DECEMBER 1

162

WESLEYAN MISSIONS.

(From the Wesleyan Notices Nowspaper, October 26th, 1849.) WESTERN AFRICA. " GOLD COAST MISSION.

Chaes (Extract of a Letter from the Rev. Hollard, duled Anamatu, May 23, 1849.)

As the "Tweed" will sail for England in a few days, I embrace the opportunity of writing you a few lines. I left my former Station (Kumasi) in Feb-

ruary last. After arriving upon the coast, I stayed at Cape-Coast a few days, and then left for Anamabu ; since when my time and energies have been fully occupied in attending to the duties of my high vocation, as connected with the society and schools of this Circuit.

In the midst of some discouragements we have many things to encourage. Our mem-bers in general, and our Leaders in particular. are persons who fear God and work righteousness. We have had to enforce our discipling in the expulsion of some who, during the absence of a Missionary, had dosgraced their profession ; but we hope that it has had a salutary influence, not only on themselves, but also on others who still remain with us, but who had for some time been halting in the divise life, or were actually grown weary of the cross of Christ. Our members, generally appear to be quickened ; we have already had "the promise of a shower," in the auxious inquiries and serious concern of some backshillers ; and we are expecting greater things from the hand of the Lord. A spirit of earnest and agonting prayer is manif-sted by several of our seople ; and we believe that they will not pray in vain.

When I look upon our attentive and respectable congregation, whose appearance tion indicates that their souls hunger and thirst after righteousness ; and that the word of God is either quick and powerful, or as the bouey and the droppings of the honeycomb ;- when I witness these things, I often exultingly exclaim, "What has God wrought

Our chapel is inconveniently full every Sunday afternoon. We are now repairing it at a cost of £50, all of which the society to the necessity of a galhave econic less to accommodate the achools. After the present expenses are cleared off, I shall have no objections to appeal again to their charity in behalf of a gallery ; but we do not intend in this matter; and instead of injuring our and interested in all that concerns us, which living God. will endear both ourselves and the cause of

England for it; but as the Secretaries deen: | they doing till this time o' night, I asked. As it it with us. We will hold prayer-meetings on England for it; but as the Secretaries deems, they doing the unit of nearly it asked. As for the fishing grounds in our boats. And as they edite the proper that it should take place here, 1 soon as I had moored the beat. I went up to see, the fishing grounds in our boats. And as they

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ning, the 21st of December, 1848, in Zoon go near the chapel, but strolled on the beach Chapel, in the presence of a large and respect-table congregation. At high conscience hit hard at me saying, 'You've been Sublath table congregation. When I take a view of my past life, I find breaking." I feit treabled and went to the

that the mercies and goodness of God to me, prayer meeting. But I don't like it all, and the unworthiest of all his creatures, are nei- came home to my supper. When I sat down to ther few nor small ; for which I feel that I it, I could nt eat! If it my heart rise up to conan under an infinite obligation to Hom. 1 trust that He who has safely led me up to the is onerring hand to ny journey's end. You are no doubt aware that, by the ap-

increased the hours of study in the lectureroom to six. Besides our other numerous cheerful as if he cared for nought. But I re kon advocated the cause of the noble Parent Soduties, Mr. Lewis teaches the students three duties, Mr. Lewis teaches the students three he felt troubled enough that night! And while ciety. We began our meeting at Lawfo'lowing are the branches of knowledge we are teaching them; namely, Bible lesson, theology, English and Latin grammars, arithmetic, geometry, geography, natural philosoglobes, music, writing, spelling, and Conference Carechism. No. 111., on the Evidences of Christianity.

We have sent out two of the ellest students as School Teachers and Exhorters a fortnight ago. One of them, James Thomas, who has had the advantages of the Institution for a little more than five years, is sent to re-establish our school at Congo-town ; and the other young man, Thomas Johnson, who has been in the Institution a little more than three years, is gone to assist our Schoolmaster at Hastings. May the great Head of the church go with them, and make them a blessing to the people among whom they are sent ! We bave now fourteen young men remaining, must of whom are reventeen and eighteen years of age. I am fully resolved whilst here, to render them all the assistance I can ; and I pray and hope that the instruction that they daily receive from this Christo fall back upon the Committee for any help tian Institution, may be sauctified to their good, and that they may be made, not only people in thus stimulating them to support the instruments of disseminating practical the house of God, we believe that it will do and useful knowledge, but of turning many them much good, as they will thereby feel of their fellow country-men from darkness to themselves more fully identified with us, light, and from the power of Satan unto the

most readily submitted to your decision. But and lo there was a chapel full of folks all a pray- | are many inhabitants in the place to which we I can assure you that my feelings during the ing. I felt vexed and went home, wondering are going, who are ignorant of salvation, we week in which it was to be celebrated, were that folks should make such a to do about real- will tell them what the Lord had done for our more than I can express, especially when I gion. I sent away to bed, and the next day, sould? "Yes," excland another, "by the thought of the further obligations which this most of the boats coming home, the men were grace of God I will endeavour to undo what I solemn and important service will place me astonished to hear their fathers and mothers and have done. In that very place where they have under. I bless the Lord that I have been brothers, and sisters and wives talk to them about heard me blaspheme that holy name I now love, under. I bless the Lord that I have been brothers and sisters and wryes tak to neuration, near and a paragraphic one has a new one and a new one enabled to cast myself afresh upon the their son's. We'dnever seen the like, and asked I will tell them that it is 'the only name among Strong for strength, and the Wise for wis- what had happened them since we left. As there men whereby we may be saved. And where tom : noy earnest and constant prayer to God | was to be a prayer meeting at night, I went to they have seen me rolling drunk, I will tell is "Lord make me faithful to the end in hok on for myself; but they should so to rable them that there is mercy for the vilest sinners." this re-ponsible and important undertaking !" I got out as quick as I could, and came home. We will follow the Bethel flag in our next "No-The Ordination took place on Thursday eve- [sured it was all a delusion. On Sunday I would's' t fire."

feel a very strong desire to come over to when we reached home. What in the world are Bethel flag made, Sir," said one to me, "and rar,

My Dear Brother,-As every this calculated to promote the interest, or extend demn me, and I started on to the prayer meet- the influence of Weslevan Methodism must ing again. As soon as I got in, who should I he interesting to the readers of your valuepresent period, will continue to golde mo by see and hear a praying bet en old mate! He ble paper, I have much pleasure in stating, reared out most terrible for mercy! I stood that our annual Missionary meetings, held You are no doubt awave that, by the np-pointment of cur last Annual District-checks, and to see his clenched hands uplifted Meeting, I have removed to the Native In-as he cried to God for pardon! I'd never seen proved not only as productive as those of stitution, to take part of its duties. By the him roar before. He was the man that was ne- the former years, but have been marked rules which we have drawn up for it, we have ver frightened at a storm at sea. I'd seen him with a deep feeling of religious joy, as the in the storm when we all expected death as different speakers in their own peculiar style 1 looked at him, I heard him a saying, 'O Lord, if thou hadst cut me off in my sins 1 should have been damned! I have called upon Thee to damn me; even in the storm when thy hand shook death over me, I blasphemed Thee! SHEPHERD, PICKLES and COONEY, all of knees, 'I have been as bad as he! I have broke | Our next meeting was held at Bridgetown, the Sabbath to day.' And I began to pray in where we had another good congregation, earnest. I did not care who heard me, or who who listened to the same speakers with much

see'd me, nor I didn't mind other folk making a apparent delight. Our next meeting was couldn't rest until God spoke peace to my soul." held at Granville; here the congregation The whole of the boats' crews were brought to was rather small, as the evening proved very seek for mercy at the throne of grace. Exciting as had been the scenes in the former of missions was in our midst, and the Bre-

arayer meetings, the excitement and noise now thren above named interested and edified new no bounds! To see upwards of 70 of those who attended : so that we venture the hese hardy sons of the ocean who fear 1 moman, opinion none went away with any other feeldreaded no danger, but had been need toned ing than that of pleasure and thankfulness. o dare the Almighty's wrath in the midst of the The subscriptions at each of the above meetempest at sea .- to see them prostrate before im in deep penitential sorrow, was tra'v a'arm- ings were good, and when we obtain the ing to the timid christian. I was in the midst of proceeds of the two facctings which remain such a scene, and I confess it overwhelmed rie. to be held, and our collectors have made Not that I had had any doubt of the Divinity of their usual visits, we feel assured that the the work, but when I saw the Holy Ghost as the funds of this interesting part of our work Living Law inflicting deep terrors upon their will not suffer loss. I must also say that at sin-convicted souls, I felt as one of old near will not suffer loss. I must also say that at to Mount Sinai---- I exceedingly fear and Bridgetown we have had a tea-meeting in quake!" I trembled for the inne of these things, and of the funds for repairing Mission proand it was only by remembering and looking [erty, got up by the holles of our own conunto Him, who in His neighty r, ery of Geth- gregation, assisted by some of other deno-

ges, put forth without any provi secuses the Wesleyans with prosely converting Presbyterians into Me to proselyting, it is enceedingly d Por the Wesleyas. Bridgetown Circuit-Missionary Mertings.

ther the Weslevans are more zealor the Free Church. At all events bas not shown, neither can he sh improper or unjustifiable means h sorted to by the Wesleyans in orde cossions to their numbers. If any Free Church and joined the Wesh be presumed, that they acted from and were influenced by proper me

DECEMBER 1.

can merit, revived in a new form not informed by the *Witness* what it lets to a hare providently be three and

trine, or what the Wesleyaus believe

and lonesty have shown what the here, at d what the Westervans la

that were wron a according to the

mach, befor ; sitting as judge and se

the erse. Is this the charity of wh

Church writers boast so much? Su

But not satisfied with these up re

be all on one side.

Lat. Yet is Pop i dot propagate if we are to be he, the

After all nothing appears to troi sets so much as " Protracted Me he is pleased to call them " Reviv He objects to the "mechanical pr ting up those meetings-the reas them up, and the effects resulting

Now let the Wilness show that getting up "the Revivals, of w we are hearing about as taking p! these Provinces through the inst the Weslevan Methodists" is co rule he himself has laid down, as last number, or acknowledge that our of Weslevan Metholists.

He objects also to the "reason those Meetings"-" the coldness any particular church or locality.

Mark the inconsistency. " W be done in the case of a church evidently in a state of soil in 11 is to 1 · doc. ? why. " pray." the scriptural means," & when Se, says the With ss. If the w gy of the church or genered of cient reaces for helling extra re pray what is? It is a wonder th not per cive the alaund' y of al in one locath and poet ing to it difficult to account for the obt persons.

He does not like the " more quences" realist then Pretr Taily I cannot tell what the be, of a Probassed on Real of X by the Elibert of the Wilston trelit nil famil di ... b world half only more to at frank, delast start at a " Appears at a start at a start

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God to them.

Ourschools are well attended, especially the boys' school, the average attendance of which is reventy. Some few of them meet in class, and promise to be useful ; we watch these institutions with anxious eyes and longing hearts; as from them we expect, not only the future members of our society, but also the future heralds of the cross, who will penetrate the dark and gloomy interior, and proclaim to the most degraded of the human race the Gaspel of the grace of Gad.

Since my arrival opon the coast, my bealth has been good ; but I met with an accident the other day, which for a time appeared acrous: my hammock-mea let me fall down from their heads upon some craggy rocks; my back came in contact with one of the points; the blow made means asible for the moment, after which the pain was exeruciating. For some days I was afraid that my evatem had received a serious injury ; but God has in mercy blassed the means used for recovery, and I am now fast losing all its injurious effects.

It is with gratitude that I add, that I an happy, both in my work and in the Lord.

Allow me to express my affectionate re membrance of you, and to beg an interest in your prayers ; assuring you that I do not forget to implore the divine blessings upon you, and the great work in which you are ongaged.

-----SIERRA LEONE.

Knight, Native Missionary, Caled Wesley- used of God for good. D'de ulties in the highan Institution, Freetown, March 12, 1849.) | way of holiness are slepping stones of prede-ORMINATION OF A NATIVE MISHONARY .-

CORRESPONDENCE.

Original Matter is particularly requested for this Paper

Orrestal Matter is controllarly requested for this Paper, such as Lowi has degenerated for the sources of the introduction, rise, and progress of Methodism in Car-cuts, Revivals, and remarkative Conversions-Articles on education, temperature, hitranon, sources, and religion-like training of consistence, sources, and religion-like training of consistence downputons of promision encourse-interactions of sources of source to provide sciences - Papers on any pointment feature of Nethodism, A.S. A.S. ed him the errors of his faith and the sin of his heart. He was brought into the depths of sorrow, and found "pence in the blood of the eres." The night he obtained pence, he have list down Articles, as a general rule should be short and niths ; as

a juda oue variety to each nond of the file second of news paper popula ity and uschulness. his leads and give them to the children for physica s saving, "I can pray without these

. For the Woolsynn. NOTHES OF MENTOLMELAND

[No. 13.]

The inhabitants of Grand Buch having been visited, as I informed you in my last . No'ice." with a gracious revival of religion, have been instrumental in spreading the Gospel on the South-West shore beyond them. At different see ous wity, when canctified by the Gospel, is mightily of the year the fishernen onbuck in the fisheries

on the various fishing grounds between Cape Ray and Cape St. Mary's. Their last fishing the We tern share. It is also their first voyage in the spring from April to the middle of May. During these periods they are absent from their home in the cabins of their boats. These long absences from the means of grace are among (Extrart of a Letter from the Rev. Charles migratory habits of our dishermen have been

triumphs.

 Output to write you these few basty lines, by
 During the revival of n." ion in firmed B c.L.
 has bighted up the binding d herving the bight for y would do themselves in like curves with structure to the bight for y would do themselves in like curves in the bight of the bight for y would do themselves in like curves with structure to write you these few basty lines, by

 During the revival of n." ion in firmed B c.L.
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 Weatern fishery. They have been out, the second to the second to the bight for y would be there to be bight for y would be bight for y w

tadity to write you these lew basty lines, by which I most respectfully beg to acknow-ledge the receipt, of the kind and interesting nonamunication of the Rev. Dr. B coharn on the satject of my Ordrastion. I did, in lect, pel, the Revandar open twelve of lot A at both with the properties of the Werner should be string like to be the Weiner should be the Weiner sh

semene, "sweat great drops of blood" as He minations. We had some excellent speeches poured out Ilis oul for trangressors," that I upen the occasion from the Rev. Messrs. could at all take courage to point them to Jesus, Hounigar, Riag, (Bapti 1) Cooney, Shep-I was much pleased with a Frenchman, who Hennigar, Ring, (Bayti t) Cooney, Shephad been converted during this revival from Po-herd and Pickles. The company, after parpery. He halonged to one of the fishing boats, I taking of the good things and fistening to and as a zerilous papist had condenaned his the different speakers with apparent delight, companions as heretics-tarticularly at the com- separated with an increased disposition to

mencement of the revival. But the Lord show- promote every good work. Yours, &c. A. MCNUTT.

Bridgetown, Nov. 10, 1842.

dark and stormy, but we felt that the God

tor the Wesleyas.

The Presipterian Witness.

now." This young man existing d the true like investitude is able med both by God and man. of faith with all the byelmess of the French disand venge more attends those that repay evil for position. With what carnestness and confidence ood -L'Lerassie. depisted in his they would be take the hand of

The above sentiment was never more fully dea weeping sumer and say, "Look to be Calvaconstrated than in the recent gratuitous, unry! Look to de Jesu Christ alone! He be de only Section !" What stress did he by on the word " only !" Though the disposition of the kind and unchristian attack made upon the Wer levan body by the Presbyterian Witness, the ig in of the Free Church, in this Province.

French is naturally volatile, yet that natural le The Witness commences the attack by lanpeoning Wesleyan Methodism both in its doeinstrumental in kindling devotional ardour. trines and discipline, because for sooth the Wee During the reformation, the light of the Gerlevan Conference expelled three Ministers from man and British reformers appears to shine with its Dody for contuminy and a breach of these hay and Cape St. Mary's. Their list histing a sombre hue compared with the lightning-like have by which the whole Body has been governmovements of the French. Lock at Calvin who ed from the days of the Rev. John Wesley, the lighted a torch at Lother's lamp. At La Fevre. i Lunder of Wesleyan Methodian, to this present or La Fayette. (I quote from negative) the time. I are wholly at a loss to know upon what families and the means of grace, making their French weaver preaching the gospel in France autimity or by what right of ecclesiastical jufrom village to values until his energies branded rischetion, the Witness underlakes to ceteme him with a hot icon. At John Farrel flying and condemn the Contenence for puttlag in for. absenced from the means of grace are among there town to tewn in Selfgeland humans the parts of its own statutes. Surply we live in mapped in the churches. In the variable way of start with some some commutation of Christian $v_{1,2}$ and single [1,2,3] which have the source the source denomination of Christian $v_{1,2}$ and single [1,2,3] which have the source transition in the right to interfere in used of God for good. Difficulties in the high of our name is an analytic to some the test in the new of holiness are supplying stones or preder when the world in it doed in it doed in the order with the ended still economy of another, and to fully the restriction of the "both of the restriction of the "both of the restriction of the "both of the restriction of the state of the state of the restriction of the restriction of the state of the restriction of the restriction of the state of the restriction of the restriction

perior prove that he we Cat Cod is not do k cert cruin But in formed. Perters de taked and a to be in land " Protest of Martin 1 when owned and the mode " C rely are. The chi tpacht. No. some reaction of the state St. Comparison Company home of the Spirit - $C = \{1, \dots, l\} = \{1, \dots, l\} \rightarrow C^{k}$ with God Acce to the to invit a holy and descar Ele-, on orth said processing of the said state of the sa given by muning person who to God daring these likely Florning their Christian par 1.1.

Isit not uncertain the l Marche Wester, and a final and the wester of the second state of the second state of the second state. Charles of the day of the by randi. the strength pe ay raite a sile fi. Is shire rel la ta be exclusion Church "repay of 1 for each Nas have not be extended.
Nas have not be extended. tan an an Araba. Bartina Araba. Cartina Araba. $\Delta = 5 \times 2 \times 10^{-1}$. .