

The Superiority of DIAMOND DYES Heralded by Druggists, General Merchants and the Women of Canada.



"I am a weaver by trade and make up Yarn and Rag Carpets and Mats, and have been using Diamond Dyes for years, and could do nothing at coloring without them."

J. J. Lake, Trenton, Ont.

The best and most expert makers of home-made carpets, mats and rugs, at all times use the reliable Diamond Dyes for the coloring of their wool and cotton rags and yarns. A long experience of carpet makers and home dyers has proved that the Diamond Dyes produce the clearest, strongest and most brilliant colors, which washing or sun can never fade.

WORTH REMEMBERING: That a dye which will give a good color on wool or silk, will never produce good results on cotton or linen. For this reason special Diamond Dyes are made for Cotton, Linen and combinations in which Cotton and Linen (vegetable materials) generally predominate. These special Cotton colors are now universally used by carpet and rug makers for the coloring of Cotton rags and Cotton yarns; they give rich, full and bright shades that even professional dyers cannot equal.

NEVER ALLOW A MERCHANT to sell you a dye which he claims will color Wool, Silk, and Cotton equally well; such dyes are deceptive and worthless.

Send us your name and address at once, and we will send you free of cost the famous Diamond Dye Annual, New Teddy-Bear Booklet, and Diamond Dye Cook Book.

WELLS & RICHARDSON Co., LIMITED
MONTREAL, P. Q.

A CLEAN-LOOKING FACE



Is preferable to a spotted, pimpled, bloated, angry-looking skin that gives a repulsive appearance. Get rid of it by using our reliable

Home Treatment

for young men and women, or anyone afflicted with any skin trouble. We cure when others fail.

Superfluous Hair, Moles, etc., entirely removed by Electrolysis. Satisfaction guaranteed. Booklet "F" on request.

HISCOTT DERMATOLOGICAL INSTITUTE
FORMERLY GRAHAM TEL. M. 831, HISCOTT Bldg.
61 COLLEGE ST. COR. LAFRANCA AVE. TORONTO.

Women Cured at Home.



Women's disorders always yield, from the very beginning of the treatment, to the mild but effective action of Orange Lily. Within two or three days after commencing its use the improvement becomes noticeable, and this improvement continues until the patient is completely cured. Orange Lily is an applied or local treatment, and acts directly on the womanly organs, removing the congestion, toning and strengthening the nerves, and restoring perfect circulation in the diseased parts. In order to convince all suffering women of the value of this remedy, I will send a 35-cent box, enough for ten days' treatment, absolutely FREE to each lady sending me her address.

MRS. F. V. CURRAH, Windsor, Ont.



Every Woman is interested and should know about the wonderful **Marvel Whirling Spray Douche**. Ask your druggist for it. If he cannot supply the MARVEL, accept no other, but send stamp for illustrated book—sealed. It gives full particulars and directions invaluable to ladies. **WINDSOR SUPPLY CO., Windsor, Ont.** General Agents for Canada.

Subscribe for "Farmer's Advocate"

The Quiet Hour.

CALLED OF GOD.

No man taketh this honor unto himself, but he that is called of God, as was Aaron.—Heb. V.: 4.
As the Lord hath called every one, so let him walk.—1 Cor. vii.: 17.

"Thank God for the willing hands
That are honest, and brave, and true,
That lie not folded, but labor hard
To do what there is to do.
Rich gems of the world are they,
Where fancy is drowned in fact,
Where time is a thing in reality,
And to live is to think and act.

"Thank God for the willing hands
That pull at the load of care;
That lend themselves to a weaker friend,
And are eager everywhere;
Whose touch is a touch of gold,
That kindles not one regret,
Whose duty it is to toil along
And never a thing regret."

I have received the following letter from one of our readers:

Dear Hope,—I have just been reading one of your sermons, and it is a pleasure to write to you how much I enjoy and appreciate it. Please don't ever give up your good work, for you have done far more than you knew. For myself, it has made life seem more worth while living, or, in other words, it has made me more worthy of life. But I am anxious for help about matters that have perplexed me for some time, and, if it were not an imposition, would like to ask you to sermonize on a couple of topics. One is about idle words: "Every idle word that a man shall speak he shall give account thereof in the day of judgment," in connection with, "A merry heart doeth good, like a medicine." What are these idle words? Secondly, whether it is, or is not, honorable for a girl to work out. The Bible says, "If a man will not work, neither shall he eat." By this I infer if work is honest, it is honorable.

Do you not think that if we work at any kind of honest work, and do our best, that we are as much honored of God, even if we do it in someone else's kitchen? Hoping to see an answer soon, I remain,
A sincere friend,
Crosby, Ont. LUCY LEGGETT.

Thank you very much for your letter, my dear "sincere friend." I am always glad to know something of the difficulties of our readers. I don't want to waste the opportunity given me each week of talking about "live" subjects—the matters which will really affect their lives. I shall not say much to-day about the "idle word," except that the second text quoted helps to explain the first. An "idle" word must surely be a word that does not serve any useful purpose. The bright joke or clever repartee—if it does not wound or sting—has a very useful purpose indeed. Anything that adds to the gladness of life is far from being "idle." I fear we are all guilty, only too often, of the sin of "idle" words—words which would never be spoken if we had engraved on our hearts and memories the thought: "Christ is the silent Listener to every conversation."

As for the second question, there can only be one answer: "Whoever will be great among you, let him be your minister; and whosoever will be chief among you, let him be your servant: even as the Son of man came not to be ministered unto, but to minister." How often, do you suppose, did the young village Carpenter work in the kitchens of other men? Is there any story in the whole Bible more tender and beautiful than that one of the Lord and Master washing the tired feet of His wondering disciples? And think of that other scene, when the Great Conqueror of Death stooped to make a fire on the beach and prepare breakfast for seven hungry fishermen.

One who is called of God to the high position of a servant, may well rejoice in the glorious opportunity given him of making the lives of the whole household more happy. If he throws himself with glad enthusiasm into his service—remembering that his real Master is the Lord Christ—a Master who never overlooks

any faithful act of service, and never fails to pay royal wages of joy and peace—then he may well glory in his high vocation. The great and important thing for each of us is to feel quite sure that we are "called of God, as was Aaron." Then the position of the High Priest will be no more a position to be coveted than the lowliest office in a home. Christ was "called of God" to become a village Carpenter—could any calling be grander than the vocation of the Saviour of the world?

The child of a village doctor was once asked the question: "Where is your father?"

"I don't know," was the ready answer, "but he's helping somewhere." What a revelation of character is contained in that short statement. If you are earning such a reputation as that for yourself, then you must surely be following in the steps of One who went about doing good. We are given our parts to play, as though we were actors on a stage. One is dressed in crown and royal robes, and expected to play the part of a king; another is dressed in common clothes and set to sweep a room or wait on table. The thing which will win praise from employer and spectators is not the part that is played, but the way it is played. The "king" may stammer through his part, showing that he has given scanty attention to its preparation, while the "servant" may win renown for himself as a splendid actor; though he may go on taking the part of a servant to the end of his days. Possibly, if he insisted on taking the part of a king, he might make a dead failure of his part. The wise stage-manager places each performer according to his natural ability.

"Despise not thou small things;
The soul that longs for wings
To soar to some great height of sacrifice, too oft
Forgets the daily round,
Where the little cares abound,
And shakes off little duties while she looks aloft."

But there is another calling, another vocation, which is—even in our eyes—a grand and glorious thing. We are all called to come "to the help of the Lord, to the help of the Lord against the mighty." God does not need our help, He can win the battle without us, but He allows us to help Him; and it is, or should be, a joyful privilege to be "laborers together with God."

People are very apt to shirk this duty of active Christian work. They think—or try to think—that only those who are set apart by Holy Orders are called to be missionaries. But we are all set apart by the holy orders of our King, set apart to do some special work that no other person on earth can do as well. Is not that an inspiring thought? We are all called to witness to the wonderful fact of an ever-present God, revealing Himself through the lives and in the faces of men, women and children. We are all bound to pray "Thy kingdom come!" and to lend a hand to our own prayers in the place and manner which is, in a peculiar fashion, our own. We can't escape responsibility in this matter, for everyone who hears Christ's call himself is not a loyal disciple unless, like St. Andrew, he tries to bring at least one other hungry soul to the satisfying Master he has found. "Let him that heareth say, 'Come.'"

You may not be able to preach sermons, or write books, but even showing one's color boldly, when occasion demands it, is sure to help somebody. The old woman who once started out to attack the enemy, armed only with a poker, did not expect to be of much assistance; but, as she said, "I can show them which side I am on." One such daring recruit might easily inspire a great many more capable people, and so give far more valuable help than she dreamed of. On the other hand, one who is ashamed to own his faith, afraid to confess his Master before men, does far more deadly harm than he knows. It was not without good reason that the Israelites were told to prepare for battle by issuing this command to the army: "What man is there that is fearful and faint-hearted?—let him go and return to his house, lest his brethren's heart faint as well as his heart." If we are not "helping the Lord against the mighty," then let us be very sure that we are

STEVENS FIREARMS



although low in price, give you absolute up-to-date features and insure results equal to guns of much higher price.

Stevens Single or Double Barreled Shotguns

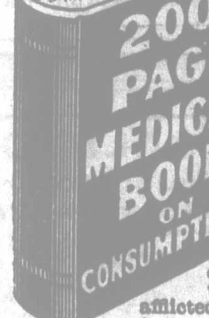
are equally desirable for field or trap shooting. Both the double barrel Hammer and Hammerless Stevens shotguns are made with the celebrated Stevens check-book, and new cross-bolt through extension rib, permitting heaviest charges of powder. Nitro-steel barrels, choke bored for any standard shell.

Send for 60-page catalog giving details of construction of Stevens shotguns and rifles for men and boys. Full of information every gunman should have. Sent free for 5c. postage.

If your dealer can't supply you with genuine Stevens, notify us.

J. Stevens Arms & Tool Co.
25 Front Street
Chicago, Ill., U.S.A.

Consumption Book



FREE

This valuable medical book tells in plain, simple language how Consumption can be cured in your own home. If you know of any one suffering from Consumption, Catarrh, Bronchitis, Asthma or any throat or lung trouble, or are yourself afflicted, this book will help you to a cure. Even if you are in the advanced stage of the disease and feel there is no hope, this book will show you how others have cured themselves after all remedies they had tried failed, and they believed their case hopeless.

Write at once to the Yonkerman Consumption Remedy Co., 370 Ross Street, Kalamazoo, Mich., and they will send you from their Canadian Depot the book and a generous supply of the New Treatment, absolutely free, for they want every sufferer to have this wonderful cure before it is too late. Don't wait—write today. It may mean the saving of your life.

You cannot possibly have a better Cocoa than

EPPS'S

A delicious drink and a sustaining food. Fragrant, nutritious and economical. This excellent Cocoa maintains the system in robust health, and enables it to resist winter's extreme cold.

COCOA

Sold by Grocers and Storekeepers in 4-lb. and 1-lb. Tins.

Liquor and Tobacco Habits

A. McTAGGART, M.D. C.M.,
75 Yonge St., Toronto, Canada.

References as to Dr. McTaggart's professional standing and personal integrity permitted by:

Sir W. R. Meredith, Chief Justice.
Hon. G. W. Ross, ex-premier of Ontario.
Rev. John Potts, D.D., Victoria College.
Rev. Father Teefy, President of St. Michael's College, Toronto.

Bright Rev. A. Sweatman, Bishop of Toronto.
Rev. Wm. McLaren, D.D., Principal Knox College, Toronto.

Dr. McTaggart's vegetable remedies for the liquor and tobacco habits are healthful, safe, inexpensive home treatments. No hypodermic injections, no publicity, no loss of time from business, and a certainty of cure.

Consultation or correspondence invited.

We will mail 5 Cloth Remnants suitable for boys' knee-pants for \$1. Give age and we will cut out pants free. Add 20c. for postage. N. Southcott & Co., Room 8, Coote Block, London, Can.