#### R OF HRALTH is own Physician AY'S PILLS. ray's Ointment!

nd Bowels.

great centre which influence i the system; abused orderedigestion, offensive breath disorders, pains in the side, pathise by Costiveness, Diarr

and Salt Rheum virulent disor-

s standing, that have perting ield to any other anenedy iably succumbed to a ew erful unguent.

s on the Skin,

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Complaints. ung or old, married or single manhood, or the turn of life, as display so decided an infin improvement is soon perception the patient Being a purely n, they are a safe and reliable reso fremales in every condition

and Fistula.

feature of these prevalent and is eradica ed locally and entireis emolient; warm fomentation application. Its healing qual-to be thorough and invariable. and Pills should be used in

Skin Diseases, Sore Legs,
Sore Breasts,
Sore Heads,
Sore Throats. Sores of all kinds,

York and London" are discen-oark in every leaf of the book of mark in every leaf of the book of each pot or box; the same may y holding the leaf to the light. At will be given to any one renderation as may lead to the detection ar les counterfeiting the medicines me, knowing them to be spurious e mat ufsetory of Professor Holding Lame, New York, and by all is lists and Dealers in Medicine williged world.

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RY DAVIS le Pain Killer. t Family Medicine f the Age!

NTERNALLY, CURES Coughs, &c, Weak Stomach, Genursing Sore Mouth, Canker, Livepepsia or Indigestion, Cramp of sch, Bowel Complaint Painters XTERNALLY, CURES, d Old Sores, Severe Burns and Chiblasos, Tootache, Pain in the

ALLER is by universal consen won for itself a reputation unsur-history of medicinal preparations. effect in the entire eradioasion and man family, and the unsoli bal testimony of the masses in its ts which enter into the Pain purely vegetable, render it e. nath finacious remedy taken inter-ternal application, when are Pat-trons. The slight stains—it a pa-trernal applications, is meternal ag in a little alcohol. used e, justly celebrated for the dree afflictions incident to the huma-been before the public over twenty een before the public over twen found its way into almost every orld; and wherever it is used, the expressed of its real medical pro-

eous effect in Relieving Point ful; and when used according to

AIN RILLER

a Family Medicine, and should be mily for immediate use. Persons id always have a bottle of this m It is not unfrequently the case attacked with disease, and before be procured, the patient is beyond very. Captains of vessels should nemaelves with a lew bottles of this elves with a few bottles of this leaving post, as by doing so they ession of an invaluable remedy to of accident or sud an attacks of

ases of the Cholera ailed in a single case, where it was

have so long used and proved the ticle, we would say that we shall are our Pain Killer of the best and approbation as a family medic cuts, 50 cents, and \$1 00. ERRY DAVIS & SON,

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HALIFAX, N. S., WEDNESDAY, MARCH 10, 1869.

#### Religious Miscellany.

Litany. BY FRANK JACKSON

from all the turmoil of this busy life. From all its vain delusions, From all the billows of its care and strife, Its battles and confusions, My weary heart would turn, Oh Lord, and rest In sweet repose upon Thy loving breast.

Dark, dismal, and appailing, Up from these gloomy caverns of the dead From which Tny voice is calling, My soul is struggling, gracious God, to be Nearer the cross, to Jesus, and to Thee.

Out of the atmosphere and breath of sin, Out of the waves of passion, Out of the death that Satan sendeth in My soul for hell to fashion.

Lord, bring me forth into Thy life, to be From death and heil and sin forever free Far as the east is from the distant west, To meet and mingle never, So far remove my sics, and let me rest

In Thee, my God, forever;

Begin a state of holy living here,

To be perfected in that glorious sphere. Thus let my life be hid with Christ in God, In living and in dying, Thus saictify me wholly by the blood

(From the Irish Evangelist.)

Reminiscences of Irish Methodism.

cause of Christ and his salvation. It was no light thing, a century ago, to endure contumely and scorn for the cross; and nothing but the conscious sense of God's indwelling love could have borne those toilers over the chafing billows to that sure anchorage, where all is

calm and joy and peace. In the month of May, 1837, a young man, his loving wife and joyous child, were sauntering through the streets of Carlow, looking at the gay appearance of illuminated houses, testifying by the rich light that streamed from every window,

father returning from the market of Carlow, then but a little girl." That king was George and invited by an unhealthy atmospheric condithe Second, whose grandson George III. succeeded to the crown of Great Britain in the

Charles Leaby, an eminent servant of God, and the storms and sunshine of life, yielded to the a respectable trader in Carlow, during the latter part of the eighteenth and the beginning of the present century. It was to his hospitable roof that Mr. Wesley always repaired on his visits to that town, and Mrs. Leaby was accustomed to relate incidents connected with them,

It may not be generally known, that it was Mr. Wesley's express wish that the Superintendent of every Crouit should meet him, in his journeys, at its boundery, and accompany him to its junction with the next on the route. This on one occasion had not been done; and as Mrs. Leahy presided, according to rule, at the breakfast table, at 5 a. m., the Preacher endeavoured to make an evident excuse. Mr.

completion by him, on the prings of Athy, and enjoy this piece of grave Hibernian frolic. In ral name of religion, I believe as heartily now as him in the expected company. He mildly rethe year 1787, the Carlow Society having secured at any period of my life—a religion that comes proves her for this by asking in perfect inno- whom we may speak,—speak of everything ers of South Africa, the Institution at Heald wine.

.

flame burned with such quenchiess ardour, re ed? - Zion's Advocate. solved about the year 1813 to inaugurate a Mission to the West Indies. No Methodist Missionary Society then existed, and private donstions, personally solicited, were almost the only was the usage, not long since, in our chapels, in one of the heart's inmost shrines.

4 telling us that the king was dead, and I was been but recently effected, yet were incomplete; which are God's." 1 Cor. xi. 6-20. period of the visitation "old Mrs. Leahy" was attacked by the disease, and the fine constitution had been for many years the widow of Mr.

> fully away. In the local journal her only son, "who brief notice of his remarkable parent; but in three short weeks thence, son, grandson, and Carlow Church.

#### Experienced Religion."-What

Kind? tee. At this period the Carlow Methodis's kad and indicated that radical change of character to these bear the impress of truth. no Chapel, and Mr. Leaby, with some other lead which one is subject in regeneration, or in pass- "The child grew and waxed strong." Here ing members of the little Church there, obtained ing from the love and practice of sin, to the love is gradual development in body and mind. He a piece of ground on which to erect an edifice and practice of holiness. It was expected and had to learn as other children, and yet what

from the aforesaid Sir James of the Trowel a from above, that takes hold of the heart and cency, wonderingly, how she could have been which interests us, make requests and have Town has already commenced its labours, and The Empress E zabeth of Russia, was comlease of his premises, completed the erection of conscience, and work a transforming and retheir Chapel, which, with slight enlargement, forming change in the whole moral nature of any other place than that which is his Father's; still stands, unpretentious and unimposing ex- man. It is comething as real, as productive of how she could have searched through, Jerusa. Oh, let us bathe our scule in this joy,—drink ter, Miss Heald, on behalf of this institution. ternally, and shewing, by the placing of all its good fruits at the present day as it ever was, lem, instead of at once coming to his Father's yea, drink abundantly of it, and be refresshed! The press is, for the progress of education, be- and her attendants would loosely attach robes, cure and troublous days; that it is yet nest and multitudes are esteemed to be as good, yea, betcomfortable in its internal arrangements; and of ter than that which is genuine and true. And cance. His mother had said to him. "Thy the Carlow Wesleyan Chapel it may well be we confess that some of these counterfeits have

#### For the Provincial Wesleyan.

Better in the Hands of Jesus. tions, personally solicited, were almost the only modes open to the Doctor for obtaining funds to carry on the work on which his heart was bent.

In the Wesleyan Juvenile offering for November 1868, we are told that the personal sacrious, and, it seems, he expressed this conscious.

God, the boy had just then become fully conscious beginning to act with energy and promptitude.

We have often noticed what the Lord is doing For this purpose chiefly he determined to make fices which the native Christians of the Mahrat-For this purpose chiefly he determined to make the support that Journal the support that Journal the supply recently arrived will, perhaps before the supply recently arrived will. As the usual salutations were passed, Societies wherever possible. In the course of and to send the Gospel to others are very great. The design of the missionaries gives the his journeyings be arrived in Carlow, and an- Many noble instances of self-denying liberality had a supernatural origin, Mary and Joseph the end of the year, be exhausted by the defollowing cheering account of his labors and the doctor happened to cough. bis journeyings he arrived in Carlow, and an many noble instances of self-denying increality nounced his determination to preach in the were wirnessed at their last anniversary, but could not have forgotten; but so genuinely mands of these provincial depots. It is to be successes: Wesleyan Chapel. Meantime the enemy of all good had put into the minds of some of his relates to a teacher who rising said—"There good had put into the minds of some of his relates to a teacher who rising said—" Inere mot understand now he came to the conscious, most favored followers that they should oppose was one present last year who is not here to ness of his divinity. Moreover, we need not place called Johannesburg four were awakened, with a show of indignation, "what is your tentucing to the conscious press without delay. A central repository is also place called Johannesburg four were awakened, with a show of indignation, "what is your most favored followers that they should oppose was one present last year who is not here to the divinity of Jesus was deeply should be opened in a good street in this capthis honored servant of Christ is his deed, day." He paused a moment from deep emotion wonder that the divinity of Jesus was deeply itself. The United States and brought to believe in Christ. At another charge for interments?" this honored servant of Christ is his deed. day." He paused a moment from deep emotion the paused a moment from deep emotion would that the divinity of seems was deeply and brought to believe in Christ. At another and brought to believe in Christ. At another the first that the divinity of seems was deeply and brought to believe in Christ. At another the place eight were awakened, of whom four probabilities," was the reply.

"Nine shillings," was the reply.

"We'l," continued the doctor, "just dome

was evident. After a few moments, one of the gentlemen " called aloud to Dr. Coake to come that it is not fitting to offer unto the Lord that down from the pulpit. The preacher stopped which costs us nothing, and with what loving as we have now, how could she have brought rich acidity. The preacher stopped which costs us nothing, and with what loving as we have now, how could she have brought rich acidity. The preacher stopped which costs us nothing, and with what loving as we have now, how could she have brought rich acidity. The preacher stopped which costs us nothing, and with what loving as we have now, how could she have brought rich acidity. The preacher stopped which costs us nothing, and with what loving as we have now, how could she have brought rich acidity. The preacher stopped which costs us nothing, and with what loving as we have now, how could she have brought rich acidity. and rebuked him camly, but to no purpose. appreciation would the Lord Jesus regard the up the child? "I would fain write something which the world wany persons will well remember that it gift, the parting from which was so deeply felt would not willingly let die "— MILTON

which the ages have produced. The soaring for the female members of the congregation to sit which the ages have produced. The soaring fights of that intellectual eagle bad as yet been fights of that intellectual eagle bad as yet been the fights of that intellectual eagle bad as yet been the fights of that intellectual eagle bad as yet been the fights of that intellectual eagle bad as yet been the fights of that intellectual eagle bad as yet been the fights of that intellectual eagle bad as yet been the fights of the fights of that intellectual eagle bad as yet been the fights of the fights o nights of that intellectual eagle had as yet been other. When, therefore, the ringleaders and the but experimental trials, essaying his strength of pinion, until of its sustaining power he had mob sprang to their feet to attack Dr. Coke, the pinion, until oreits sustaining power ne had become conscious, and in the composition of his become conscious, and in the composition of his immortal epic, he gave a rich bequest to all time, and realized his own prophetic utterance. revered friend. Nor were they long alone, the of other sayings of the noble patriarch—" Shall time, that her claims must be subordinate to leaders and principal members of Society imi- we receive good at the hand of the Lord, those of His Father. The full consciousness of Many a rich memorial of our fathers, or stirring incident of their days, is passing away for ever, taking their example, and thoroughly discomfitincident of their days, is passing away for ever,

I have had to lay down my pen to fill the broad which they would not willingly permit to perishwhich they would not willingly permit to perishgraph of the assailants. Next usy the matter was
judicially investigated, and the ringleader of the
judicially investigated, and the ringleader of the
had taken her, she was safe with Jesus, and the
human development. His pious mother had in-For, those who preceded us had not only like us to bear the ordinary cares of life, in its every day phase, but far oftener had they to gird themselves up to bear far greater evils than preserve the privileges intact that God in His processes and the ringleader of the suit of the was safe with Jesus, and the had taken her, she was safe with Jesus, and the human development. His pious mother had in three burded. I have given him, as further had taken her, she was safe with Jesus, and the supply, 300 of "Andrew Dunn," 400 of 'A Satisfied him from early childhood in the Holy willingly given to promote His glory among themselves up to bear far greater evils than privileges intact that God in His men, to do what it could in making known the preserve the privileges intact that God, in His men, to do what it could in making known the victed of their sinfulness, when they are taught providence had given him, preferred informati- life and immortality the gospel brirgs to light, in God's Word. Upon the whole child Jesus ons at the coming assizes against the chief May we not expect that through the blessing of the reading of the Scriptures must have had the perience a difficulty in finding a suitable place or

bing," she replied, "that I can remember, is must still be fresh in the memory of many. own; for ye are bought with a price, Therefore Improvements in the sewerage of Carlow had glorify God in your body and in your spirit

"My Saviour how shall I proclaim, How pay the mighty dobt I owe, Let all I have, and all I am, Ceaseless to all Thy glory show. Too much to Thee I cannot give,
Too much I cannot do for Thee,
Let all Thy love and all Thy grief,
Graven on my heart for ever be!

## Childhood of Jesus

walked seventy-eight years by her side," gave a "Wist ye not that I must be about my Father's busi The significance of this only saying, which is great grandson succumbed to the dread cholera, recorded of the holy child Jesus, is much obscurand were taken to mingle their kindred dust be- ed by the translation; according to the Greek it neath the shadow of the beauteous spires of ought to read, as it does in Luther's translation; "Wist ye not that I must be in that which of the work his Father had sent him to do. is my Father's?" That which the Holy Ghost Hear him say: "My meat and my drink is caused the Evangelist to note down, oh II: 40. that I do the will of Him that sent me, I do 52, is all that is recorded concerning Jesus' jave- always those things that please the Father. nile life. It is enough, it shows us the holy son must work the works of Him that sent me. I of God in his truly human development, and have glorified Thee on earth; I have finished Years ago, in the town where I lived, it was yet divine, like us and yet totally different. We the work which Thou gavest me to do." In Wesley's reply was quick and ready, and he not uncommon to hear the remark, that such need not quote the vagaries of the Apocryphal childhood, as well as in manhood, his life was rubbed his hands together with great glee, as and such a person had "experienced religion." gospel, to show the contrast to the irspired rewas his wont at the success of his playful repar- The meaning of the term was well understood, cord. They are vain and foolish inventions; Pather was the spring of all his actions.—Rev

believed that one who had experienced religion difference in learning. "He was filled with

predicated—"This and that man were born in a flor external appearance, and are extremely speak otherwise of her husband in public; nor her. . . . The Lord shall count, when he liable to deceive, but they are counterfeits notwriteth up the people, this man was born there," withstanding. So long as this is the case, we boy the mystery of his supernatural origin. Now les. Up through the sin-clouds drifting o'er my head, in reference to many a happy saint now stand- must all make a careful discrimination between Jesus astonishes his mother by reminding her ing before the throne of God and of the Lamb, the true and the false, and when told that one that he had another father to whom he stands The smisble and truly spostolic man, the has "experienced religion,, there will come the in infinitely nearer relation. "Wist ye not that Rev. Dr. Coke, in whose bosom the missionary question, what kind of religion has he experienc- I must be in that which is my Father's ?" Ever after that, in his teaching, he speaks of God as his disciples, he distinguishes between his Father interesting particulars of the sprend of the Gos-

and their father. Of this, his unique relation to pel in Spain:

ons at the coming assizes against the chief agents of the disturbance.

At the sitting of the ensuing assizes, bills of indictment against the rioters were found, and all others quashed. However, two of the most

guilty of these absconded, and one remained for trial and pleaded guilty. To the honour, be it spoken, of the presiding judge, who although he solves and the gifts cast in, not by their spoken. dealt rather leniently, yet read to the assembled material value, but by the self-denial they incounty such a lesson on the nature and extent of British toleration as was not soon forgotten.

Solve, and the love of which they are the expression. Dear reader, let us ask ourselves are we need of what constitutes a human being in dis-Toe furious sons of Belial who flourished their retaining any thing that would be better in the tinction from other animals, arises, so at the a people's joy at the peaceful accession of our present beloved Monarch to ber accession of a sweddler." were seen less that ought to be employed in showing forth a people's joy at the peaceful accession of our present beloved Monarch to her ancestral throne.

Gazing at the animating scene from the door of her house was a lady, whose countenance betokened extreme age; and, approaching her, in the course of your long life seen many such things as we witness to-night?" "The longest hings as we witness to-night?" "The longest hings as we witness to-night?" "The longest hings," she replied, "that I can remember, is long," and of the fugitives from justice, of whom the judge had declared that, if amenable, the provided that the is the God man—that God is his Father that the is the God man—that God is his Father that the is the God man—that God is his Father that the is the God man—that God is his Father that the is the God man—that God is his Father that the is the God man—that God is his Father that the is the God man—that God is his Father that the is the God man—that God is his Father that the is the God man—that God is his Father that the is the God man—that God is his Father that the is the consciousness aries in Jesus, when the course one that the is the God man—that God is his Father that the is the God man—that God is his Father that the is the God man—that God is his Father that the is the God man—that God is his Father that the is the Go the flesh: " One day in thy courts is better than

a thousand," but he feels it in a fullness of sense different from all mere men. As he is the Son of God, so he must be entirely taken up with that which in his Father's. The expression is arise are greatly encouraged. Meetings are entirely in accordance with his position as a crowded, and striking cases of conversion are reboy, sitting in the midst of the doctors, not ported. The Macedonian and Missionary Realready teaching, as the Apocryphal Gospels represent him, but learning, propounding quesof his whole future work and life on earth; he does nothing else but what he seeth the Father do : he teaches nothing but what he has heard

#### The Presence of God.

In the year 1660 the Society of Friends, many would show that he was a new creature, and that wiedom;" no error entered his mind; only the should never, can never, be a solicary one. A rica:of whose principal members had, not long be- his life would be devoted to the service of truth and the grace of God was upon him; life of service must be a life of love. And no "The Missions in Southern Africa occupy or whose principal memoers had, not long out the foundation of living was vast country extending from the Cape to Port fore, been zealous Republican soldiers, obtained Christ. In those days, and in that place, the from Donatus O'Brien, Earl of Thomond, a large good old term reformation was used instead of not look with completency. Afterward, it is from Donatus O Brien, Earlier Industria, marge good old term retormation was around in the English and Dutch European population of square plot of land, at the angle of a chief thosquare plot of land, at the angle of a chief the Cape and Natal Colony, and among native roughfare, under very singular circumstances, pects, to reform character. I did not know then roughtere, under very singular circumstances, species, to retoring characters, and most among native roughtere, under very singular circumstances, species, to retoring characters, and most among native roughtere, and sever was a lent when the ecoo of other full and joyous fire. Hottentots, Koffirs, Bachuanas, and Fingoes references are recorded in the religion had any other meaning or significances. been vested in this earl by Charles II., and be cation than this. But time and charge of place, but without any admixture of error or sin. So re-leased this plot to the Friends in perpetuity, together with considerable observation, have re-leased this piot to the Friends in perpetuity, beganning that "they should find modified my views of this, as of many other sub to all children born of the flesh. They have the ne and they covenanting that " they should had being Protestant, jects. I have learned that religion is a generic, seeds of folly and sin; and before they are a man and norse, armed, and verng rrotestant, peece. I have realised the religion, to follow the rather than a specific term, and has a great va-filled with wisdom—before the eyes of a holy and of the Established religion, to follow the range time a specific term, and the a great variety of meanings. There are so many things God can dwell upon them with complacency, judgment we would lean is not near and in vaal River Republic. These missions after pressible regret? He was on his way to marry find in the year, riety of meanings. There are so many things God can dwell upon them with complacency, judgment we would lean is not near and in vaal River Republic. whenever called on." Unessy acruples, howver, were soon after quieted; for, in the followng year, an Act was passed, abolishing all feudri tenures, and substituting in their stead an when I hear that one has "experienced religexcise to the King. Part of this ground had ion," my first inquiry is, what kind of religion ject to them in his childhood—no less than he come into the possession of a man who received has he experienced? What effect does it have the honor of admission into one of the most exupon the life and character? And what are the in his mediatorial work. But cavillers have traordinary orders of the knighthood ever yet fruits which it produces? And this subjects me charged him with neglect offilial duty in remainheard of—the Order of the Trowel,—confer- at times to great inconvenience and embarrass- ing in Jerusalem without informing his mother. red by no less a personege than the Duke of ment. I do not wish to be suspicious or unchari- We can well imagine that he was left by some

#### Beligions Intelligence.

Evangelistic Work in Spain.

find now orders awaiting them for purchase through the waiters. Whilst I write these words,

"In the preaching of the Word we still ex-Thursday."

#### Russia.

In Middle and Southern Russia, the mission

cord says : " The Word of God is preached, especially tions—Questions, no doubt, referring to the in Kurland, without molestation, and baptism promised Messiah. But this saying, "I must be is administered at noon-day in the presence of in that which is my Father's," is the programme hundrds of spectators. Proclamation has been made that none who wish to do good, and particularly the Germans, shall be disturbed. At together from different colonies, some from a topher North on an occasion when some literar From Tiflis in Caucasia it is reported that seven have been baptised.

"Mr. Oudra, in Middle Russia, reports that between a Catholic and Russian Church."

#### Southern Africa.

The last annual report of the Wesleyan Missionary Society gives the following interesting

red by no sets a personnego than the Duke of ment. The numbers, and in the pressing engagements, beel it over to a groggery Leinster of that day; and the passing traveller table, or in any way distruct one who has been misunderstanding, which attaches no blame to may see the memorial of Sir. James Delahunty's truly and soundly converted. Neither do I him or his mother. The only weakness his may see the memorial of pile same actanumys truly and soundly bottle companions.

The same actanumy and soundly bottle companions.

The same actanumy and soundly see the method of presching and teaching in bottle companions. completion by him, on the bridge of Athy, and theories and changes which go under the gene-concerning such a son, when she did not find the presence of One with whom we may all our native circuits. To sid in the great work. Rollin says of Alexander the Great, that the

000 attendants on our ministry. In a higher put his foot down, raise his hand, and swear A correspondent of the Reviral, writing from sense, it may be, than was contemplated by the that, by the help of God, he will never taste a God, Father. In controversy, afterward, with Madrid under date December 16 h, gives some Psalmist, Ged is showing 'His wendreus work drop as long as life remains. This is the only

That works my purifying,

That works my purifying,

That works my purifying,

The works my purifying in the meridian light the mas a memento of my dear wife, but I think they would be better in the hands of Jesus."

The sexton was soon even with him, howell the works a munusual degree, of weeping and prayer.

The sexton was soon even with him, howell the meridian light of the gospel day, how Jesus could be, at the same time, divine and human, how much greating there in the hands of Jesus."

The works my purifying in the works and the works a with avidity. These of course, are commonly where in the houses there were heard prayers you began to practice." given. A few days ago, however, we gave some and singing. The same was the case in the papoint in the conscioueness of Jesus concerning copies of 'Andrew Dunn,' to a poor old man, rish of Hellestad. Everywhere sinners were has ventured to joke at the expense of the other. saying he might sell them if he could at two awakened, and were brought to peace in believ-

### General Miscellann,

The Eeginning of Evil.

it was such a little thing One slight twist of crimson string; But 'twas stealing all the same; And the child that took it knew That she told what was not true, Just to screen herself from blame. First a theft and then a lie,-Both recorded up on high.

It was but a little sip Just a taste upon the lip; But it left a longing there; Then the measure larger grew, And the habit strengthened too, Till it would no curbing bear. So the demon Drink decoys;

Soul and body both destroys. It was but one little word, Sofily spoken, scarcely heard, Uttered by a single breath; But it dared to take in vain. God's most high and bo'y name. So provoking wrath and death, Soon the lips, once fresh and fair, Opened but to curse and swear.

It was but one little blow .-Passions's sudden overflow,-Scarcely heeded in its fall But once loosed, the flery sou Would no longer brook control; Laws it spurned, defied them all, Till the hands, loved-clasped in vain,

Wore the murder's crimson stain. Ah! it is the foxes small, Sixly climbing o'er the wall. That destroy the tender vines And it is the spark of fire, Brightening, growing, curling higher,

Just so, step by step, does sin, If unchecked, a triumph win.

#### Vices of Genius.

Coleridge was such a slave of liquor that a recent religious festival many brethren came had to be kept an unwilling prisoner by Chrisdistance of nearly a hundred English miles. One performances had to be completed by a certain was also present from Turkey. The pentecostal time, and on that very day, without taking leave feast was like a repetition of that in Jerusalem, of any member of that family, he ran off at full The Spirit came like a mighty rushing wind. speed down the avenue to Ellary, and was soon hidden, not in the groves of the valley, but in some obscure den, where, drinking among low companions, his magnificent mind was soon luring the quarter he hapt zed 56 believers. brought to the level of the vilest of the vile. Seven were baptized in a locality immediately When his spree was over, he would return to the society of decent men.

Dt Quincy was such a slave to the use of onium that his daily allowance was more important than eating. An ounce of laudanum a day prostrated animal life during the forenoon. It was no unfrequent sight to find him asleep on the rug before the fire in his own room, his hand on a book and his arm crossed on his breast. When this torpor from the opium had passed away, he was ready for company until about daylight. In order to show him off, his friends had to arrange their supper parties so that sitting until three o four in the afternoon he might be brought to that

Burns was not less a drunkard than Coleridge It was the weakness of Lamb. And who can semember the last days of Poe without an irre was found by a gentleman who knew him, in a

Douglas Jerrold was a devotee of gin; a

Mission we have 67 English Missionaries, 4 ns- tation, the lawyer for a cause, the clergyman for tive Missionaries, besides 35 assistants, 11,367 a sermon the politician for a speech, he must members, 97 day schools, besides Sunday-schools, take a pint of coffee, or a plug of opium; and 12 232 scholars, and it is calculated there are 60, the self-same moment of that discovery, let him

#### The Doctor and the Sexton.

A good story is told of a doctor in Beverly,

"Why, doctor," said the sexton, " you have

highly connected—bired and instigated a mob, nad died during the year. He continued has a mob, composed of "certain lewd fellows of the baser left a string of gold beads, I would have kept peared and no mirsoles were wrought; and if it composed of "certain lewd fellows of the baser left a string of gold beads, I would have kept peared and no mirsoles were wrought; and if it left. Immense masses of people gathered to linto my office, and I will pay it. I don't want composed of "certain lewd fellows of the baser left a string of gold beads, I would have kept beared and no mirrores were wrought; and if it is incomprehensible to us, in the meridian light to have you round, and so engine a string of gold beads, I would have kept beared and no mirrores were wrought; and if it is incomprehensible to us, in the meridian light to have you round, and so engine a string of gold beads, I would have kept bear the Word. At almost every meeting there to have you round, and so engine a string of gold beads, I would have gold beads, I would have kept beared and in the meridian light to have you round, and so engine a string of gold beads, I would have gold beads,

" Ah, doctor, I cannot afford to bury you yet. Business has never been so good as it has since

Since the above conversation neither party

#### The Naval Velocipede.

Every time the imperial yacht, Jerome Nacolson, arrives at Toulon, one may be sure that : will bring an innovation, always having for its object, however, the perfection or progress of all

that pertains to the nautical art. This is the yacht of the Prince Napoleon which, since then, has become the rule abroad to all vessels of war; and all the world knows what an invaluable service they have rendered in the embarkations of the last maritime ser-

Furthermore, this is the yacht which has inaugurated the employment of the electric light and dangerous quarters, which is to be an in-

contestible success. To-day the yacht arrives with a novelty much ess important, but which has no less the eignet of utility, and especially of originalry, which inanrea it a brilliant future , it is the monal melaci-

The apparatus is of an astonishing simplicity, being composed of two floating tubes of sheet iron, having the form of an enormous eigar, united by two traverses of iron supporting a propulsive wheel placed in the centre. The rider, placed on a seat which surmounts the paddle-box, inserts his feet as in stirrups, which nut in motion the wheel with the aid of two handles exactly like those of terrestrial velocipedes. This singular thing makes six knots an nour against wind and tide, and that of the Jerome Napoleon circulates day and night upon the bay, to the great amazement of those who who see it pass. The commander of the yacht, Captain Buisson, is the inventor of this little chef d œuvre.

#### Musical Culture

Is not music one of heaven's choiceat gifts to mem Just imagine a world without music! and men and women without the power to praise or to sing! Sad as is the condition of a large portion of the human family, their woes and sorrows would be doubly burdensome but for occasional outbursts of inspiring song. Gifted with a voice and ear, no man is companionless. He possesses within himself one of the choicert of delights. Music not only charms the savage heart and subdues the wild ungovernable passions of the soul but it cheers the mariner upon his midnight watch, when out on the stormy deep, nerves the soldier te deeds of daring on the battle field, beguiles the weary, anxious hours around the camp-fire, and sweetens the labour of the needle and the loom. In what department of toil is not the influence felt? It is therefore the duty of every man and woman to cultivate music. Other things being equal, every young man ought to endeavour to choose a musical wife -one not only fit to sing nurseryrhymes, but the most popular of our national melodies and sacred anthems. A singing wife is invariably a good tempered one. It stands to reason that it should be so. And all within range of such a woman's influence will share her own happy and contented disposition. Next to securing a good wife and a musical wife, and a good library, every bouse, if possible should have some musical instrument. The sweet voice of a good wife, chordidg with the notes of a well tuned piano, is one of the most potent influences to hind a man to his home in the hours of evening, and keep the young members of the family circle from wandering in temptation's paths. And in this land more perhaps than anywhere else, do we need to have such commorplace truths brought under our notice. We are in danger of growing up a money-making, utilitarian and material class of people, a little more polished doubtless, than the Ludians who once roamed through our fields, but destitute of all refinement and culture which music invariable

produces in lands where the science is an acknowledged branch of education. Had I the laying out of our rapidly rising towns and villages I would build in every one of them a spacious music hall, and place in it a powerful organ long before I should build a court house, or a Jail. I would do so as a matter of political economy

as much as a matter of rational erjogment. It is the duty of our legislators, who are presumed to be men of tase and intelligence, to promote in every way the elevation of the working classes by opening up such avenues to inno-

In other countries, free libraries, free music