ARCHDIOCESE OF OTTAWA. ev. Father McCauley Remembered by His Parishioners.

(Special to the CATHOLIC RECORD.) (Special to the CATHOLIC RECORD.)

Evidently the zeal and solicitude which Rev. Father McCauley, of St. John's Church, Osgoode, ever manifests for the weifare of his flock is not altogether unnoticed by those upon whom this zeal and solicitude have been bestowed. After a day of toil in the harvest-field of the Lord, on the evening of the festival of the Three Kings, Father McCauley, on ending his office, met with a surprise, and the found must certainly has considered the foundation of the control of the following the foundation of the following the first heard the voices as he neared the door, but soon found them to be a few faithful and thoughtful members of his own dear flock. The following address, there and then road to him. by Miss Marshall, explains the purpose of their visit and the nature of the surprise met with by this good pastor:

Rev. and dear Father—On behalf of the as

Marshall, explains the purpose of their visit and the nature of the surprise met with by this good pastor;

Rev. and dear Father—On behalf of the as sociates of the League of the Sacred Heart of this parish, we, the undersigned, take this opportunity of expressing to you our deep sense of gratitude for the many valuable services you have rendered the League since its organization. During the time you have been with us we have learned to esteem and admire you for your noble qualities of heart and mind and for the great zeal and untring devotion you have shown for our spiritual welfare. You have labored hard and assiduously, but, we take the same and the same an

Gratitude, that fair flower of loving recognition of favors received, gratitude unbounded we wish to express to you this evening, and as a token of this, our gratitude, and as a mark of our esteem for you, we, the members of the League of the Sacred Heart, now request you to accept of this little New Year's gift—this office desk and chair.

In conclusion, we beg leave to express to you our earnest hope that you may long abide with us, and for many long years to come, be to us a director and a pastor. May good health and happiness ever attend you and prosperity be ever yours!

Signed by the Promoters:

Mirs. N. Turner, Mrs. T. Daley, Miss L. Herbert, Mrs. H. Cicland, Miss M. Tobin, Miss A.

Marshall.
Emotions more than words expressed the good pastors sentiments that evening. He was taken intirely by surprise and he expressed himself in a few words, but these were words much felt and long to be remembered. All then parted feeling that a gracious act of gratitude had been made to one who highly merited it.

Thursday, feast of the Purification of thy Blessed Virgin Mary, was also the anniversare of the approval of the Rule of la Congregation de Notre Dame de Montreal, founded by the Venerable Margaret Beurgeoys in that city about two hundred and fifty years ago. Grand Conge in all the houses of the institution.

ville. St. Francis de Sales Society celebrated patronal feast on Sunday last in th

their patronal feast on Sunday last in the Basilica,
On Friday, 27th January, the fittieth anniversary of His Holiness the Pope's approval of the Rule of the Order of Grey Nuns of the Holy Cross was observed at the Mother House of the Order in this city. His Grace the Archbishop celebrated Holy Mass.
The Sisters Adorers of the Precious Blood will commence their annual retreat in preparation for the holy senson of Lent, on the 6th February, until the 15th. During that time it is requested that no visitors present themselves, The chapet will be open, however, as usual, and Benediction of the Blessed Sacrament will be given duily at 5:39 p. m.
Miss Agnes Burke, daughter of Mr. Thomas Burke of the Geological Survey, will soon become a member of the Sisters Adorers of the Precious Blood.
The Forty Hours adoration of the Blessed Sacrament takes place at the Gloucester street convent on Sunday, 5th February.

acrament takes place at the Gloucester street onvent on Sunday, 5th February. The sermon at Eastman's Springs on Sunday flast week was preached by Rev. Father dyrand, P. P., of st. Thomas Aquinas, Billings

Myrand, P. P., of St. Thomas Aquinas, Billings Bridge.

Rev. Father Mangin of Deschenes was in the Rev. Father Mangin of Deschenes was in the grips.

Rev. Father Mangin of Deschenes was in the recovered from la grippe.

The directors of the St. Patrick's Home at their recent meeting passed a resolution of condolence with the Rev'd Superior, Sister Howley, on the death of her sister, Mrs. James D. Cailery of Pittsburg; and also with her husband in his sad bereavenent. Mrs. Cailery was a generous benefactor of the institution.

The Very Reverend Canon Bouillion of the Basilica, chaplain to the Sisters of the Precious Bicod. attained the thenty-fifth anniversary of his ordination on Wednesday of last week. Thereverend gentleman celebrated Mass as usual at the Monastery, during which several hynnis were rendered by the Sisters. Beyond this the roverend gentleman declined having any public observance of the occasion. He received many congratulations and other marks of friendship.

Rev. Father Rochon, of des Chenes, Que., was in the city last week.

of friendship.

Rev. Father Rochon, of des Chenes, Que., was in the city last week.

Mr. Denis Burke, of the Privy Council office, has been elected chairman of the Separate school Board.

In the hall of the Rideau street convent on

In the hall of the Rideau street convent on Tuesday of last week, a lecture with selections from Dicken's works was given by Mr. Waters. Mayor Payment introduced the programme, which, in addition to the lecture, consisted in songs by Mr. J. P. Clarke, who is a great favorite, piano solas by Mr. Grounds, organist of St. Joseph's, in his usual excellent style, a trio on piano and mandolins by Misses M. and N. Neville and O'Brien. The proceeds go to St. Patrick's Home.

A new wing for the accommodation of old.

St. Patrick's Home.

A new wing for the accommodation of old
men, and also to contain a hall for public occasions, is to be added to this institution next The St. Patrick's Branch of the Catholic Truth Society and the Newman Catholic Reading Circle held their annual meetings on Sunday afternoon in the parior of St. Patrick's Home, and elected officers.

The Reverend Mother Provincial of la Congregation de Notre Dame for Ontario and the United States has returned to headquarters at the Gloucester street convent.

ARCHDIOCESE OF TORONTO.

The Very Rev. Administrator McCann has called a second meeting of the parishioners of St. Mary's Church to further discuss the building of a parish hall, on Sunday next, Feb. The successful issue of the meeting last Sunday week, when nearly \$2,800 was subscribed, leads the parishioners to hone that the project will be got under way at an early dark. be got under way at an early date.

Mr. David A. Carey, who is acting secretary of the affair, reports great enthusiasm among the good people of St. Mary's.

There will be a special Musical Vespers and lecture by Rev. Dr. J. P. Treacy in St. Michael's called the date of the special state of the special and the special state of the special stat

RESOLUTIONS OF CONDOLENCE.

Ottawa, Jany 15, 1899. Ottawa, Jany 15, 1899.

At a meeting of the Ladies' Auxiliary of St.

Patrick's Asylum, heid on Friday 15th inst., the
following resolution was unanimously adopted;

Moved by Mrs. E. A. Mara, seconded by Mrs.

Batterton that

Batterton that

The members of the Ladies' Auxiliary of St.

The members of the Ladies' Auxiliary of St.

Patrick's Asylum, having learned with deep regret, of the death of Mrs. Dawson J. Callery, of Pittsburg, Penn, U. S., sister of our esteemed treasurer, Rev. Sister Howley, and the members of her family, their sincere sympathy and condence, and humbly pray that God may comfort them in their bereavement. The secretary to be instructed to forward a cony of this resolution to Rev. Sister Howley and to the Catholical Record for unbiration.

Blizabeth Mara Secretary L. A.

Ottawa, Jan. 15, 1899.

At a meeting of the Ladies' Auxiliary of the St. Patrick's asylum held on Friday, 15th inst, the following resolution was unanimously adopted: adopted:
Moved by Mrs. E. A. Mars, seconded by Mrs. H. F. Sims, that,
The Ladies Auxiliary of the St. Patrick's
asylum having learned with deep regret of
the death of the youngest son of our honorary
president Mrs. F. McDougal and the members of
Mr, and Mrs. McDougal and the members of

dolence, and humbly pray that God may com-fort them in their bereavement.
The secretary to be instructed to forward a copy of this resolution to Mrs. McDougal and to the CATHOLIC RECORD for publication. Elizabeth Mara, Sec. L. A.

C. M. B A. Grand Organizer Killackey Delivers an Address.

The hall of the C. M. B. A. was well filled last night by ladies and gentlemen to hear an address from Grand Organizer Killackey of Windsor on the C. M. B. A. The Ven. Archeonen Casey filled the chair and after a short but pleasing programme of music had beer rendered, introduced the speaker of the even ing.

doacon Casey filed the chair and after a short but pleasing programme of music had been rendered, introduced the speaker of the evening.

After a few preliminary remarks, Mr. Killacky launched forth into his subject and for one hour held the undivided attention of his audience by his cloquent language.

"Knowing the disadvantages which we ourselves meet with and the obstacles we have to overcome, far be it from me" said the speaker "to say anything in opposition to sister societies. But the membership of this society is limited, and for that reason deserves favor at your hands, None but Catholics are enrolled as members. Any from the age of eighteen to liftly years are eligible, and, unlike other societies which seek your favor, the C. M. B. A. has for its corner-stone the faithin which we all believe. It's constitutions are approved by our spiritual leaders, and large numbers of our priests are on the rolls. The C. M. C. A. does not exist as a menace to the iberties of any who are not Catholics. It is willing that all should enjoy the same liberties, and labors to that end. The object of the society is to unite the Catholics from one end of Canada to the other for the purpose of mutual improvement, for uplifting and benefiting each other. Life Insurance is not the be all and end all of the Association. It's aim is higher. To encourage by all honorable means a unity among our friends amenas a unity among our friends and those dependent on them, and I appeal to the members of this society to leave petty thoughts behind them and labor for the improvement of the society. I appeal to you who are not members to join the Association, and by earnest work forward its best interests. You have the best society to work for according to Government reports of assessment societies, and that is the only guarantee the public have of a society's standing."

At the conclusion of the address a vote of thanks was moved to Mr. Killackey in a few well-chosen words by A. J. Gough, President of the local branch, ably seconded by M. L.

of the local branch, any seconded by the large.

Mr. Killackey made a neat reply.

The members of the association and friends then entertained Mr. Killackey to a supper in the National Hotel. The President occupied the chair and short speeches were made by Ven. Archdeacon Casey, M. Killackey, Thos. Cahil and Provincial Treasurer Seguin of the Catholic Order of Foresters. The proceedings were brought to a happy termination by all rising and singing the National Anthem.—Peterborough Times, Jan. 25. Bro. Killackey at Ayton.

From the Ayton Advance, Jan. 19.

From the Ayton Advance, Jan. 19.

The C. M. B. A. entertainment was held in their new hall here on Monday evening and was a huge success in every particular. The hall was full to overflowing and even standing room was at a premium. Many were denied admittance—a clear case of incapacity. Rev. Father Owen occupied the chair, and an interesting programme was gone through. The first number was an instrumental selection by Miss Steila Doersam and Mr. J. D. Lynch, followed by a song from a select choir composed of Misses Minnie Wenger, Mary and Tilda Kingel, Maggie and Alice Mengher, Elien Green and Lizzie Scanlan. Mr. Michael Murray then read an address of welcome as follows, to Grand Organizer Killackey:

Address of Welcome to W. P. Killackey, Esq., Grand Organizer of the C. M. B. A. of Canada:

Dear Sir and Brother—On this your first official visit to our branch we deem the occasion a most opportune one for extending to you mour very humble way a most hearity welcome. We welcome you secondly, because you are a stranger amongst us and one of our chief mottos is to come you, secondly, because your and has preceded you, as an earnest worker in a more cause, whose sole ambition appears who may perchance be less fortunately situated than yourself. And thirdly, and most particularly, we welcome you as the worthy representative of a noble association; as Grand Organizer of the Catholic Mutual Benefit Association of Canada.

Pear sir, we consider that we who are fortunate enough to e joy a membership in this association would indeed be selfish, to say the least, were we're go on enjoying its many advantages, both as regards our association with our fellow man and also as regards the knowle

Dear sir, we consider that we who are fortinate enough to er joy a membership in this
association would indeed be selfish, to say the
least, were we to go on enjoying its many advantages, both as regards our association with
our fellow-man and also as regards the knowledge we possess that in the vigor of youth we
had made some provision for those dependent
upon us. Should the Almighty Hand, in His
wisdom, shap that thread which binds us here
below we could then devote our last hours
in preparing for another life, having no cause
to reproach ourselves at not having done our
duty in this. We would, then, indeed be selfish were we in possession of all these facilities,
and yet have no concern for our fellowman.
When we consider man as a being who is
wholly dependant upon his fellow-creatures
and always happies, with very few exceptions,
when associated with them, and since it naturally follows that association had to friendship,
we should, therefore, see that these associations
are of the most favorable that can be obtained.
And believing as we do that no grander or
more noble association than the C. M. B. A.
exists to-day in Canada, we, therefore, deem it
our bounden duty to offer unto others the same
advantages that we ourselves possess. But
since each individual member is not endowed
with that precious gift, viz, the capability of
picturing to others in a true light facts which
they themselves are cognizant of and intusing
at the same time sufficient magnetism to hold
wheir listeners, we thought we could not do
anything more conducive to the welfare of
those who were not already members of our
society than to extend to you, dear sir and
brother, a warm invitation to come amongst
us, and possessing as you do a membership
yourself, together with all the other attributes
necessary to make you an eloquent pleader,
and a convincing debator, with sufficient persuasiveness and extend to you, dear sir and
brother, a warm invitation to come amongst
us, and possessing as you do a membership
yourself, together w

ncrease of membership throughout this Domin-on gives ample testimony.

Hoping, dear sir and brother, that you may ong be spared in your present sphere of use-tuless, and that the consciousness of doing good may inspire you always to continue on, and hoping that your efforts may bear rich and abundant fruit here and that you may receive a timely and glorious reward hereafter, we re-main, on behalf of Branch 65, Ayton, Yours fraternally, John Diebolt, Pess; Mich-nel Murray, Rec. Sec; Duncan Lynch, Fin. Sec. Mr. Killacker, after thanking the members tel Murray, Rec. Sec.; Duncan Lynen, Fin. Sec. Mr. Killackey, after thanking the member of the branch for the eulogy and good will excessed in the address, and the people of the illage generally for the kindnesses receive from them since his coming, proceeded to expatiate on the merits of benevolent societies. village generally for the kindnesses received from them since his coming, proceeded to expatiate on the merits of benevolent societies. These societies have a powerful advocate in the speaker. His lecture was methodically arranged. He claimed for these associations that they promote integricy, frugality and piety, and his arguments convinced the audience that it was so. He claimed that life insurance is a prudent investment, particularly sectery insurance. He did not condemn any of the other kindred societies, but by way of comparison showed where members of the C. M. B. A. enjoyed privileges not granted to members of other organizations. The cause of these societies was considered very largely, in this vil lage, in consequence of Mr. Ki'lackey's address. The musical part of the pr-gramme was again resumed, and Miss Minnie Wenger sang in her usual excellent voice "The Kerry Dance," after which the song entitled "Break the News to Mother" was rendered in sweet voice by Misses Ringel, The next number was a song by Miss Alice Meacher, which was listened to with pleasure as was also "My Sweetheart went down with the Maine," by Miss Scanlan. A German song, by Mr. John Diebolt and Miss Julia Lafranc, ws a taking number, the sentiment being particularly admired by the English-speaking part of the audience.

The choir then sang a sailing song, which, judging from the prolonged encore, must have been appreciated. They were evidently run down for the night, and would not respond.

Father Kehee of Drayton, an active worker in the cause of the C. M. B. A. was present and made a few couplimentary remarks on the nobility and unselfshness of making provision for those dependent on us by paying a small part of our earnings into such an organization. Dr. Mc. Lean and Messrs A. Wenger and W. I. Huston made a few complimentary remarks on the piesaure and profit of the entertainment.

The usual votes of thanks were tendered the intertainers, and the programme was brought to a close by the singing of the national authem.

Sixteen n



Mgr. Labrecque, Chicoutimi; Mgr. Decelles, St. Hyacinthe.

Special Cable to The Mail and Empire.

OBITUARY.

MR. JEREMIAH KELLY, BIDDULPH.

Indistrict of the first of the consolations of our holy religion.

The funeral took place on Saturday January 21, to St. Patrick's church, where High Mass of Requiem was celebrated by Rev. Father Noonan. In spite of the very inclement weather, the funeral procession was one of the longest seen in that section for some time, being over a mile in length —thus testifying to the people's regret at the sudden taking away of such an estimable young man. His father and mother brothes and sister—Mrs. C. Whelihan—were the chief mourners.

A VICTIM OF NEURALGIA.

Mrs. Roberts, of Montreal, Tells a Won-

From the Herald, Montreal.

May his soul rest in peace!

MONSIGNOR BEGIN.

Archbishop of Quebec, who Received the Pallium on Sunday at the Que-bec Basilica.

bee Basilica.

Very imposing ceremonics marked the investiture yesterday of the Archbishop of Quebee by Archbishop Duhamel with the Pallium recently received from Rome, Mgr. Begin occupied the Episcopal throne in the Basilica, having on his right Rev. Mr. Rheault, canitulary vicar of Three Rivers, as deacon, and on his left Rev. Father Murphy, of Halifax, representing the Archbishop of that diocese, as subdeacon, Mgr. Duhamel, of Ottawa, officiated at high Mass, being assisted by Mgr. Laflamme, as archoriest, and Rev. Messrs. Arsenault and Pare as deacon and sub-deacon of honor.

Special seats had been provided in the sanctuary for the visiting prelates, the following being present: Mgr. Cameron, Antigonish; Mgr. Burchesi, Montreal; Mgr. Braceque, Sherbrooke; Mgr. Blais, Rimouski; Mgr. Emard, Valleyfield; Mgr. Gauthier, Kingston

of the able lecture delivered by the Grand Or-ganizer on that evening in the interests of that ganizer on that evening a society.

Mrs. John Diebolt was presented with an easy chair by the C. M. B. A. branch 165 of this village as a recognition of her services and attention to the members of the Branch while they held their meetings at her home. Mrs. Diebolt wisnest to sincerely thank the Association for their kindness and disclaims any worthiness on her part for same.

ST. BASIL'S HYMNAL AND HYMN BOOK.

New editions of those volumes have just seen issued. They make four editions in a ew years, so that the enterprise is successful eyond all expectations. The last editions ome to us with letters of approval from His minence Cardinal Gibbons of Baltimore, hough an appendix, of some very choice sections has been added, prices are lowered arrons can secure the works through any of seriocal dealers, or by applying directly to St. lichael's coilege, Toronto, at the following its:

s Hymnal, words and music, single rates to the trade per 100 copies. l's Hymn-book, cloth, plush, per 100 copies \$12 St. Basil's Hymn book, cloth, braids, per 100 copies of the above at 15 cents and 25 cents respectively. St. Basil's Hymn-book, fancy Russian leather,

Bismarck and the Church.

An cld church stood in a far-off land; Its massive walls had with time grown g ray The Builder said that no mortal hand Could tear one stone from its place away. The strength of earth and the hate of hell Had raged 'gainst it ever since the First Strong stone was placed; but the founder's spell Held good, and they vainly tried their want

Around the walls where the records hung, Their fierce defiance before her gate.
But vain their rage their foeman show;
The fate of one all the rest befalls;
For God had said, from no morial blow
Should rent appear in His Church walls.
Tis said the devil was out one day.
And took a trip through broad Germany;
He called on Bismarck, and heard him say.
Here all have failed—tis the job for me.
I've humbled Austria to the dust.
And France's neck hold in a rope,
All Europe dreads me, and now I must
Smish up old Rome with her Church an

The devil said in a drawling tone:

'My friend, I am older by far than you,
For mine's, as you know, a most ancient
throne;
And I've worked hard at this old Church,too.
I hate it as I've hated the Lord
Who founded it. For a time farewell,
If you succeed I will pledge my word.
You'll get the keys and be king of Hell."

C L A. A.

Toronto, Jan. 29th. St. Mary's Catholic Literary and Ath Association held its regular meeting this

the roson. Fourteen propositions for membership were received, some of them from young men out

Fourteen propositions for membership were received, some of them from young men outside the parish. Mr. Wm. Kennedy lectured on the Athletic side of the Association, giving valuable hints for the successful cultivation of this branch of the Association's work.

The feature of the afternoon was a debate on the subject. "Whether Canada would be better off annexed to the United States, in her present position, or as an independent nation." Mr. Harry Stuart led off in defence of Canada's present position in a concise and able address. He was followed by Mr. James McLaughlin, who tersely placed the annexation view of the question before his hearrs. Mr. J. J. Powers, in a trenchant speech, \$poke for a national future. Mr. P. J. Hayes and Patrick J. Lowe and James Dee, followed in eloquent support of their respective leaders, the latter dealing in scathing terms with the political institutions of the United States. The debate was postponed until next meeting. Mr. John J. Murray has been chosen to deliver the next lecture.

The contest for Investigation Committee

nonn J. Murray has been chosen to deliver the next lecture.

The contest for Investigation Committee esuited in the election of Messrs. Will. Henry, P. J. Hayes and W. LeHare; while Messrs. J. I. Murray and J. J. Powers were elected uditors, the third contestant in the running ecciving the President's appointment as third nember.

andiors, the third contestant in the running receiving the President's appointment as third member.

A special meeting of the association will take place on Saturday evening, on account of their rooms being in use next Sunday by the meeting of parishoners.

POPE AND CONFERENCE.

Special Cable to the Mail and Empire.

Rome, Jan. 26. The Russian Minister resident at the Vatican held a conference with Cardinal Rampola, Papal Secretary of State, to day, with the result that it was arranged that the Pope would send a delevate to the universal peace conference, if the powers accretion special representatives thereto. Otherwise the Yatican will be represented at the conference by the papal nuncio in the city where the conference is held.

Be very careful to retain peace of heart, because Satan casts his lines in troubled waters.—St. Paul of the Cross.

LONDON,

LON

straw, per lond, \$2.50 to \$3.00; straw, per ton, \$5.00 to \$8.00; honey, per bound, \$10 to \$0.00; cabbages, per doz., \$3 to \$0.00; onlous, per bush., \$125 to \$1.50.

Seeds—Clover seed, red, \$8.50 to \$3.75; alsike clover, seed, \$3.00 to \$4.00; timothy seed, per bushel, \$1.25 to \$1.50.

Meat—Pork, per cwt., \$5.00 to \$5.25; beef, forequarters, \$4.50 to \$5.00; teef, hindquarters, \$6.00 to \$6.50; beef, sides, \$5.50 to \$6.00; mutton, by carcass, \$5.00 to \$6.50; beef, sides, \$5.50 to \$6.00; mutton, by carcass, \$5.00 to \$6.50; beef, sides, \$5.50 to \$6.00; mutton, by carcass, \$5.00 to \$6.50; lamb, by pound, \$1 to 9c.

Poultry (dressed) — Fowls, pair, 50 to 60c; ducks, per pair, 60 to 75c.; turkeys, per lb., \$1 to 10c; gease, each, 50 to 60c.

a Live Stock—Live hogs, \$4.00 to \$4.10; strags, per lb., \$2 c; sows, per lb., \$1 to 36c; pigs, pair, \$3.00 to \$5.00; fat beeves, \$3.50 to \$4.00.

Toronto, Feb. 2.—Flour firm; moderate trade; straight roller, at \$1.00 to \$3.30; in wood, west. Pran, \$14 here, and \$12 to \$12.50 west. Shorts, \$16 here, and \$14 to \$12.50 west. Wheat firm; limited offerings; white and red winter, 72c. north and west, \$6.00 sq. 71 to 75c. Four William; at \$1 to \$2c. Owen Sound and Midiand, and at \$4 to \$5c. Owen Sound and Midiand, and at \$4 to \$6c. west, and at \$1c. east. Rye firm, at \$6c. to \$5c. Buckwheat 49c. to 50c. Corn firm, at \$7c. to 38c, west for Canadian, and at \$4 to 44c, on track for American. Barley steady, with No. I quoted at 47c. west, and \$4 to 48c, east. Oatmeal is firm, at \$3.60 in bags, and \$3.70 in barlel on track.

Montreal, Feb. 2.—The grain market is reported stronger. According to advices received here to-day, bidding at Manitoba country points was so brisk that as high as 78c. was about \$5c. there to-day, bidding at Manitoba country points was so brisk that as high as 78c. was about \$5c. there to-day, bidding at Manitoba country points was so brisk that as high as 78c. was about \$5c. there to be \$1.50 to \$1.50 to \$1.70 Mgr. Labrecque, Chicoutimi; Mgr. Decelles, St. Hyacinthe.

The Bishop of Portland, Maine, was represented by the Right Rev. Father Charland; the Bishop of Chatham, by the Right Rev, Mr. Barry, V. G.; the Bishop of Halifax, by the Right Rev. Mr. Murphy, V. G.; the Bishop of Charlottetown, by the Rev. Mr. McDonald, parish priest of Miscouche.

It is estimated that about 150 clergymen witnessed the imposing demonstration.

Among prominent people present and occupying special seats were: Lieutenant-Governor Jette, Mrs. and Miss Jette and Major Sheppard, A, D. C.; Hon. Messrs. Tarte and Fitzpatrick, representing the Dominion Government; Sir C. A. Pelletier, the Senate; Hon. Messrs. Marchand, Duffy, Dechene and Parent, the Provincial Government; Sir Hector L. Langevin, Hon. Messrs. Flynn, Chapais, Sharples and Larue; Sir L. N. Casault, Chief Justice; Justices Routhier, Caron, Pelletier, Larue, Langelier, Lemieux nond many others.

The music and decorations were on a very elaborate scale.—Montreal Star, Jan. 23. HARD ON THE ARISTOCRACY. Rome, Jan. 26.—The Pope gave audience to-day to two hundred members of the Roman aristocracy, to whom he spoke very plainly about the prevailing corruption of manners in high society. His Holiness urged the aristoc-racy to mend its ways and set an example of morality. MR. JEREMIAH KELLY, BIDDULPH.

Heartfelt condolence is on all sides expressed on account of the rather sudden death of Jeremiah, son of Mr. James Kelly, of Biddulph. The deceased was in the prime of life and, until ten days before his death, in the enjoy ment of excellent health. The sad eventlook place on the evening of Thursday, January 19, after a severe attack of la grippe. He was, we are glad to say, well prepared to die, having lived a model life—and as he lived so he died. The parish priest, Rev. Father Noonah, was in constant attendance at his bed-side, and administered to him all the consolations of our holy religion.

The funeral took place on Saturday

Latest Live Stock Markets.

Toronto, Feb. 2.—Shipping cattle is in excellent demand at from 41 to 41c., in fact to-day a shade more than the latter price was more than once paid, but we cannot quote it as a very choice selections \$4.37; is paid; light hogs sell at from \$4.12; to \$4.25, but no kind of heavy fat hogs can go over \$3.75 per cwt. Sows sell at no more than \$5 per cwt., and stags at \$2 per cwt.

Following is the range of current quotations: ions:—
Cattle-Shipping, per cwt., \$4.25 to \$4.75;
butchers' choice, do., \$3.50 to \$4.124; butchers'
medium to good, \$3.25 to \$3.50; butchers' inferior, \$310 \$3,124.
Sheep and Lambs—Ewes, per cwt., \$310 \$2.35;
bucks, per cwt., \$3.25 to \$3.624; do., per cwt.,
\$32.35 to \$3.624;

bucks, per cwt., \$3.25 to \$3.62j; do., per cwt., \$225 to \$3.62k.

Milkers and Calves.—Cows, each, \$25 to \$49; calves, each, \$25 \$6.

Hogs.—Choice hogs, per cwt., \$4.25 to \$4.37k; light hogs, per cwt., \$4 to \$4.25; heavy, do., per cwt., \$3.75.

per cwt., \$4 to \$4.25; heavy, do., per cwt., \$3.75.

East Buffalo, N. Y., Feb. 2.— Cattle — Receipts, 9 cars, largely Canada stockers, which hold over: feeling firm; veals, easier, at \$4.75 to \$7.75. Hogs — Receipts, 35 cars; the market opened higher, but eased off for pigs and light grades; Yorkers, \$5.99 to \$3.95; mixed, \$3.95 to \$4.10; roughs, \$3.25 to \$4.55; closed steady for good grades; all sold. Sheep and lambs—Receipts, 30 cars; market strong; top lambs, \$5.05; closed \$4.50; few, \$5.10; cuils to good, \$4.25 to \$4.50; mixed sheep, \$4 to \$4.25; fair to good, \$3.65 to \$3.90; cuils and common, \$2.25 to \$3.50; closed steady; bulk sold. E WAS A SUFFERER FOR SOME SEVEN YEARS, AND MEDICAL TREATMENT FAILED TO GIVE HER MORE THAN TEMPORARY RELIEF—A HERALD REPORTER INVESTIGATES THE

From the Herald, Montreal.

"I thought it was something wonderful when I went three days without being sick, 'said Mrs. Annie Roberts to a represensuive of the Moncovery from an ilhess of over seven long years. Mr. and Mrs. Roberts and the reporter was cordully well-comed when he went to inquire as to the truth of the report that Mrs. Roberts and been restored to health through the use of Dr. Williams Pink Pills. Mr and Mrs. Roberts and been restored to health through the use of Dr. Williams Pink Pills. Mrs. Roberts and been restored to health through the use of Dr. Williams Pink Pills. Mrs. Roberts and been restored to health through the use of Dr. Williams Pink Pills. Mrs. Roberts and the remove than five years ago, and Mrs. Roberts and the remove than five years ago, and Mrs. Roberts and the remove the property of the state of the property of the property

ioan of the same commodious and beautiful ball to the Public School Board to be utilized for some months as a class room, while the new educational buildings were in course of erection.

We have seen elections, both provincial and municipal, take place free from religious rancor; we have even seen a Catholic mayor unanimously elected to fill the civic chair, just as Protestants and Catholics have on other occasions concurred in the election of Protestant mayors. It was thought that at last this city had finally torn itself away from oid-time distrusts and prejudices, And, indeed, we believe that position of affairs has been arrived at, taking the city as a whole.

Yet this does not suit your unamiable and anonymous "occasional correspondent," so he leaps into our midst with, as it were, demoniac discord, huris abusive charges and senseless calumnles at everything Catholic in sight, and all largely on account of some rather touching, most Christian, and certainly lawful courtesses which passed between Mgr Bruchesi and the late Rev. Mr. Chiniquy. So far from the Archishop's letter to the later being out of place, Mr. Chiniquy replied to it that "he as well as his family were deeply touched with the interest taken in his spiritual welfare, and he hich appreciates the Christian courtesy of the Archishop." True, your correspondent mixes up lion. Israel Tarte and the French paper. La Patrie, with the whole matter, but with that we have nothing to do. The Church would be in a sorry plich if she were to be held responsible for what politicians and newspapers may have to say. No doubt Mr. Tarte and La Patrie, with the whole matter, but with that we have nothing to do. The Church would be in a sorry plich if she were to be held responsible for what politicians and newspapers may have to say. No doubt Mr. Tarte and La Patrie with the whole matter, but with that we have nothing to do. The Church, would be in a sorry plich as a plice of the Church, and the prayer of heacening of the Catholic Church, and the prayer of a late sick neadache, out the plits have made her feel all right again.

"I never fail to recommend Dr. Williams' Pink Pills when any of my friends are ill." said Mrs. Roberts. "While visiting at Radnor Forges, I urged a young lady friend who has long been a sufferer from curvature of the spine and obstinate constipation to try them, and they have done her a yast amount of good."

MARKET REPORTS.

We conclude by saying that no man is justified in stirring up religious strife for political, religious, or selfish motives as your anonymous correspondent has done, judging by his appeal for a "Protestant premier." We remind him that Catholies form over 40 per cent. of the Canadian people, and are as evenly divided in their political leanings as any other large religious body: that our missionaries were the first to evangelize Canada; our sons among the first to shed their blood in her defence; and that we are not here on sufferance, and shall never apologize for our presence, or the tender affection we entertain for our Holy Mother Church. Nor should our separated brethren, we think, have reason to complain of us as citizens so long as we can produce such noble sons and statesmen systif George Cartier, Sir John Thompson, Sir Wiffrid Laurier, and the Hon. Thos. D'Arcy Motice, besides hundreds of other eminent men to grace every department of our national life. All we desire is to live in peace and harmony with our Protestant fellow-citizens, university of the production of the contraction of the c



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SEALED TENDERS, ENDORSED "TENder for Twine," and addressed "Inspector of Penitentiaries, Cutawa," will be received until Wednesday the 15th of February, inclusive, for the prospective output of the twine factory at the Kingston Penitentiary for the current year. The lot consists, approximately, of five hundred (509) tons of "Pure Manilla," "Mixed" and "Pure Sisal" twine, and includes the twine on hand and manufactured since the 1st of August last, as well as that which may be manufactured before the 1st of August next. The twine will be delivered f. o.b. cars Kingston in qualities to suit the purchaser. The Penitentiary warehouse to be cleared of all twine on the first of August next, at which date the contract will terminate. Terms, cash on delivery.

The quality of the twine may be ascertained by inspection at the Penitentiary warehouse. Tenders should state the price per pound for each grade, and must be accompanied by an accepted eneque for two thousand dollars, payable to the Minister of Justice, which in the event of the tender being accepted, will be retained by the Department as a guarantee of the faithful performance of the contract, and accounted for in final sottlement.

DOUGLAS STEWART
Inspector of Penitentiaries
Ottawa, January 12th, 1899.**

VOLUME XXI.

The Catholic Record.

London, Saturday, February 11, 189 A SIMPLER CATECHISM.

We are glad to learn that man pastors all over the country are favor of a simpler catechism. The appear to be unanimous in the opi ion that Bulter's Catechism is beyon the capacity of young children, an that something should be done, and once, to give us something more sui able. Now, let us hope they will pe severe in the agitation until they have succeeded in procuring or drafting simpler catechism.

We venture to say that the avera Catholic does not possess an extensi knowledge of the doctrines of his i ligion. He has the faith, but he ca not explain or defend it. We do r include those who have enjoyed t advantages of a college or conve training, but the ordinary boy a girl who are rushed through school a then into the world, to hear day af day in factory and work-room common objections against Catholici There are, we admit, some among these who are very Apostles in wo and deed, but they are few company to the many who have a vague reme brance of Catechism, and take ca not to revive its memory by instru ive reading.

And what good service to tru might be rendered in our days by telligent laymen! When infidelity rampant and indifference is steali away enthusiasm from Catholic hear and effacing the distinctive marks the supernatural, there is need of m with a practical love of their religi There is calumny to be rebuked, and who knows and venerates his fa will not fail to challenge and to rebu it. He may shock, by so doing, tender susceptibilities of those v walk on tiptoe because we must prudent, but he will be respected by who respect courage and sincerity.

But how few are there who can

this with any degree of skill! amine some of the graduates of Sunday schools and you will find th despite their testimonials for efficien etc., they have a slender store knowledge. Things of pious be and of faith are jumbled together, become a dead weight without stren or life on the mind. Their religi training seems to have been done w out order or system, and yet Catech should be taught and studied i scientific manuer. If it is the scientific of sciences it should receive at leas much attention as those of an infe In secular studies the be are graded according to the capa of the student. He is admonis according to the advice of the " Ar of the Schools" to pass from the eas the difficult. But some, if we judge by the methods in vogue, agine that the rules which regu intellectual development may in o chetical study be disregarded, and the open sesame to the treasure Christian doctrine is the placing difficult catechism in the hands of

As soon as a child enters Sur school he is forthwith plunged in maze of big words and complic sentences which have no meaning him. He may memorize them at cost of infinite drudgery, but t will be no assimilation, no thou and no education. If we are ass time and again that any system of cation which does not aim to stim the reasoning faculty is barren of f why should not the same view be with regard to the Catechism?

If we had a simple text-book fo young we would, we venture to give them an abiding love for Chri doctrine, instead of making them upon it as something to be got thr somehow during school days and left alone during the remaind their lives.

NOTES BY THE WAY.

In the beginning, the world w made, said Cicero, that certain came before certain events. He probably repeat the words if he now and observed the antics of anti-Catholic newspapers. They bade farewell to calumny and hastening to the pleasant pastu truth and charity. And so we mise there must be a general el at hand. The windy politican w