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Provincial Weslewan.

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Child of the Angel Wing. " O ! sing me a song as I fall asleep,"

Said a little one with a lustrous eye, • Or tell me a tale of the flowers that peep In the bright green woods that reach to the Does creation cease with this one great clus-That prep in the spring when the birdies sing,

And the heaven's as blue as our Nelly's eyes ; answer. When we shall have travelled Or tell of the child with the angel wing, Who walks in the garden of paradise !"

I sang him the song-I told him the tale, And watched by his couch while we thought beek was as white as the moonbeams

orbs, scattered in wild magnificence, while That stealthy and bright near his pillow crept ; darkness. No glance of human vision can all before us is deep, impenetrable, unbroken Then my words grow faint, and my voice sank pierce the dark profound.

But summoning the telescope to our aid, And I said, in thy dreams may the scraphs let us pursue our mighty journey through space ; for in the distance we are just able

But he whispered soft as I rose to go-" O : tell of the child of the angel wing !"

Then I sang again-but he restless grew. And tossed his young arm as he wildly spoke, And a burning red in his forehead flew, As the moon went down and the morning broke.

flowers.

Que name alone in his feverish hours,

And he never knew that she knelt by him Whose sin went down at his dying bed ! He has gone where the scraphs sweetly sing-His story was brief as the sunset dy He waiks with the child of the angel wing, In the flowery gardens of paradise !

> [FOR THE PROVINCIAL WESLEYAN.] The Winter Wind.

It sweeps o'er the graves of the early dead, felling of joys that have long since fled ; Of the snile of light and the loving tone, That now the embrace of the tomb hath won.

It sighs where in summer the sunbeams play, linging their banner o'er leaf and spray; Where now the cold footsteps of winter hath passed,

And the blossoms have died at the breath of the beauty of his works. blast.

It mouns on that desolate sea-beaten strand. It awakens some chord in his aching breast, That home-volces alone may sooth to rest.

to discern a faint haze of light, a minute luminous cloud which comes up to meet us, and towards this object we will urge our flight. We leave the shining millions of our contracting. It once filled the whole But he spoke no more of the spring's bright orbs could almost be grasped with 'a single

Was breathed in a whisper that pierced the and expanded, and its millions of suns now fill the whole heavens.

For the sense with their wayering lastre fled, is no limit; look to the left-there is no end. ners which lay there ready to receive them. Milky Way, whose vast diameter the flashing light would not cross in a thousand

Milky Way. In case it be possible to pierce

its boundaries, and pass through into the

regions of space which lie beyond, the in-

quiry arises, what meets the vision there ?

what lies beyond these mighty limits ?-

ter ? and is all blank beyond its boundary ?

Here again the telescope has given us an

outward from our own sun, and passed in a

straight line from star to star, until we shall

have left behind us, in grand perspective, a

series of five handred suns, we then stand

on the confines of one great cluster of stars.

entire surface of the heavens.

knowledge of his incomprehensible attri-knowledge of his incomprehensible attri-face with wrinkles, bleached his hair to a the memorable scene.— Corr. Ch. Ad. and And speaks of the strains where the blessed have world to their party. I shall bestow a fit butes, it is to be found in the grandeur and snowy whiteness, and bowed down his head interminable range of suns and systems staff.

which crowd the Milky Way. Multiply the "There is uncle Jacob! he shall preach Where the wanderer dreams of his native land; hundred millions of stars, which belong to for us," exclaimed one of the company; and our own "island universe," by the thousands one of the company; and one of the company; and one of the company; and divecte, writing from Brownstown, the of those astral systems that exist in space of the specific solutions, and pressed to county-seat of Jackson County, Indiana, The from the lips of a child, gush joyous and clear. In an elaborate article in the Visitor on of my dear readers. Now we take up the

The Old Oak-Tree, Some thirty miles or so below Philadelphia, on the Jersey shore of the Delaware, there is a little village called Pennsgrove, and a pier jutting out into the river. About half mile above this pier there is a venerable oak-tree, lifting up its mossy gnarled branchover the very margin of the sfream. When the summer sun is warm, its grateful hade affords an inviting place of repose, at the same time busying the eye and the mind

All behind blazes with the light of countless the green hills of Delaware, dotted with farm uses as far as the eye can reach, while just opposite are seen the clustered dwellings

and spires of the city of Wilmington. One summer's morning, nearly half a century ago, the old oak waved its foliage over own great cluster far behind. Its stars are around it on the shore. They were Delawareans, returning home from a Jersy camp-And he thought no more of his sister's eyes ; universe, of astonishing grandeur, bursts on and hearty grasp of hands, and earnest the sight. The cloud of light has swelled exhortations and sobbing pledges to meet

again in heaven, the "thousands of Isreal" We have reached the clustering of ten the other shore, clustered on the margin of My mother," he said, and his eyes waxed dim, millions of stars. Look to the right-there the river, to embark in the sloops and schoomagnificent, as glorious as our own; a new rent changed. And so they gathered on the years. Nor is this a solitary object. Go out on a clear cold winter night, and reckon manuel; and warm in his love. How natural, the stars which strew the heavens, and count then, that they should while away the hours their number; and for every single orb thus is singing the songs of Zion. After spend- the scene under the old oak. The dust of visible to the naked eye, the telescope reveals ing some time in this pleasant employment, the patriarchal African sleeps in the gravea universe, far sunk in the depths of space, it was proposed that a sermon be preached, and scattered with vast profusion over the and two or three who were local preachers If there be anything which can lead the While they were debating the matter, an mind upward to the Omnipotent Ruler of aged colored man was seen approaching.the Universe, and give to it an approximate The lapse of many years had covered his by one of the few survivors who witnessed

Journal. very low; and he tottered feebly along, If you would know his glory, examine the supporting his halting steps with a long

in, and there was master laying right in the I'll never see you again ; I'll leave you for- in the amusement, and retired to another seat, the Temple became a sul middle of the floor, crying for mercy, and ever. 'I shall go in,' she said, firmly and room. The young hadies a-ked, "Where is the place for Israchtish worship, for the mistress and both my young mistresses were emphatically. By this time they had reach-'the preceptor?" They all gathered around Tabernacie. So, also, when the time of bbing as if their hearts would break .--- ed the door of the church. I passed in front him, and entreated him to join them in card- "reformation" came, the Jewish sterifices, Children, I praised the Lord loud that time! of them at this point, and stood, pur- playing. He told them that he could not, offered by dewish Priests, gave place to the One of them says to us, "Will you not pray posely, for a moment in the opening. The and gave them his reasons. This afforded Great Sacratice they toreshadowed, and the for us again ?' And we did, you may be light revealed to the woman my identity, and him an opportunity to enter into a free spiritual sacrifices of the people of God .sure; and master got converted; and then she immediately approached and asked per- conversation on the subject of personal Xc also as lively stones are built up a spiritwe cried and sung and praised the Lord my mission for her husband to go in to the love religion. Among the young ladies present that house, an holy Priesthood, to together a good while. The next day my feast. The man stood a little back in scoul- that evening was Harriet Atwood, who was spiritual sacrifices acceptable to God by Jesus histress was converted, and some time after ing madness, and looked as Lucifer might afterwards Harriet Newell, of the first com- Christ, 1 Pet. iv., 5. So the Christian min-

"Ab, children, that was a great while ago. ing? ' Fartiy so, said she, her eyes ning single voyager, to the stately war-ship, a cloud of canvass above, and a thousand brave I am going home too. My day is almost said I, 'go in.' } "Ab, children, that was a great while ago. ing? ' Fartiy so, said she, her eyes ning with tears, 'and partly'—here she stopped, was wrought in her feelings and purposes. She devoted herself to preaching the Gopel to the heathen. She had it in her

ago down on the old plantation." ago down on the old plantation." As "Urcle Jacob" progressed in his ad-threw himself violently upon his knees, who to exert an influence, until earth's remotest some ends, or its fitness or use for other pur-threw himself violently upon his knees, who to exert an influence, until earth's remotest some ends, or its fitness or use for other pur-threw himself violently upon his knees, who to exert an influence, until earth's remotest some ends, or its fitness or use for other purlress, he had gradually warmed up with his should he be but the mad husband! This is nations shall have learned Messiah's name. poses does not render it a whit less a substicontracting. It once filled the whole heavens, and now its myriads of blazing orbs could almost be grasped with a single sed in the old-fashioned form. Their partsubject. His stooping frame became more wonderful-it is the power of God, said I to The young man who took this stand has tute. For instance, the new garment may be hand. But now look forward. A new ing hymn was sung, and with tearful eyes, and with tearful eyes, agonizing in prayer to God hed by the decided stand which he took that the night as well as a mantle or coat for the his hand; floods of exultant tears ran down for his deliverance. The friends gathered night, will never be fully understood until the night as well as a mantle or coat for the the deliverance. The friends gathered night, will never be fully understood until the night as not. So also the his wrinkled face, and his voice rose clear round him, and though the altar was crowd- the secrets of all hearts shall be revealed. day, while the former was not. So also the and strong, as in the far distant days of his ed with penitents, a general sympathy seem- How important that Christians be decided, house substituted for the rude hut by the setyouth. And toward the close of his exhor- ed to be excited for this case more than for -Pur. Rec. tation the veteran, straight as a grenadier, any other. The anxiety manifested by the walked rapidly to and fro, with shouts of wife had probably led to this result. In about triumph, " leaping and praising God," like thirty minutes after he came from the crowd Above, below, sun rises upon sun, and sys-But, lo, the wind and the tide were contrary, The auditors were melted by his simple was cast out—the look of an angel sat upon him who once sat at the beautiful gate. - God powerfully converted his soul. Luciter perspective. Here is a new universe, as be content to wait till the course of the cur-and fell around him as wheat before the wife sunk shouting in each other's arms, with fervor and truth. They wept, they should, his countenance; and as the husband and

sickle. Hours were spent in the delightful their children clinging rapturously around shore, two or three hundred in number, work of prayer and praise, and when the them, I said, surely there is joy in heaven. veering tide and the flapping sails admon- 'O, sir,' said she, when the meeting was ished them of their homeward voyage, they over, 'how glad I am that you let my husreluctantly left the spot, and embarked. band into love feast !' FOR THE PROVINCIAL WESLEYAN]

yard in the city of Wilmington. He lived respected by all, and when he was gathered to his fathers, devout men carried him to

his burial, and made , amentation over him.

It sends my thoughts heav nward, lamb of the

the same time busying the eye and the mind with beautiful scenery. The Delaware is here about three miles wide, and the glassy plain is thickly dotted with steamers, and praised the Lord again. both her daughters, and so they all set out have appeared after the fan of the receit angels. Is that your husband? said L. Yes country. The faithful conversion of that young might have company home after the meet-man resulted in her conversion. Through substituted for the more conversion of the more conversion. Through substituted for the more conversion. Through some, and less efficient Jewish economy. So "Ab, children, that was a great while ago. ing? ' Partly so,' said she, her eyes filling the blessing of God an entire revolution some, and less efficient Jewish economy. So

> gone, the night is coming on, and sometimes The meeting was a spiritual one, and pro- heart to 7do this work, but lived only to rative ordinance of the Church, instead of the way is bad; but I am going home, and I fitable to us all; the Lord was there. At the come in sight of heathen lands. Her memoirs the Passover. See Luke xx, from 13th to have got so near that I begin to see the close, when the mourners were called, the prepared and published by Dr. Woods, 21st verses, and 1 Cor. x., 7th and Sth, xi, lights in the windows. I shall see my old first one that started was a man from the ex- has done a great work. She being dead '25th and 26th verses. Now of any or all of master and my old mistress there, and we treme back of the house. He was greatly yet speaketh. Hundreds have been baptised these things enumerated above, let it be rewill sing and shout together, as we did long agitated, but passed resolutely through the into her name, as well as inbued with her membered, that the more perfect adaptation

[FOR THE PROVINCIAL WESLEYAN.]

a substitute? Certainly not. And does the Did Baptism come in the place of circum- Christian dispensation come the less in the cision? is a question, which, in the estima- place of the Mosaic or Jewish economy, be tion of the opposers of infant baptism, decause it is more perfect, glorious and better mands their greatest strength of argument adapted to extend the Redeemer's kingdom, and sophistry; for if the public can be con- and to secure greater happiness to the bevinced that the question must be decided in liever ? Surely not. Further, was Solothe negative, an important point is gained. mon's Tempie less a substitute for the Taber-It would then be only necessary to follow up nacle, because different materials were used this successful step by securing general cre- in its construction? Or, the Lord's Supper dence to the notion that there were no chil-less a substitute for the Passover, as the or-dren in the families baptized in Apostolic dinance which commemorates the great delitimes, and that the children addressed in the verance, because the elements used are not Epistles to the Ephesians and Colossians, were not included in the Churches address-then is Baptism a whit less the substitute that ed, in order to carry their point, and gain the comes in place of circumcision, because they

orld to their party. I shall bestow a little more pains on this some of the purposes which the one served question, according to the ability that the are not served by the other ; while in all Master of Assemblies may give, in order to the leading purposes served, they are the same. Revival of the Work of Holiness. To list to God's praise in thy childish voice told, establish my readers in what to me appear The above illustrations and arguments are A correspondent of the Western Christian A correspondent of the Western Christian Idvocate, writing from Brownstown, the

our own "island universe," by the thousands as the old man came slowly up he was greet-of those astral systems that exist in space ed with respectful salutations, and pressed to ed with respectful salutations, and pressed to flagrant misrepresentations of Pedo-Baptist in all leading respects they are similar. Shall rouse a tone of the vanished past; And the foil yearning spirit forever hath rest, his ways. Examine the scale on which the head on one side so as to look at the faces never been my happy lot to witness such ear-Guide thy feet in the way He wills them to go; sentiments and arguments, led XX. to rc- Circuncision was first administered to, or that because the Scriptures did not say also, secondly, upon all such adults as beoutward through his system, from planet to had on the camp-ground? You would not the Church have been reading, till the whole From the throne of the Father with tenderest cumcision, where he thinks they should have nounce their idolatries and sins and engage that Baptism came in the place of cir-lieved in the God of Israel so far as to resaid it of such were the case, therefore the to obey God's requirements. Noel, in his the question must be answered in the negative. work, denies this, and labours to prove that, This is the sum of all his argument, except in order to circumcision, no change of conattempts to overturn the force of some passa- duct, or faith in God, was requisite ; but let ges of Scripture which have been cited as the reader consult the following passagescorrelative and corroborative proof of infant Gen. xvii., 12, 13-" And he that is eight baptism. Now we observe to the candid days old shall be circumcised among you, reader, as a sufficient answer to such reason- every man-child in your generations, he that ing, that he must remember that the Scrip- is born in the house, or bought with money tures only announce, in plain, positive terms, of any stranger, which is not of thy seed. what is essential to be known in order to By this it will be seen that Abraham was not human salvation, and teach men to use their required to compet his grown up servants to fortune. They have immediate relation to God, to draw by sober, rational inference old," of those "born in his house," or "bought reason when enlightened by the Spirit of be circumcised, but "he that is eight days that eternity, the idea of which is the living soul of all poetry and art. It is the province of the preachers of Christianity to devel-and danger. Let the reader refer to the the reader refer to the the rite is described, although it says, "all passages cited in the letter preceding this, the men of his house" were circumcised sillustrative of the above statement, and with him, we are to remember that God allow me to direct him also to 1 Cor. x., nowhere instructs him to compel people, from the 1st to the 12th verse, where we are much less servants to be proselytes, which from the nearest fixed star; so that, for light to sweep across the diameter of this vast to sweep across the diameter of the tree tree the to be across the diameter of the tree tree the to be across the diameter of the tree tree to be across the diameter of the tree tree to be across the diameter of the tree tree to be across the diameter of the tree tree to be across the diameter of the tree tree to be across the diameter of the tree tree to be across the diameter of the tree tree to be across the diameter of the tree tree to be across the diameter of the tree to be across the diameter of the tree tree to be manner will be deal with us, if we sin as God by his holy example, and fervent prayperversely, as did those mentioned. The ers; and consequently that, as in the case of interence is found in these words, see 13th Eliezer, they feared God, believing in Him, verse-" Wherefore, let him that thinketh he and were therefore proper subjects for the standath take heed lest he fall." ordinance, see Exodus xii. ch. 48. "And When will writers on both sides of this when a stranger shall sojourn with thee, and question and particularly our opponents, re- will keep the passover of the Lord, let all member that the inspired writers did not his males be circumcised, and then let him write for controversial purposes, nor as con-troversialists, but for the instruction of those Now can any rational man suppose that who humbly long to know the way to God, " who requires truth in the inward Heaven. Hence they did not stop, when parts," would make submission to an out-speaking of important matters, and under ward ceremony, where repentance and belief particular exigencies, to gratify the longings in Him were wanting the qualification for of those who in every age are glad to jind another ordinance; or that a man who did excuses for neglecting duty; and to narrow not believe in God would wish to partake of the round of religious services to the least the Passover of the Lord, much less submit bresent the doctrines of the great satuation in their fulfilment; on the character, miracles a new light to those who hear. With a holy and death of the Saviour; on all the won-new light to those who hear. With a holy and death of the Saviour; on all the won-In the religious world are two extreme Brown in his Antiquities of the Jews, and parties. 1st. Those who, attaching merit Morne in his Critical Introduction to the and efficacy to the performance of duties. Study of the Scriptures, and all other writers naturally think the more the better. 2nd. on the same subjects, as Buxtori, Basnage, Those who seeing the error of the first Calmet, Stackhouse, and Prideaux, whom class, and bowing to the disposition to serve the first named writers quote, assert, that in God as little as possible, run into the oppo- order to a heather or stranger becoming a prosite extreme, and cast off all religious ob- selyte by circumcision, he must renounce all ervances but those which are so plainly and Idolatry, prejudices, and errors, voluntarily; positively enjoined as not to admit of a cavil submit to all Jewish Low, and bear cheerfully Each may, however, while under peculiar all inconveniences arising therefrom, and teaching and influences, fall short, or go pledge himself to continue faithful to death, beyond the bound which their ordinarily in his adherence to the Jewish or Mosaic re-governing principles, may prescribe. The ligion-See Brown, Vol. II, page 83. Horne, middle way is safest-viz., the discarding Vol. III, pages 265-269. casustry; for in these, at feast, they discern the beatings of the soul against the bars of its earthly tabernacle, which prove the im-mortality of its essence, and its destiny to move in freedom through the vast ethereal while L show the adirective of the reader candidly follow the while L show the adirective of the reader candidly follow the while L show the adirective of the reader candidly follow the while L show the adirective of the reader candidly follow the while L show the adirective of the reader candidly follow the more candidly follow the sin. "I believe that Jesus Christ is the Son while I show the affirmative of the question of God," and he will observe that Baptism circle to which it thus vainly aspires. In all the intensities of feelings, and all the renight, it so chanced that I passed along close alities of imagination, they may find fitting come in place, or rather has been substituted and for the same reasons, viz., they renouncfor circumcision. We say, in common conversation, that one The circumcised in a Messiah to come, that behind a gentleman and lady, with two child-ren, who were going the same way. The with their fellow-men to turn their hearts to thing is substituted for another, when some-thing is substituted for another, when some-Baptized in the Messiah already come. It thing is use for a certain purpose has been will not answer to say, that no mention is laid aside, and another is adopted and used made of their belief in a promise for the same parpose, in general. For in- for their very belief in God, or as Abraham's stance, in matters of every-day life, if a dress faith is described, their " believing God," inbecomes much worn or soiled, or becomes, cluding their confidence in this promise,-

CONTINUED.

To T. R. S.

After hearing him sing several hymns when four years Sweet bird of the household, thy voice thrills my

fold.

They all gathered around Tabernae'e. So, also, when the time of

tler, or for the tent by the Israelite, would be more convenient, and answer far more purposes than the other. So the Temple was both more glorious, and more commodious Sentiments of Anti-Pedo-Baptists. than the Tabernacle, and served as a residence for the Priests; was it therefore less

where no midnight blast, Shall rouse a tone of the vanished past;

Sir W. Herschell has penctrated to the myrhaus of similar systems. Take the you will only preach, we will listen to you, are "panting after God, as the heart panteth imperious and you shall have good order too." After being urged for some time, he continue till youth shall wear away, and middle age sented. He haid aside his hat, and planting some of our meetings for the past four days. The subjects of the pulpit have presented to the first sented into the vast abyss of space, boundless and till youth shall wear away, and middle age sented. He haid aside his hat, and planting some of our meetings for the past four days. depth untathe The answer may be given, since we have and at each, speed on your way a hundred the clean sand, or stood around his groups, shoutings, we have seen the subdued and The answer may be given, since we have the task of measure in the distance of stars of the first magnitude. Light, with its thousand miles; and when a hundred years have rolled by, look out and behold I the thousand miles; and when a hundred years have rolled by, look out and behold I the thousand miles; and when a hundred years have rolled by, look out and behold I the thousand miles; and when a hundred years have rolled by, look out and behold I the thousand miles; and when a hundred years have rolled by, look out and behold I the thousand miles; and when a hundred years have rolled by, look out and behold I the thousand miles; and when a hundred years have rolled by, look out and behold I the thousand miles; and when a hundred years have rolled by, look out and behold I the thousand miles; and when a hundred years have rolled by, look out and behold I the thousand miles; and when a hundred years have rolled by, look out and behold I the thousand miles; and when a hundred years have rolled by, look out and behold I the thousand miles; and when a hundred years have rolled by, look out and behold I the thousand miles; and when a hundred years have rolled by, look out and behold I the thousand miles; and when a hundred years have rolled by, look out and behold I the thousand miles; and when a hundred years have rolled by, look out and behold I the thousand miles; and when a hundred years have rolled by, look out and behold I the thousand miles; and when a hundred years have rolled by, look out and behold I the thousand miles; and when a hundred years have rolled by, look out and behold I the thousand miles; and when a hundred years have rolled by, look out and behold I the thousand miles; and when a hundred years have rolled by, look out and behold I the thousand miles; a hundred years have rolled by, look out and behold I the thousand miles; a hundred years have rolled by, look out and behold I the thousand miles; a hundred years have rolled by, look out and behold I the thousand miles; a hundred years have rol of the first magnitude. Light, with its thronging millions of blazing suns are still something about myself. My parents were the learnest lixed stars; and yet around you, each separated from the other brought from Africa to this country, and the preacher in charge of the circuit, to us from the nearest lixed stars; and yet • Sir William Herschell concluded, from the by such a distance that, in this journey of a sold. Their master had some new land began his work here by preaching on perfect Sir William Herschell concluded, from the century, you have only left half a score that in some places the depth of the Milky behind you.

whay was shen man no less than istance equal to that which divides our sun in one of his walks through space ; and, as blown down, and in that old bark cabin in bers of the Baptist Church in this town, has from the nearest fixed star; so that, for light he sweeps outward from object to object, the top of the tree I was born. When I been fully convinced that Jesus has power This sublunary sphere does not seem to them a thousand years, at the rate of 12,000,000 pure blue of heaven, now falling on your very bad. I thought if I did not begin to God grant him grace to hold on his way! of miles in every minute of time! The countless millions of stars composing of years.

The countless millions of stars composing of years. the Milky Way appear to be arranged in Would you gather some knowledge of the Lord heard me, and pardoned my sins and formerly, all over the county. It is time the in their strange essences and in their sublithe Mitky way appear to be arranged an the form of a flat zone or riog, or rather stratum, of irregular shape. Its extent is so which we dwell, then count the millions of stratum, of irregular shape. Its extent is so which we dwell, then count the mininous of and so some of my young our annotations, and notation of the world, and hold out the lamp of me to the secret of the lamp of me to th great as properly to form a universe of its inhabitants that have come and gone for press son a got wo of ince of all one without the black value of sector of open sits conditions, nothing majestic in the affections, itself. If it were possible, to night, to wing the last six thousand years. Unite their age to start for heaven with me. But I was obscuring its attractive splendors. "O, wor-nothing touching in the instability of human one of the bright stars strength into one arm, and test its power in not satisfied yet. There was no church in ship the Lord in the beauty of holiness !"- dignities, the fragility of loveliness, or the which blaze around us, sweeping away from an effort to move this earth. It could not our neighbourhood, and I often asked myour own system, until planet after planet stir it a single foot in a thousand years; and self if we could not have meeting somehow. tates in the distance, and finally the sun yet, under the omnipotent hand of God, not But my master and mistress were grand itself shrinks into a mere star, alighting on a minute passes that it does not fly far more people, and they had no religion, and I was a strange world that circles round a new than a thousand miles. But this is a mere afraid they would not like it, and so I said God. In living and conscious union with the patriarchal age; on the stern and awful reand merelikent sun, which has grown and atom-an insignificant point among his in- nothing about it for some time, but I did not holy Saviour, in the rapturous consciousness ligion and marvellous story of the Hebrews; expanded in our sight, until it blazes with a glory epul to that of our own — here let planet, and satellite, and comet, and the sun as pause, and look out upon the starry itself, fly onward in their appointed courses. him and my mistress my story, and asked heavens which would, after such a flight. His single arm guides the millions of sweep- him if he would not please to let us hold a ministry and a holy Church, the Lord Jesus ders and all the beauty of the Scriptures.surround us.

millions of tailes. We have reached a new Would you comprehend the idea of the sharp, and says he, 'Jacob, you hold meetsystem of worlds revolving about another omniscience of God, remember that the ings?" 'Yes, sir,' says I. "We sing and son; and from this remote point we have a highest pinnacle of knowledge reached by pray as well as we can, and when the Lord Lift up your eyes, and lo ! the old familiar constellations are all there. Yonder blazes the perturbations of the planetary worlds.— 'Jacob, the cabin is too small for your meet-ing; you may all come here, and you shall Orion, with its rich and gorgeous belt; He has predicted, roughly, the return of half have the kitchen.' Then I praised the there comes Arcturus; and yonder the Nor- a score of comets. But God has computed Lord softly; and when I had thanked my thern Bear circles his censeless journey the mutual perturbations of millions of suns mistress for her kindness, I went and told round the pole. All is unchanged, and the and planets, and comets, and worlds, without the boys the good news. mighty distance over which we have passed, number, through the ages that are passed, "Well, when the time came, we went to

is but the thousandth part of the entire and throughout the ages which are yet to the meeting; all the people on the plantadiameter of this grand cluster of suns and come, not approximately, but with perfect tions were there, seated on the benches systems ; and, although we have swept and absolute precision. from our sun to the nearest fixed star, and Would you gain some idea of the wisdom mistress, nor either of the young ladies, but

have travelled a distance which light itself of God, look to the admirable adjustments the door that led into the sitting room from connot traverse in less than ten years, yet of the magnificent retinue of planets and the kitchen was open just a crack. I began the charge wrought by this nighty journey, in the appearance of the heavens, is no greater than would be produced in the rola-tive residues of the heavens is and two responses of the heavens is no two responses of the heavens is no greater than would be produced in the rola-tive residues of the heavens is a no two responses of the heavens is no the response of the heavens is no theavens is no the response of the heavens is no tive positions of the persons composing an its beautiful form. Ali is changing ; but they wanted me to go ahead. Well, after a audience to a person near its centre, who the laws fixed by the wisdom of God, though spell I stood up and repeated a hymn that I should change his scat with his immediate neighbour! Such then, is the scale on which the starry heavens are hult. If in examinize

starry heavens are built. If, in examining and the music of the spheres that burn and hymn, and then I called on the other boy.the magnificent orbits of the remoter planets, roll around our sun is echoed by that of ten at an end. There is no jostling here ; no

within the range of human vision, and then you may form some idea of the infinitude of "Children," said

A Soar through the Heavens. Sir W. Herschell has penetrated to the the immense circumference of Neptune's either."

Way was such, that no less than five hun- Would you gather some idea of the clear it up. My father built a cabin for washing, have had a powerful effect on the

I cried, and promised, and prayed, and the subject of entire consecration to God, than mysteries of our being, life and death, both

who are to preach the great salvation.

" O let our love and faith abound i O let our lives, to all around, With purest lastre shine: That all around our works may see, And give the glory, Lord, to thee, The heavenly light divine."

An Incident.

God moves in a mysterious way. around the room; I did not see master or

the following incident. He says :--"As I was going to love feast the other they were not quarrelling outright, at least high words were passing between them. I soon found from their conversation, which

"Children," said the veteran, trying to There is a fine revival of the work of holi- To tell that an angel in heaven has birth. In that Home of the weary that land of the blest. In that Home of the weary that land of the blest. ELESSTE BERANGER. In that May in never sully the heart that should be blest. The wast dimensions of our sun. Stretch can I preach after such sermons as we have mind that was in Christ. The members of Given to One, who will watch over thee, planet, and circumscribe the whole within listen to me, and I would not blame you Church seemed to be awakened, praying, and love,

Some 'Till thy pinions are folded, our birdling, above ! ORIA.

The subjects of the pulpit have never varied from the day when the Holy Spirit visibly descended on the first advocates of the Gospel in tongues of fire. They are in no danger of being exhausted by frequency, or changed with the vicissitudes of mortal the next; to watch over the beginning of a course which will endure forever and to trace the broad shadows cast from imperish-

eye, has been traversing space for a million serve the Lord, I should go to hell, straight. I think there is much more inquiry on the of a statelier and an eternal region. The

see to it, that we are the true and living re- theme suited to their high purposes. It is presentatives of Jesus Christ's religion, the theirs to dwell on the eldest history of the blameless and harmless" sons of a holy world; on the beautiful simplicity of the present the doctrines of the great salvation in their fulfilment; on the character, miracles would soon make the conquest of the world, after such a might, ing suns, and around his throne circles the next Sunday. He looked at me pretty would soon make the conquest of the world. Suffer me, my dear brethren in the ministry, less and the eternal, faintly breathing in to urge upon your attention this solemn and every part of the mystic circle of superstipre-eminently important subject. If you tion, unquenched even amidst the most barwould have revivals that will be deep and barous rites of savage tribes, and all the

permanent, and extensive, " Be ye holy," ye cold and beautiful shapes of Grecian mould. The inward soul of every religious system, the philosophical spirit of all history, deep secrets of the human heart, when grandes or most wayward, are theirs to search and to develop. Even those speculations which do not immediately affect man's conduct, and his hopes are theirs, with all their high casuistry ; for in these, at least, they discern

A presiding elder, not far away, relates move in freedom through the vast ethereal

behind a gentleman and lady, with two child- materials for their passionate expostultations .

The Importance of Decision

and the music of the spheres that burn and the magnificence in this promise, — and in tracing the interminable career of some of the far-sweeping comets, we effort for the second the bright suns that reign there might up to the bright suns that reign there might up to the bright suns that reign there might up to the bright suns that reign there might up to the bright suns that reign there might up to the bright suns that reign there might up to the bright suns that reign there might up to the bright suns that reign there might up to the spheres that burn and there might up to the bright suns that reign there might up to the spheres that burn and the to the spheres that the sphere that the there might not be room for the accomplish-ment of their vast orbits, our feases are now at an out of their vast orbits, our feases are now at an out of their vast orbits, our feases are now at an out of their vast orbits, our feases are now at an out of their vast orbits, our feases are now at an out of their vast orbits, our feases are now at an out of their vast orbits, our feases are now at an out of their vast orbits, our feases are now at an out of their vast orbits, our feases are now at an out of their vast orbits, our feases are now at an out of their vast orbits, our feases are now at an out of their vast orbits, our feases are now at an out of their vast orbits, our feases are now at an out of their vast orbits, our feases are now at an out of their vast orbits, our feases are now at an out of their vast orbits, our feases are now at an out of their vast orbits, our feases are now at an out of the vast orbits, our feases are now at an out of the vast orbits, our feases are now at an out of the vast orbits, our feases are now at an out of the vast orbits, our feases are now at an out of the vast orbits, our feases are now at an out of the vast orbits, our feases are now at an out of the vast orbits, our feases are now at an out of the vast orbits, our feases are now at an out of the vast orbits, our feases are now at an out of the vast orbits, our feases are now at an out of the vast orbits, our feases are now at an out of the vast orbits, our feases are now at an out of the vast orbits, our feases are now at an out of the vast orbits, our feases are now at an out of the vast orbits, our feases are now at an out of the vast orbits, our feases are not orbi children, and gave me words. I prayed for the boys that had got religion, and for the others who were in their sins. Then I pray-others who were in their sins. Then I pray-ba? said he . 'Yes,' she replied (I shall comes diaplaated, or com the boys that had got religion, and for the last and independent, filling the saw this preparation of the planets of one system by the sum of another. Each is isolated and independent, filling the fast has been quaintly compared to a millstone. Both are constantly driven round, limits, holding on its appointed movements. Thus far have we spoken only of the spoken only of

best possible humour with each other, and if I alfourd.

Worthy of be

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