discipline at once firm and mild; the influences of refined feeling and the promptings of Faith will each in its measure and force be brought to bear upon the young heart and will. Warning of the danger rather than punishment of the fault will be the rule, inasmuch as it is possible. Children of different denominations are received provided they follow the rule of the institution in all its points—except the following of the established course of christian doctrine and the recitation of the prayers or the reception of the sacraments of the Roman Catholic Church.

Method of Teaching: The teaching embraces the Classical and Commercial Courses—instruction in each being given through the medium of French and English. At the beginning of the scholastic year, each professor receives a detailed programme which is to be followed in his class during the year. Care is taken that every branch prescribed is thoroughly studied, and that nothing be learned merely by rote. Accordingly, the students are allowed to ask explanations in class, to discuss the subject matter of each lesson and to give free expression to their opinions thereon. Thus they can gather idéas instead of words, digest what they learn and, besides, submit to correction the false ideas which they may have previously acquired on matters open to their study.

Object Teaching is encouraged inasmuch as it has for its purpose a thorough development of all the child's faculties, and their proper employment in the acquisition of knowledge. Methods in that line are not fixed or unchangeable. The Directors have adopted those which appear to be more in touch with the principals of sound philosophy and which afford, in the same time, a means of clearly understanding the important facts concerning things and acts, and their relations to spoken and written