the system peculiar to that powringtame ofthe of
the year, are immediately reliered by the the

 tion, but are permanente ${ }^{1}$ Nondiag reac.
druggista.

PULPIT NOTICES. What minister, especially in a large
ity congregation, has not been annoged by the propensity of people to make
the pulpit an advertising board? How often must he risk giving offence to ex-
cellent people, or do violence to his sense of propriety, when "notices ",
are sent to him of all sorts of things ? Tre sent to him of all sorts of things ?
The only safe rule in such cases is to
exclude all other than religious notices exclude all other than religious notices
n regard to what concerns his own
congregation, and every notice sbould congregatior, and every notice should gregation to attend.
But Dr. Parker, of Hartiord, has
suggested a new method for churches in the East. He proposes that the nosung at some interval in the services, especially during the taking up of the collection, instead of the usual orga.
fantasies. As illustrating bis notion fantasies. As illustrating his notion
of the thing, he furnishes the following among other specimens of pulpit no ices in different meters

The Ladies' Sewing Circle meets
All garments, for the Mission Box
May then be sent to ther.
Ma $M$
The Buys Bees will meet
On Friday evening next,
Young gentlemen to tea, at
They eagerly expect.
Young gentlemen to
They eagerly expect.

## The deacon of this charch, And thie oommittee too, Will meet on Monder <br> And the committee too, Grave man Monters to ry night, Grape matters to review. A full itttendance is desired, And is most argently required.

 The doctor goes on to explain howthe notices could be prepared either for the notices could be prepared either for
chanting or intoning, and to show what grand derotional effects might thus be produced. Surely here is a wide field, and new, for our intoning Episcopal
But what would Dr. Parker think if, at one of our Western meetngs in the
country, he should be gravely asked to annoupce that "John Brown's gray mare b-d strayed," or "Billy Wilson
had lost his saddle-blanket ?" or if, at a certain Baptist Church near the Ohio in Jndiana, in the vicinity of a famous
dueling ground, he was requested dueling ground, he was requested to
give notice that "service will be suspended balf an hour to give those that
wish it an opportunity to see the duel." Dr. Parker is too nervous in eschewing congregational notices, but the evil
which he ridicules, making the pulpit an advertising board, is still
evil.-Kc.tucky Presbyterian.
HIsropy is a great painter, with the
world for canvais, and life for a figure. I ex hibts man in his pride, and nature in
ma gnificence ; Jerusalem bleeding under ma gnifcence; Jerusalem veeding under
the Romans, or Lisbon vanishing in a

flame and earthquake. History must be | splendid. Bacon called it the pomp of |
| :--- |
| businest. Its march in the bigh places | and along pinnaceles and points of great

a ffairs.-Willmott.

"Now George, don't you fale to be at the
singing school to-night." "In the bright singing school to-night." "In the bright
lexicon of youth-Webster's Unabridged THE MOST VALUABLE GIFT-RE
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become sow wakk that sbe could not retain any food on it but would be in
awful distress and wonld throw it








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$5 \mathrm{TO} 20^{\text {poitus }}$

