

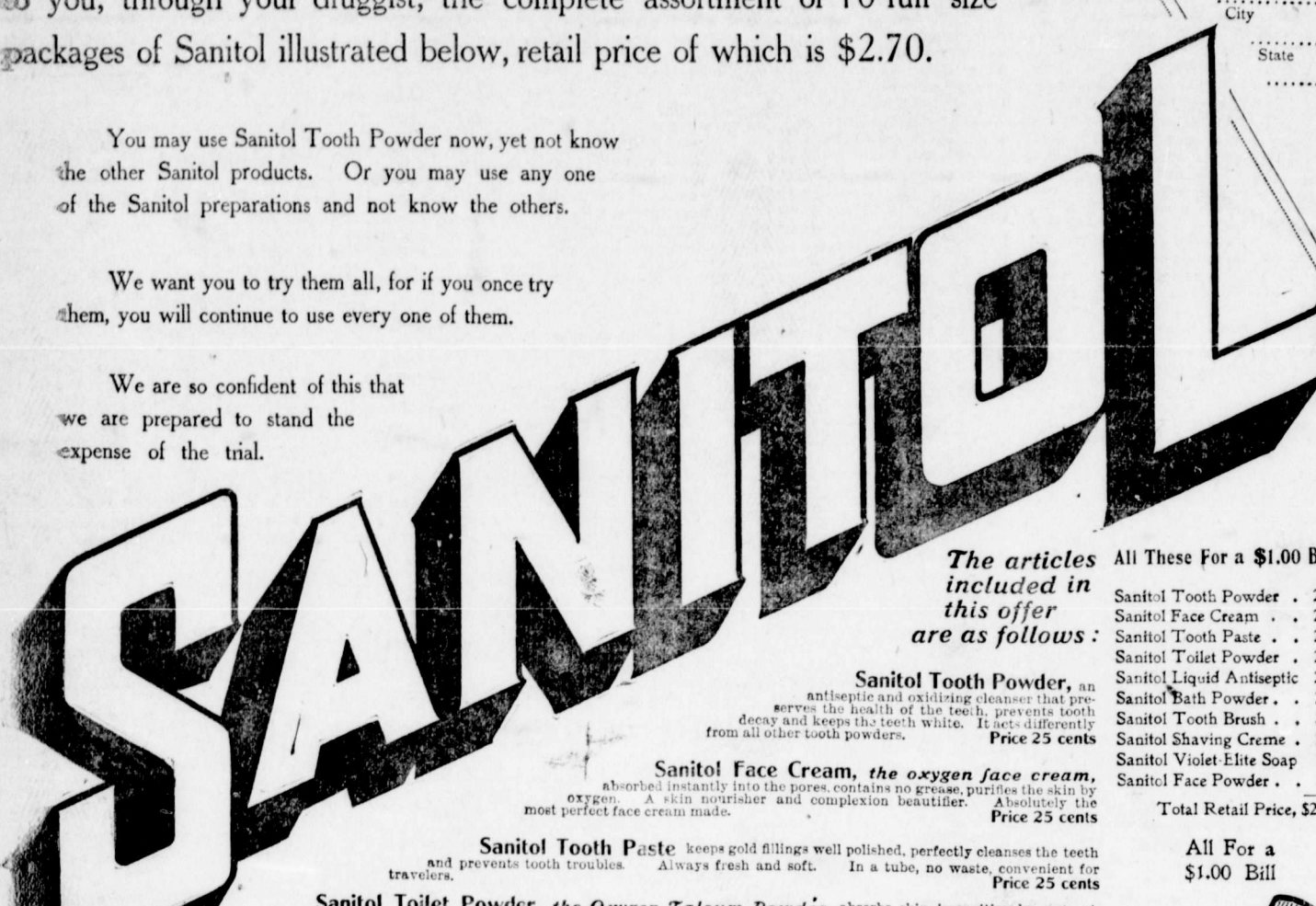
\$2.70 worth of **SANTOL** for \$1.00

Cut out coupon in upper right hand corner of this page and send to us with a \$1.00 bill, and your druggist's name, and we will deliver to you, through your druggist, the complete assortment of 10 full size packages of Santol illustrated below, retail price of which is \$2.70.

You may use Santol Tooth Powder now, yet not know the other Santol products. Or you may use any one of the Santol preparations and not know the others.

We want you to try them all, for if you once try them, you will continue to use every one of them.

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The articles included in this offer are as follows:

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- Santol Tooth Paste . . . 25c
- Santol Toilet Powder . . . 25c
- Santol Liquid Antiseptic . . . 25c
- Santol Bath Powder . . . 25c
- Santol Tooth Brush . . . 35c
- Santol Shaving Creme . . . 25c
- Santol Violet-Elite Soap . . . 25c
- Santol Face Powder . . . 35c

Total Retail Price, \$2.70

All For a \$1.00 Bill



Santol Tooth Powder, an antiseptic and oxidizing cleanser that prevents decay and keeps the teeth white. It acts differently from all other tooth powders. Price 25 cents

Santol Face Cream, absorbed instantly into the pores, contains no grease, purifies the skin by oxygen. A skin nourisher and complexion beautifier. Absolutely the most perfect face cream made. Price 25 cents

Santol Tooth Paste keeps gold fillings well polished, perfectly cleanses the teeth and prevents tooth troubles. Always fresh and soft. In a tube, no waste, convenient for travelers. Price 25 cents

Santol Toilet Powder, the *Oxygen Talcum Powder*, absorbs skin impurities by nature's purifier, oxygen. Cooling, healing, soothing. No toilet powder you have ever used can compare with this. Price 25 cents

Santol Liquid Antiseptic, an unequalled mouth wash for the teeth and mouth. Kills the germs of decay, purifies the breath, delightfully flavored and cooling. An antiseptic recommended by dentists. Price 25 cents

Santol Bath Powder, the *Oxygen bath powder*, a cooling bath luxury, which instills refreshing, invigorating health into the body. The oxygen producing properties are absorbed into the skin, enabling the body to ward off disease. Price 25 cents

Santol Tooth Brush, guaranteed, adapted to the shape of the teeth and mouth, serrated edges, rounded tuft at the end, which enables one easily to reach between and around all tooth surfaces. A hook to hang it by. Three textures: Hard, medium and soft. Price 35 cents

Santol Shaving Creme, the *Oxygen Creme*. A new form, a soft jelly in tubes. Ready for instant application. No lather, no soap, no lather. Just apply, then shave. The hygienic method of shaving. Price 25 cents

Santol Violet-Elite Toilet Soap, a delicately perfumed toilet soap for discriminating persons. An extra fine, pure soap that produces a soft skin and clear complexion. Price 25 cents

Santol Face Powder, the *Oxygen face powder*, a complexion beautifier that removes the oily and shiny appearance from the skin and brings natural beauty to the face and neck. Four tints: Peach, pink, white, brunette. Price 35 cents

Do not delay. Send your order at once. This offer expires Dec. 31st, 1907.

The Santol Chemical Laboratory Company

Makers of All the Santol Tooth and Toilet Preparations
116 Boyle Ave.,
St. Louis, Mo.

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Enclosed find \$1.00, for which send me the assortment of 10 Santol products as offered. Deliver through my druggist, whose name is

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RELIGIOUS FAMINE.
"NEVER HAVE WE HAD BETTER EDUCATIONAL FACILITIES AND NEVER WAS COUNTRY MORE IMMORAL."
A striking and timely sermon was preached by Msgr. Fox, of Trenton, N. J., at the recent laying of the cornerstone of a new \$800,000 school in the Cathedral parish of that city. He spoke of the farsighted wisdom of the Church's sacrifice for religious education.

"We might look toward France," he said, to see what the elimination of religion from the schools has done toward making the nation one of infidels, but it is not necessary to go beyond our own country to see evil consequences. Our nation is suffering from a religious famine. The majority of our people belong to no religious denomination and many never enter a church or bend their knee in prayer to God. Yes, the ten commandments themselves are forgotten or unknown by many. Suicide, murder, divorce and dishonesty—evils that strike at the very root of society—seem to be on the increase.

"Who can deny that commercial and civic honesty is fast becoming a thing of the past? We can hardly ever be sure of the purity of any article we purchase. Everything is adulterated. How often is public confidence in banks and other financial institutions weakened by the dishonesty of trusted officials.

"Politics, too, seem to be growing worse. We are constantly hearing of political rings, of legislators playing into the hands of trusts, of the squandering of the people's money. Never, perhaps, was there so little respect for authority, whether parental, civil or religious. The spirit of liberty has degenerated into one of license. Education has been tried and found ineffectual. Never have we had better educational facilities and never was the country more immoral.

"The men in public office who violate their oaths, the men who wreck savings banks and building loans, the men who originate dishonest schemes to rob the public, the men who are at the head of the great trusts that threaten the peace and welfare of society are educated men. Education alone is not sufficient. We must have religion—religion that tells us we are always in the presence of an all-seeing God, who will reward the good and punish the wicked."—Catholic Universe.

BEAUTIFUL PRACTICE OF THE FILIPINOS.

THEY ACCOMPANY HOLY VIATICUM WHILE RECITING THE ROSARY.
Father Berbrugge, one of the Mill Hill missionaries in the Philippines, writing to the Field Afar, says: "One day, I was called out to administer the Viaticum, but I had no need to ask the road. 'When the bell rings,' I was told 'go to the church, prepare yourself for a public Viaticum, and you have only to follow the crowd.' Nearly 200 children were waiting for me. As soon as I began to walk with the Blessed Sacrament, they started the rosary. Wherever we pass through the village, doors flew open and scores of women came out with candles and followed me; there soon was a crowd of at least five hundred people. The house of the sick person lay about a mile and a half outside the village. It was a very poor thatched hut, surely not much better than the stable in Bethlehem, but for a distance of fifty yards bamboo mats were spread, the house was hung with clean white cloth and next to the sick bed a little altar was made, nicely decorated with pictures, statues and flowers. All the neighbors, as is customary here, had come in to help and had brought their contributions for the decoration; and when I looked over the people praying so fervently, the poor little hut changed into a clean, pure white chapel, I said to myself 'No, the faith is not yet dead here.' It requires only good and zealous priests to raise this people up. It was all so simple, beautifully expressive of faith in the Holy Sacrament of Christ's love."—Intermountain Catholic.

Tissue Sailor Hats.

Our Tissue Paper Hats have the shape and appearance of a handsome summer sailor hat. Made of fine imported tissue paper in assorted colors. Are about 14 inches across the crown when open. They are of a honey comb design and fold flat.
Also, Large Tissue Paper Fans which open up to the size of an umbrella, and make a very pretty home decoration.
Either of these articles sent to you on receipt of 10c in stamps or both for 20c. Write at once to the Brantford Artificial Flower Co., P. O. Box 45, Brantford, Ontario.

DIED.
O'BRIEN—At Kingston, Ont., on August 22, 1907, Mr. Peter O'Brien, formerly of Gannon, and father of the late Rev. Patrick John O'Brien of Kingston diocese, aged eighty-three years. May his soul rest in peace!

TEACHERS WANTED.

TEACHER WANTED MALE HOLDING first or second class certificate. For Euterhy Roman Catholic Public school. Yearly engagements. For particulars apply to J. J. Sullivan, Euterhy P. O. Sask.

TEACHER WANTED FOR R. C. S. S. No. 3, March, holding 1st or second class certificate. No exception Normal trained experienced teacher need apply. Salary \$450 per year. Duties to begin at once. Address, Thomas Wilsons, Sec. Treas. Danforth Ont. McKinley P. O. Ont.

WANTED CATHOLIC TEACHER FOR S. S. 1 Rutherford. Second class certificate. Well experienced and good qualifications. Salary \$50 per annum. Apply immediately to P. R. de Lanorandiere, Sec. Treas. Killarney, P. O. Ont.

WANTED A TEACHER FOR S. S. No. 9 Nepean, holding a second class certificate. Salary \$450. Apply James Berlin, Manotick P. O. Ont.

TEACHER WANTED FOR SCHOOL SECTION No. 7, Hurley, second class certificate, eligible to teach in the county of Carleton for the balance of year 1907. Salary \$50 per annum. Apply to Patrick Carroll, Secretary, McKinley P. O. Ont.

QUALIFIED TEACHER (ROMAN CATHOLIC) wanted immediately for S. S. 2, Township of Gurd. Pupils 12 daily. Salary \$300 per annum. Apply to Secretary, Joseph Bolter, Granite Hill, Ont.

CATHOLIC LADY TEACHER WANTED for Port Severn, Baxter Township, Muskoka District Ont. for Separate School. Three miles from church. Must every two weeks District Certificate sufficient. Must be able to make herself understood in French. School to open on October 1st, next. Send references and state salary. Apply to Rev. J. B. Nolin, S. J., Waukenaish, Ont.

TWO CATHOLIC FEMALE TEACHERS wanted for Waukenaish R. C. Separate School. One should have a second class certificate. Third class sufficient for the other. A most beautiful locality. School near church. Open on January 7, 1908. Teachers should be able to make themselves understood in French. State salary and send references to Rev. J. B. Nolin, S. J., Waukenaish, Ont.

WANTED FOR THE CATHOLIC SEPARATE school Prince Albert, Saskatchewan, a male or female teacher holding a first or second class professional certificate. Duties commence at once. Salary \$600 per annum. Address Andrew McDonald, Box 416, Prince Albert, Sask.

WESTERN HOMES.

PERSONS DESIRING HOMES in the West should communicate with Rev. J. C. Sinner, P. O. Box 100, St. Paul, Minn., or present parish priest. Address Sinner, Sask.

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A HUNDRED ACRE FARM NEAR centre of Tp. of Ad. Six being west half Lot 21 Ont. S. Ad. 1/4. There are 10 acres summer fallow and 12 acres seeded with clover. Easy terms. Immediate possession. Apply on the premises to W. F. Cassery or address M. J. Cassery, Tottenham, Ont.

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ONE HUNDRED ACRES GOOD LAND all cleared, well watered and fenced. Log house, good outside buildings. Barn 120 ft. Situated in Brentwood. Beach post office, school, R. C. Church, depot, in five minutes. Farm under mortgage. Falls due March 15, 1907. Apply to Mr. Frank Desourd, Brentwood, Ont.

WANTED—For city office, young man with one or two years experience at printing. Apply The Catholic Record, London Canada.

C. M. B. A.—Branch No. 4, London.
Meets on the 2nd and 4th Thursday of every month, at 8 o'clock, building, 120 St. Andrew Block, Richmond Street. M. J. McGrath, President; P. F. Byrnie, Secretary.

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"He never expresses himself on a subject until he has studied it thoroughly from all sides and the depth and versatility of his learning makes his grasp sure and his touch illuminating."—THE CATHOLIC UNIVERSITY.

CATHOLIC RECORD, LONDON, ONT.

A PROTEST.

DISTINGUISHED VISITORS IN ITALY DENOUNCE CAMPAIGN OF VIOLENCE AND CALUMNY.

The following protest from a group of distinguished persons of different nationalities now in Italy appeared in the last issue of Rome.

"In view of the absolutely intolerable situation created here in Rome and throughout Italy for the most devoted servants of the Church and of mankind by the anti-clerical sects, manifestly supported by a hypocritical liberalism; in presence of the cowardly outrages on priests, religious, and even on helpless nuns, committed in the public streets, under the lying pretext that their class has been guilty of horrible crimes, we feel it our sacred duty to protest before the whole world. We protest against the license granted to the lowest elements of the Italian population in their blind fury against all that is sacred and worthy of reverence. We protest against the ignoble conduct of a large part of the daily press, which has left no means untried, however mendacious, however filthy, to stir up the evil passions of the populace against religion and persons consecrated to religion. We protest against the shocking procedure of civil functionaries at variance towards Salesians, the nuns and the school children, who were subjected to violence and outrage on evidence that would not be considered for a moment by any serious persons outside Italy. We protest against the sensuality and the corruption which has made this street us campaign possible, and which has brought disgrace on the name of Italy in the eyes of the civilized world. Finally, we protest with

indignation against the situation created for the Holy Father, who is deprived, by the violence of the rabble of Rome and the conduct of the public authorities, of the liberty of receiving thousands of devoted pilgrims from many lands."—Philadelphia Catholic Standard and Times.

DON'T WITHHOLD A WORD OF ENCOURAGEMENT.

Parents who are wise will not withhold from their boys and girls a word of encouragement occasionally—a word of praise and commendation for work well done. There is a vast deal of difference between spoiling a child with too much praise and encouraging him with a word of honestly earned approbation. A great many children are, doubtless, raised by injurious and full some flattery, but there are many others whose lives have been rendered worthless because there was no appreciation of what they did well or no encouraging or uplifting word when they failed.

The hearts of growing boys and girls are hungry for praise. It is to them what sunshine is to young and tender plants. It helps their growth spiritually and mentally. It strengthens and inspires them to be and to do better as they grow older, or it cheers and sustains them when everything seems to go wrong. A boy who feels that his father or mother sympathizes with him is all the better for it; it impels him onward and upward; while the youth who feels that nobody cares whether he succeeds or fails, or who knows that, should he succeed, he will receive no special commendation for so doing is hardened

and embittered and discouraged from putting forth his best efforts.

Cardinal Manning gives great credit to his mother for her helpfulness to him in his studies. Not that she was deeply read in educational matters, but that, as he himself puts it, she believed in him, and let him know it and this knowledge strengthened him and made him study and conquer subjects which but for this spur to his ambition he would have slighted. The mother of the future Cardinal knew her boy. She had studied his nature wisely and lovingly. She knew where in he was weak, and she did not fail to give him the sustaining and comforting word when he needed it. In one of his letters he says of his mother:

I remember her saying a thing to me which did me a signal service. I was reading for honors at Oxford, and I told her that I had no hope of succeeding. She said very gravely, and with out a sign of mere encouragement, "I never knew you to undertake anything you did not do." This came to me as strength. I was unconscious of ever having done anything and it sent me back over my school-days. She had watched me more than I knew; and there was more truth in what she said I had ever known.

Many and many a boy is just as was this boy who became a Prince of the Church—not aware of his own strength, his own power to overcome obstacles, distrustful of himself and his abilities. To every such youth, a word of faith, of encouragement, of confidence, is of the utmost value. Happy is the boy who has as Cardinal Manning had, a mother who is wise and watchful and sympathetic, who know when to speak the word which will raise the sinking

spirit of her son, and give him faith in the powers with which God has gifted him to overcome the obstacles which lie on the pathway to success in every walk of life.

In too many homes the fault finding, sarcastic phrase is too common. Sharp words are needed to sting into action some torpid and obese natures, but the word of appreciation, of kindness, of strength and encouragement, is what is needed in cases where the will and intention of a boy are all that they should be, but where the shrinking and sensitive spirit fears to make a trial lest failure should result. Now that the school season is beginning again, it would be well for parents to consider this matter from this point of view, and ask themselves if they have taken the proper interest in their children's work at school, and if they have aided and encouraged them in the wise and loving way for which Cardinal Manning extols his mother.—Sacred Heart Review.

Two months ago the press of the whole world was talking about the imminence of an anti-clerical attack on the Church and the religious orders in Spain. Lately the King of Spain, in opening the new session of Parliament uttered these words: "The paternal solicitude which the Roman Pontiff shows for the Spanish nation and which is answered by the firm resolve of myself and my government to maintain concord between the two powers, has been once again shown by his accepting to be godfather of the Hereditary Prince of the Crown, as is usual under such circumstances. It is quite clear that Spain is any thing but ripe for anti-clericalism."

Some of us are wont to be critical with regard to the acquire the habit of orities on questions, as much utterance which echo of non-Catholic intentionally, of course consort much with our ren are apt to adopt the ing and to come in time institutions under C care inferior to all other That this conclusion by authentic data is ev prejudiced.

What we wish to p present is that collec builded in a day. mellowing influence of support and sympath scholars who can trans the past into coin of whose influence is a determine others to this is needed to enab become factors in o Criticism, or, rather, help us. If we insist non-support of our ins beget the suspicion t cipline of the mind those who are not least not Catholics, at the Church may hav times, her day is p afford to let public o from the Church. T fold who know that o our history have bee Catholic must wonder ness to emulate the g of our forbears. We wonder; we devote t question of education ly wedded are we opinion that we are criticism as impertine is that we are living die. We warm our kindled by the past, that it is a fire of What we need is a truth that knowledge ment. If we are to must have men of saturated with Catho able to bring them problems of the hour have colleges that c this type we must world unloved by th life.

MATERIA

To begin with, th is necessary. A n and generous heart them among the bear among ourselves? T for instance, have h but to-day they are lectual life of Ontar even as we have, but non-Catholic who l so, of their achieve to manifest it by op their benefit.

Within our gates Ottawa. What it rank as an education well known to war however, it had the of the Ontario Cath its field and play a in this country. T a certain measure indeed to the resou who guide its desti we remember that hand in hand with hampered by the ap those for whom makes at present ance to oppositi ditions of the Cath tion. Though fadd misled friends ext swerved from the scholars. But it conservatism whic modern methods. to a university in word, for Catho Queen's is the m therefore, plodded discouragement m far away, looking day of unity, of th day would be su and sympathy and that day is come.

TO B

For the inform we append the fo