Send me a flower, dearest,
A word from that common speech,
To all mank ind the clearest,
Which peasant, like king, may reach.
I am here, as it were, in December,
And you are in likely, up aboveOh, send me a bud to remember
The spring's first promise of love!

## NEWS FROM IRELAND.

Doblin.

There is a large, very rich, and, as a consequence, very unpatriotic class of men in Dublin—principally Catholics—engaged in commerce and manufactures, who enjoy a handsome income from supplying goods to country shopkespers, but never take an active part in the national movement. Yet they never miss an opportunity of being present at Masonic balls, dances, bazzare, and fetes. The Dublin merchant,—the very individual who lives in his palace in the suburbanever cares, never interests himself in the cause of his country. It is openly stated that certain wholesale houses have arbitrarily dismissed several of their employees who of late joined branches of the National Lesgue. The people of Ireland have more to contend with than Whigs and Tories—more than Castle-hacks and paid spies to contend with in the cause; but the people contend with in the cause; but the people will in time mark judgment against such petty tyraddy. Wicklew.

A communication having been sent by Mr. Harrington, M. P., to the various branches of the National Lesgue, in the county Wicklow, to ascertain the opinion of the committees as to the advisability of of the committees as to the advisability of holding a second convention in the county, the last one not having proved generally matisfactory, several special meetings of the branches were held on Sunday, May 25th, at which the communication was taken into consideration. It was agreed by the following branches that a second convention was necessary:—Wicklow, Avoca, Barndarrig, and Bray.

25th, at which the communication was taken into consideration. It was agreed by the following branches that a second convention was necessary:—Wicklow, Avoca, Barndarrig, and Bray.

Wexford.

The farmers of the districts around Castledockrill met, on May 27, for the purpose of performing some farm operations for the "imprisoned ones." The scene of their labors was the farm of Mrs. Clynch, Tombrick. The husband of this woman was characterized as "leader" during the recent trials, and as he received the longest term of imprisonment, it was felt by the people that they owed to him a deeper debt of gratitude on account of the extent of his sufferings. Several of the men came long distances, but by 2 p. m. twenty-one ploughs had arrived in the field. As the work commenced tremendous cheers were given. Men, horses, and implements were gaily decorated; indeed, the wearing of the green seems to be on the increase. Several of the neighbors remained during the day to cheer and encourage the workers by their presence, chief among them being Mr. James O'Neill, who in a few fitting words, briefly thanked the men. He said "they had done their duty; they had done what was right and proper, and the man who owned this farm would soon be at liberty, in spite of all the machinations of our petty officials." When the work was completed the men retired in good spirits to their respective homes.

Anirism. the men retired in good spirits to their

Kilkenny On May 29, his Grace the Most Rev. Dr. Moran, Archbishop of Sydney, paid a farewell visit to the Convent of French Nuns established recently at Ferrybank, in his late diocese, near Waterford. The children of the schools presented him with an address, to which his Grace replied in feeling terms. He subsequently wisited

Louth.

A popular character, well known in Dundalk and Drogheda, and, indeed, throughout Louth, as "John James," who goes about dressed in fantastic style, a puzzle to say whether he is rogue or fool, had a narrow escape of being spiked at New-foundwell, a few mornings ago. In his roving career he can find a feather bed in every ditch, but he naturally prefers hay and atraw sheds, for a shake-down, where comatable. On one occasion, when getting a coin from a gentleman who expressed his opinion that J. J. was more rogue than fool—"An' begor, sur," says J. J., shrewdly enough—"it takes a cliver fellow these times to play the fool properly." A servant boy going into a hay-loft at Newfoundwell for some hay, recently, struck a three-pronged grape into the provender. He was much surprised at bringing up on one of the prongs the end of a coat, and immediately afterwards there protruded from the hay, close and straw sheds, for a shake-down, where comatable. On one occasion, when getting a coin from a gentleman who expressed his opinion that J. J. was more rogue than fool—"An' begor, sur," says J. J., shrewdly enough—"it takes a cliver fellow these times to play the fool properly." A servant boy going into a hayloft at Newfoundwell for some hay, recently, struck a three-pronged grape into the provender. He was much surprised at bringing up on one of the prongs the end of a coat, and immediately afterwards there protruded from the hay, close to where the fork went down, the shining countenance of J. J. The prong had just grazed his riss. Another inch or two and the prong was into his vitals, and the world would have seen the last of J. J.—at least in the flesh.

The Very Rev. Simon Clarke, P. P., V. G., died on May 29, at the parochial house, Ballymors, county Westmeath. The deceased, who was ailing for only a comparatively short space of time, had reached his fiftieth year. His demise has caused general grief throughout the diocese where the rev. gentleman was greatly esteemed.

King's County.

Ming's County.

On May 24, a large and representative meeting was held in Tullamore under the auspices of the local branch of the National League. On the motion of Mr. Constantine Quirke, T. C., seconded by Mr. James Stirling, T. C., Mr. Henry Egan, chairman of the Tullamore Towa Commissioners, took the chair. The following resolution was adopted:—"That in order to afford a further opportunity to the different parishes throughout the county to organize branches of the League, we are of opinion it is advisable to postpone the holding of the County Convention for the present." It was also decided to hold a public meeting on Sunday, the lst June, and to request the attendance of Mr. Molloy, M. P., and Mr. Harrington, M. P.

The Anchor Line Steamship Furnessis arrived in Valentia Harbor on May 26th, having on board a large number of emigrants from the Kenmare district, and having taken up her moorings immediately under Glanleam, the seat of Mr. Maurice Fitzgerald, Knight of Kerry, awaited the arrival of the gunboat Banterer, which had proceeded to Cahirciveen for the purpose of conveying the emigrants luggage on board. This being tompleted, Captain Hedderwick decided to delay the embarkation of the emigrants—some five hundred in number—till next morning. Soon after daybreak the harbor presented a most animated appearance, and shortly after 7 a. m., the ship left the harbor amidst a scene of much excitament, the parting between the emigrants.

ship left the harbor amidst a scene of much excitement, the parting between the emigrants and their iriends being most painful to witness.

After a stay of five years, Rev. Michael O'Connell, C. C., has been removed from Cahirciveen. When the mania for eviction raged throughout the land, the Iveragh landlords were smitten very deeply, and in alleviating the sufferings of their evicted and destitute tenantry, Father O'Connell was foremost. He goes to Boherbee, county Cork.

The Rev. Eugene Sheehy, C. C., Kilmallock, has been promoted to be Administrator of Rockhill parish, county Limerick, with right of succession to the Rev. Mr. Enright, the aged parish priest, who is about to retire from the mission.

The Limerick Corporation held a special meeting, on May 27th, to decide whether they would or would not obey the mandamus of the Court of Queen's Bench ordering them to strike a rate of £1,500 for ing them to strike a rate of £1,500 for extra police drafted into the city during the recent disturbed state of the country. An additional application has since been made by the Crown for £466, but after a lively scene the Corporation by a large majority, refused to pay anything whatever. A committee was appointed to prepare a statement with a view to raising a discussion on the subject in the House of Commons.

The Rev. Henry Anthony, C. C., died May 22d, at Seafield House, his brother's residence, to which he had gone to live a few years ago on account of ill-health.

The dynamite scare has degenerated into a common nuisance in Belfast. The authorities are in abject terror, and "susauthorities are in abject terror, and "sus-picion," seems to pervade the very atmos-phere. Passengers landing from the ves-sels are interrogated, searched, and in-sulted. Their beggage is ransacked and often injured, and, in some instances, they are even forced to the police barrack, or before a magistrate, before they can be liberated. This kind of attention should be rather irritating to any person. But dren of the schools present defined in address, to which his Grace replied in feeling terms. He subsequently visited Waterford to pay a farewell visit to the Most Rev. Dr. Power, and left in company with the Most Rev. Dr. Cleary, Bishop of Kingston, Canada, who was also on a visit to commercial travellers, and business men in general, it has been a cause of oreat inconvenience and loss.

Armagh.

At the County Court, held in Newtownhamilton, on May 2%, there were some fifty ejectments to be heard, and a large number of rent civil bills. In the case of ejectments, they are for one year's rent, and the civil bills are for half a year's rent due on May 1, 1884. Armagh.

Tyrone In Tyrone the National League is, in many places, living an active and vigorous life. Such is the case in Trillick, Drumquin, Castlederg, Omagh, Killeter, and, perhaps, Dromore. At Drumgannon, Augher, Strabane, and a few other places, where branches were formed, on the occasion of Mr. T. Harrington's organizing tour, the registration question is izing tour, the registration question is being attended to.

A remarkable instance of the vindictiveness manifested by broken-down and impoverished landlords towards their tenants has been recently exemplified by a
certain landlord whose estate extends
along a portion of the Easkey sea-board.
The tenants sought to avail themselves of
the advantages afforded by the Land Act
by applying to have a fair rent fixed.
Their cases were adjudicated on last March
by Mr. Roper's Sub Commission; and
being successful in diminishing his rent
roll, their landlord, as a mark of his disfavor, refuses to allow his tenants to make
use of the sea-weed thrown in on the shore
bounding his estate. This was an advantage long enjoyed by the tenants; and
though the deprivation of it is not likely
to increase the landlord's rental one penny
per cent, his action is not the less to be
condemned as malicious and tyrannical.
At the Sligo, Lettrim, and Northern
Counties Bailway Station, at Sligo, on
May 29th, as the train was leaving the
town for Enniskillen, one of the passengers, a young man, apparently an emigrant, was bidding farewell to two persons on the platform, when one of the
latter, anxious to obtain the last shake of
the departing one's hand, gave the other,
named John Higgins, a push, so that he
fell under the carriage. The wheels
passed over him, and a dreadful wound
was inflicted; the head being cut open
from the top of the skull towards the A remarkable instance of the vindictivepassed over him, and a dreadful wound was inflicted; the head being cut open from the top of the skull towards the nose. A doctor who was a passenger immediately rendered assistance; but the case was apparently a hopeless one, and it seemed evident that the unfortunate man would not live many hours. He was a brother of the emigrant. The man who, in his natural eagerness to shake hands for the last time prior to separation, was the unhappy cause of the accident, has been taken into custody.

Do Semething.

Do not spend your precious time in wishing, and watching, and waiting for something to turn up. If you do, you may wish and watch and wait forever. You can do it if you will, but you must put forth the effort. Idleness and indifference never accomplished anything. It takes energy and push to make headway in the world. And an active, energetic, persevering man is sure to succeed. If he can not do one thing he will do something else. If he can not succeed in one direction he will in some other. He will do something. will do something. He will not waste his time in idleness. There is no lack of work, no lack of opportunities. Do what comes to your hand, and do it well. True progress is from the less to the greater. You must begin low if you would build high. Work is ordinarily the measure of success. Quit resolving and re-resolving, and go and do some-

The Rules of Courtesy.

Probably one-half of the rudeness of youths of this day, that later in life will develop into brutality, is due to the failure of parents to enforce in the family circle the rules of courtesy. The son or circle the rules of courtesy. The son or daughter who is discourteous to members of the family because of familiarity with them is very likely to prove rude and overbearing to others, and very certain to be a tyrant in the household over which he or she may be called on to preside. There is undeniably among the rising generation a lack of courteous demeanor in the tamily. Of all places in the world let the boy understand that home is the place where he should speak the gentlest and be the most kindly, and notice is the place where he should speak the gentlest and be the most kindly, and where courteous demeanor should in-variably prevail. The lad who is rude to variably prevail. The lad who is rude to his sister, impertinent to his mother, and vulgar in the house, will prove a sad hus-band for a suffering wife and a cruel father to unfortunate children.

Good The Year Round. At all seasons, when the system

THE LAWS OF THE MEDES AND PERSIANS vere not more immutable than those o were not more immutable than those of nature. If we transgress them we suffer. Sometimes, however, we break them inadvertently. Damages frequently take the form of Dyspepsia, Constipation and Billiousness, which can be easily repaired with Northrop & Lyman's Vegetable Discovery and Dyspeptic Cure, the Great Blood Purifier and renovator of the system. Sold by Harkness & Co., Druggists, Dundas st.

No Such Word As Fall.

No Such Word As Fail. A failure to relieve or cure summer complaints can never be truthfully applied to Dr. Fowler's Extract of Wild Strawberry. All dealers sell it. Great Negligence.

There is great neglect with most people to maintain a regular action of the bowels, which causes much disease. Burdock Blood Bitters cure constipation.

Why suffer from weak nerves, want o why suner from weak nerves, want or appetite, and general debility? letting the loss of sleep and rest impoverish the system and thin the blood, when such a really meritorious remedy as Northrop & Lyman's Quinine Wine may be had at a new days gater. This article is recomany drug store. This article is recommended by the highest members of the medical faculty in cases of indigestion, general debility, loss of appetite, and nervous affections of all kinds. It is also nervous affections of all kinds. It is also specially beneficial to children and delicate females, and to business men, students, and those who have much brain work. We would say, Never be without it. It will strengthen you, keep your system in regular order, and enable you to successfully grapple with the work you have to do. It is pleasant to the taste, and contains nothing injurious to the most delicate constitution. Remember to ask for the Quinine Wine, prepared by to ask for the Quinine Wine, prepared by

Northrop & Lyman, Toronto, and we are Respect Old Age. An old favorite is the remedy known as Dr. Fowler's Extract of Wild Strawberry. Thirty years reliable for cholera morbus, diarrhœa and summer com-

How to Eat an Orange.

"How shall I eat an orange in society?"
asks a subscriber. Now, what in the
world do you want to eat an orange in
society for? They are not there to eat,
but to look at, or to hold in a cold, clammy
way in your hand, or roll off your plate
while you are using both hands to steady
it. But if you will persist in being odd
and eccentric, and eating your orange
before the world, there are several ways
of sacrificing it and yourself. First, catch
your orange. Then skin it gently and
throw the pulp away. Or you can quarter
it and choke to death on the sections. Or
you can dissect it, toy with it, and ruin you can dissect it, toy with it, and ruin your clothes and your host's furniture with the juice. It is usually adventure enough for one evening to cut the thing up. Either it is a ripe orange, and holds a cistern full of juice which squirts all over creation, or it is dry, with hide like a rhinoceros and nothing inside. You can impale yourself on either horn of the dilemma. The only safe way to eat your orange is to leave it.

In the Elevator.

The Irishman who went up in the hotel lift without knowing what it was did not easily recover from his surprise. He relates the story in this way: "I went to the hotel, and, says I, "Is Mister Smith in, serr?" Says the man wid the sojer cap, "Will yez step in? So I steps into the closet, and all of a suddint he pulls a rope, and—it's the truth I's telling yez—the walls of the buildin' begin runnin' down to the cellar, "Och, murder," says I, "what'll become of Bridget and the childer which was left below there?" Says the sojer-cap man, 'Be aisy, sorr; they'll be all right when yez come down.' 'Come down, is it? says I. 'And is it no closet at all, but a haythenish baloon that yez got me in?' And wid that the walls stopped stock still, and he opened the door, and there I was wid the roof just over my head! And by the sainted Moll Kelly, that's what saved me from going up to the hivens entirely!" entirely !"

Vital Questions!!!!

Ask the most eminent physician
Of any school, what is the best thing in
the world for quieting and allaying all irritation of the nerves, and curing all forms f nervous complaints, giving natural hildlike refreshing sleep always? And they will tell you unhesitatingly "Some form of Hops!!!"

Ask any or all of the most eminent phy-

sicians:
"What is the best and only remedy that "What is the best and only remeny that can be relied on to cure all diseases of the kidneys and urinary organs; such as Bright's disease, diabetes, retention, or inability to retain urine, and all the diseases and ailments peculiar to Women"—
"And they will tell you explicitly and emphatically "Buchu!!!"

And the same physicians

Ask the same physicians
"What is the most reliable and surest
core for all liver diseases or dyspepsia; con-

stipation, indigestion, biliousness, malar fever, ague, &c.," and they will tell you: Mandrake! or Dandelion!!!!"

Mandrake ! or Dandelum !!!!"

Hence, when these remedies are combined with others equally valuable,
And compounded into Hop Bitters, such a wonderful and mysterious curative power is developed, which is so varied in its operations that no disease or ill health can possibly exist or resist its power, and yet it is Harmless for the most frail woman, weakest invalid or smallest child to use.

CHAPTER II.

"Almost dead or nearly dying"

For years, and given up by obysicians, of

For years, and given up by physicians, of Bright's and other kidney diseases, liver complaints, severe coughs, called consumption, have been cured.

Women gone nearly crazy!!!!!

From agony of neuralgia, nervousness, wakefulness, and various diseases peculiar to women.

women.

People drawn out of shape from excruciating pangs of rheumatism, inflammatory and hironic, or suffering from scrofula.

Erysipelas!
"Saltrheum, blood poisoning, dyspepsia, indigestion, and, in fact, almost all diseases fail?"

Nature is heir to
Have been cured by Hop Bitters, proof of
which can be found in every neighborhood
in the known world. and the digestive powers feeble, or the liver and kidneys inactive, Burdock Blood Bitters are required.

None genuine without a bunch of green Hops on the white label. Shun all the vile, poisonous stuff with "Hop" or "Hops" in their name.

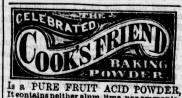
TO ORDER.

## ALL-WOOL TWEED SUITS SUITS, - - \$14 SUITS, - 15 SUITS, - 16 Test Trial

PANTS, \$3.75 AND \$4.00

PETHICK & McDONALD

393 RICHMOND ST.



Is a PURE FRUIT ACID POWDER, It contains neither alum, time, nor ammonia, and may be used by the most delicate constitutions with perfect safety. Its great success, arising from its being intrinsically THE BEST VALUE IN THE MARKET, as well as thoroughly sadapted to the wants of the kitchen, has excited envious imitations of its name and appearance. Beware of such. No addition to or variations from the simple name:

COK'S FRIEND
IS GENUINE.

Trade Mark on Every Package. A PRIZE Send six cents for postage, and, receive free, a costly box of goods which will chelp you to more money right away than anything else in this world. All, of either sex, succeed from first hour. The broad road to fortune opens before the workers, absolutely sure. At once address, TRUE & Co., Augusta, Maine.

TRUE & Co., Augusta, Maine.

COOPER'S NOVELS.

25 cts Each.

Leve Edingham
Affoct and Ashore
Wyandotte
Wyandotte
The Pictage
Wyandotte
The Brack
Myandotte
The Brack
Mercedes
Lionel Lincoln
The Bea Lions
Mon Ward Round
Sent free by mail on receipt of price as Dr. Fowler's Extract of Wild Strawberry. Thirty years reliable for cholera morbus, diarrhwa and summer complaints.

Down In Dixie.

Down In Dixie.

The wife of Mr. J. Kennedy, dealer in drugs in Dixie, was cured of a chronic cough by Hagyard's Pectoral Balsam. The best throat and lung healer known.

25 Cts Each.

Eve Emingham Affort and Ashore Wyandotte The Pilot Mercedes Lionel Lincoln The Headsman The Brave The Brave The Brave The Bear Wyandotte The Brave T **NEW BOOKS.** 

OUR BIRTHDAY BOUQUET, culled from the Shrines of the Saints and the Gardens of the Poets. By Eleanor C. Donnelly, 16mo, Cloth, \$1.00. Cloth, gilt, \$1.25.
LIFE OF MLLE. LE GRAS,
(Louise de Marillac), Foundress of the
Sisters of Charity. Translated from
the French by a Sister of Charity. 12mo,

cloth, \$1.50. THE SERAPHIC GUIDE. A Man al for the Members of the Third Order of St. Francis. According to the recent decisions of the Holy See. By a Franciscan Father (Cust. S. Joan. Bapt.) Cloth, 60 cts.; Roan, red edges 75cts.
THE SAME is published in GERMAN

at the same prices.

DEVOTIONS TO THESACRED HEART
For the First Friday of Every Month.
Cloth, Steel-plate Frontispiece, 40 cts.

YEAR OF THE SACRED HEART. A Thought for every Day of the Year. Cloth. Steel-plate Frontispiece, 50cts. POPULAR LIFE OF ST. TERESA OF JESUS.

Preface by Rt. Rev. Mgr. Preston. With Steel-plate Frontispiece, cloth, \$1.00 SHORT STORIES on Christian Doctrine. ILLUSTRATING THE CATECHISM. Clotb. 6 Full page illustrations, \$1.00 LIFE OF ST. CLARE OF MONTEFALCO

Translated from the Italian of the Most Rev. Lawrence Tardy. By Rev. Jos.
A. Locke, O. S. A. Cloth, \$1.00.
NAMES THAT LIVE in Catholic Hearts, By Miss Anna T. Sadlier, 12mo cloth, \$1.00.

A THOUGHT OF ST. TERESA'S for

Every Day in the Year, 50 cents.
MAXIMS AND COUNSELS of St. Francis de Sales, THE MONK'S PARDON.

From the French of Raoul de Navery, by Anna T. Sadlier. 12mo, cloth, \$1.25 NATALIE NARISCHKIN, Sister of Charity of St. Vincent de Paul. From the French of Madame Craven. 12mo, cloth, \$1.00. GOLDEN SANDS. Third Series. From the French, by Miss McMahon,

DON BOSCO, A Sketch of his Life and Miracles. 18mo, Cloth, WithPortrait, 40c. AN APPEAL AND A DEFIANCE. By Cardinal Dechamps. Cloth, 40c. ENCYCLICAL LETTER of the Holy Father Pope Leo XIII. ON FREE-MASONRY.

Paper, 10 cents Free by Mail. LUTHER'S OWN STATEMENTS con cerning his Teaching and its Results. Taken exclusively from the earliest and besteditions of Luther's German and Latin Works. By Rev. Henry O'Conner, S. J. Paper 15 cents, THE CATHOLIC FAMILY LIBRARY. THE CHRISTIAN FATHER.

Paper, 25 cents: per hundred \$15.00.
Maroquette, 35 c.; per hundred 21.00.
Cloth, 50 cents; per hundred 30.00. THE CHRISTIAN MOTHER.

Paper, 25 cents; per hundred \$15.00.
Maroquette, 35 c.; per hundred 21.00.
Cloth, 50 cents; per hundred 30.00.
SURE WAY TO A HAPPY MARRIAGE. Paper, 30 cents; per hundred \$18.00: Maroquette, 40 cts.; per hundred 24.00. Cloth, 60 cents; per hundred 36.00.

BENZIEGER BROTHERS New York, 311 Broadway; Cincinnati, 143 Main street; St. Louis, 206 S. Fourth street.

salled in EXACTING SERVICE



Agents Wanted. that cost us \$2000 to publish.

Monarch Manufacturing Co., CHICAGO, ILL.



FREEMAN'S WORM POWDERS.

Are pleasant to take. Contain their own Purgative. Is a safe, sure, and effectual costroper of worms in Cribitis or Adulta. THE MISSION BOOK

of the Congregation of the most Holy Re-deemer, a manual of instructions and prayers adapted to preserve the fruits of the mission, drawn chiefly from the works of St. Alphoneus Liguori, published under the direction of the Redemptorist Fathers. Neatly bound in cloth, 688 pages. Price, free by mail, 66c. Address, Thos. Coffey, London, Ont.

DR. JAS. M. SIEVENSUN'S NEW DRUG STORE, RICHMOND ST., NEAR DUNDAS ST.

Try our WINTER FLUID, the best remedy for chapped hands, etc.
Surgery in rear of Store. Parties at a distance may consult Dr. Stevenson by letter. Enclosing two threecent stamps will ensure a reply.

HOUSEHOLD LIBRARY

The following books, in paper covers, will be sent to any address on receipt of price, by writing Thomas Coffey, Catholic Record office, London, Ont.: General History of the Christian Church, from her birth to her final triumphant state in Heaven, by Sig. Pastorini.

25 cents.

The Rise and Fall of the Irish Nation, by Sir Jonah Barrington. 25 cents.

The Spanish Cavaliers, by Mrs. James Sadlier. 15 cents.

Sadlier. 15 cents.
Legends of St. Joseph, patron of the Universal Church. 25 cents.
Life of St. Joseph. Translated from "The Mystical City of God." 25 cents.
The Invasion, a great Irish Historical Tale, by Gerald Griffin. 25 cents.
Canvassing, a tale of Irish life, by John Banim. 15 cents.
Bessy Conway, or the Irish Girl in America, by Mrs. James Sadlier. 25 cents.
Winifred, Countoss of Nithsdale, a tale of the Jacobite Wars, by Lady Dacre. 25 cents.
Tubber Derg, or the Red Well, and other

Tubber Derg, or the Red Well, and other Tales of Irish Life, by Wm. Carleton.

Tales of Irish Life, by Wm. Carleton.
15 cents.
Fardorough the Miser, or the convicts of Lisnamona, by Wm. Carleton. 25 cts.
Tales and Stories of the Irish Peasantry, by Wm. Carleton. 25 cents.
Valentine McClutchy, the Irish agent, by Wm. Carleton. 25 cents.
The Emigrants of Aghadara, by Wm. Carleton. 25 cents.
The adventures of a Protestant in Search of a Religion, by Iota. 25 cents.

The adventures of a Protestant in Search of a Religion, by Iota. 25 cents.

The Jesuits, by Paul Feval. 25 cents.

Heroines of Charity. Preface by Aubrey De Vere. 25 cents.

Life of St. Francis of Sales, Bishop and Prince of Geneva, by Robt. Ormsby.

15 cents.
Love, or Self-sacrifice, by Lady Fullerton.

15 cents.
The Story of the War in La Vendee, by George T. Hill. 25 cents.

The Straw-Cutter's Daughter, and the Portrait in my Uncle's Drawing Room,

by Lady Fullerton. 15 cents.

Callista, a Tale of the Third Century, by Cardinal Newman. 25 cents.

Fabiola, or the Church of the Catacombs, by Cardinal Newman. 25 cents.

Life of St. Elizabeth of Hungary, by the Count De Montalambert. 25 cents. Count De Montalambert. 25 cents. Father de Lisle, or Tyburn and its Victims in the days of Queen Elizabeth

15 cents. Life of Dr. Doyle, Bishop of Kildare and Leighlin. 25 cents.

Duties of Young Men, to which is added

Selections from Lacordaire's Letters to Young Men. 15 cents. Catholic Christian Instructed in the Sacraments, Sacrifices, Ceremonies and Observances of the Church, by the Most Rev. Dr. Challoner. 25 cents. Life of Father Mathew, by the Nun of Kenmare, 15 cents, Father Connell, a Tale, by Michael and

John Banim. 25 cents.
Clough Fionn, or the Stone of Destiny,
by Michael and John Banim. 15 cents.
The bit o' Writin,' by Michael and John

The bit o' Writin,' by Michael and John Banim. 25 cents.
The Conformists, by John Banim. 15 cts. The Boyne Water, by Michael and John Banim. 25 cents.
The Denounced, or the Last Baron of Crana, by John Banim. 15 cents.
The Ghost Hunter and his Family, by Michael and John Banim. 25 cents.
The Mayor of Windgap, by Michael and John Banim. 15 cents.
Peter of the Castle, by Michael and John Banim. 15 cents.
The Collegians, or the Colleen Bawn, a Tale of Garryowen, by Gerald Griffin. 25 cents.

25 cents.
Tales of the Five Senses, by Gerald Grif-

fin. 15 cents. Rose Le Blanc, an Original Tale, by Lady Fullerton. 15 cents.
The Inheritance, Translated from the French. 15 cents. ns of the Protest

ant Churches, by Bossuet. 2 vols. 50 cents. 50 cents.

St. Thomas a'Becket, or the Peoples'
Martyr, a legend of Canterbury. 15 cts.

The Confederate Chieftains, a Tale of the
Irish Rebellion of 1641, by Mrs. James

Sadlier. 25 cents.
The Castle of Roussollon, or Quercy in the
16th Century, by Mrs. James Sadlier.
25 cents. 25 cents.
Maureen Dhu, the admiral's Daughter, a
Tale of the Claddagh of Galway, by
Mrs. James Sadlier. 25 cents.
Lady Amabel, or the Recluse of Byland
Forest, by Miss E. M. Stewart. 15 cts.
The Bridgegroup of Rayra, a Tale of Tip.

Forest, by Miss E. M. Stewart. 15 cts.
The Bridegroom of Barna, a Tale of Tipperary. 15 cents.
The Vicar of Wakefield, by Oliver Goldsmith. 15 cents.
The King and Cloister, or Legends of the Dissolution, by Miss E. M. Stewart.
15 cents.

The Poor Man's Catechism, or the Christian Doctrine explained, with Short Admonitions, by Rev. John Mammock, O. S. B. 25 cents. O. S. B. 25 cents.
The Notary's Daughter, Translated from the French, by Lady Fullerton, 25 cts.
Short Tales and Parables for Little Children, by C. Von Schmid. 15 cents.
Life of St. Patrick, by Bishop O'Farrell. 25 cents.

25 cents.

Bertha, a Historical Romance of the time of Henry IV. 25 cents.

Life and Times of St. Bernard. Preface by Cardinal Manning. 25 cents.

Rome and the Abbey, a Tale of Concepts of Concepts. 25 cents.

science. 25 cents.

Treasure Trove, or he would be a gentleman, a Tale of the Irish Brigade, by Samuel Lover. 25 cents. Characteristics from the Writings of Cardinal Newman. 25 cents.

Life of Christopher Columbus, by Rev.

A. J. Knight, S. J. 25 cents.

ONTARIO STAINED GLASS WORKS. Stained Glass for Churches,

Public and Private Buildings.

FURNISHED IN THE BEST STYLE and at prices low enough to bring it within the reach of all. Surgery in rear of Store.

NO CHARGE FOR CONSULTATION
Parties at a distance may consult Dr.
Stevenson by letter. Enclosing two threecent stamps will ensure a reply.

STAINED GLASS WORKS.

484 RICHMOND ST.

R. LEWIS.

JUNE 28, 1884

"What is Heaven?" I asked "All Joy!" and in her innoc

I asked the poet, with his so "Tis glory—glory!" and he I asked the Christian, waiting A halo round her, low a "Peace!"

EVERYBODY'S

My son, drop that dime paper, and let's have a little Yes, Indian and detect thrilling, but don't go to chances are that you will n Indian outside of a circus of ade and as for killing 'em-No doubt you could

knife and revolver around take a loaf of bread under the pamphlet life of Buffalo other, and go west, and sli the cord, but don't think of An Indian has feelings, white man, and as few of I by any bonds or mortgages, any great extent in life must realize that the widos of your victums will be plight.

As for detective stories, with a real detective or a Ask 'em about "Old Slet and exploits and magic I listen carefully while they fool you are making of youing the end of your nose as such trash ferior. We want such trash fiction. We want for the land's sake look about different! There are go your father takes the daily you should read a page or now and then you would

That crowd of New Y who are flooding the coun papers and dime novels ar enemies. No matter to you grow up a respectable rederer so long as they get. Their stories are the bases even for a boy 10 years old

Now, then, look around how many men in our store and offices and upon the s ting gray and wrinkled and years from now not one in you see in business to day put our shoulders to the decade will retire tens
What then. Why, my son
which knows no stop. which knows no rest unti

When the men of to-day dry-dock the boys of to day fresh set of hands called on the ship. They will be t farmers, manufacturers ar men of the future. You wi the burdens and anxieties country on the track of p perity, and your voices will words to burn in the mem

generations. Come, now, begin right into your head that an I about four pegs above a S Don't imagine that a dete trade place with a lawyer whe had his say about it. lieve that an embezzler, by derer is a hero, and that me Drop your novels and fla starter. The boy who feed get false impressions of the more certain to bring up it than in respectable employ have a pistol fling it aside. carries one about the stree and men mark him as such a bowie knife on hand t your mother for a meat or you have a sand club lying shy it into the ditch before out how empty your head in pair of brass knuckles can the river; "Old Sleuth"
Bill" will make a good bo
you are ready to begin 1
yourself what trade or pro

yours when done in the si Free Press. Life in the Polar I

It is impossible to form an est in the Polar seas. This floating rocks whirled dash against each other, forward, bursting with a ro and returning to the char their equilibrium, they to cloud of spray, upheavin, which fall afterward like which fall afterward like whip-lash on the boiling gulls fly away screaming black, shining whale come puffing to the surface. In ight sun grazes the horizumountains and the rocks sin a wave of beautiful lighty no means so insupport in a wave of beautiful ligh by no means so insupport posed. We passed from a 30° above zero to 47° bel open air without inconveni higher degree of cold bec-insufferable if there is wind zero a steam, as if from a rises from the water. At the wind, it falls in a fine phenomenon is called sea-s the snow and human bod which smoke at one chanwhich smoke at once chan of tiny particles like needl fill the air and make a lip noise, like the rustle of a s temperature the trunks of temperature the trunks of a loud report, the rocks the earth opens and v water. Knives break in Cigars go out by contact the beard. To talk is fatig the eyelids are covered will which must be carefully rone can open them.

one can open them.