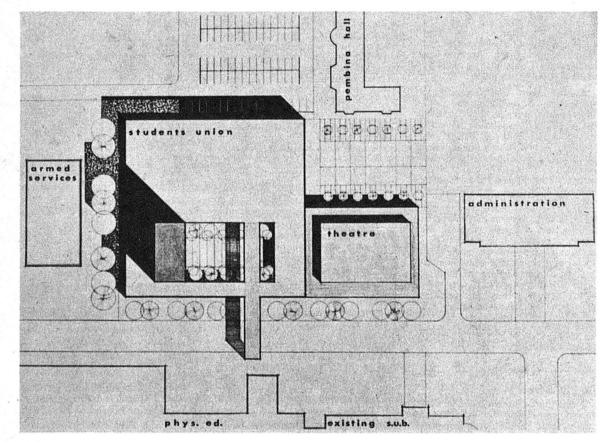
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THE GATEWAY

# THE NEW SUB:



### Facilities In The New SUB Size Total Size

Group	Facility	(sq. ft.)	of Unit
GROUP	1		
Main Lounges		5,000(E)*	
<b>Bus-Waiting/Main Floor</b>			
Lounge		2,000	7,000
GROUP	2	050	
Inform	nation Desk	350	
Sched	uling Offices/Night		
Supervisor		300	-
Ticket Sales		100	700
GROUP	3	F 000/E)	
	Purpose Room	5,000(E)	
	al Preparation/Dressing	000	F 000
GROUP	m	200	5,200
	heals cafe-		
		8,400(E)	
Saad	ria (seat 700)	5,100(E)	
Shack	Bar (seat 500)	J,100(E)	
	en (all: catering,	7,700	
	well)	2,300	23,500
GROUP	areas	2,300	23,300
	ng	6,000(E)	
	ug	15,600	
	ds	3,000(E)	
	Tennis	2,400(E)	
Vandi	rennist games size	2,400(13)	
vendi	ng, quiet games, circu- on, spectator	2,000	
		300	34,500
GROUP	ol	300	34,000
	ous meeting/medita-		
	areas	1,500	
	tion/filing	200	
Office	s (outside financed)	200	
(tot	al 7)	700	2,400
GROUP			2,200
	Arts control area	100	
Art g	allery/display area	3,000(E)	
	-listening general area	1.100(E)	
	-listening small-group	, , , ,	
areas (3) Magazine Browsing/chess/		300(E)	
Maga	zine Browsing /chess /		
aui	et games	1,500	6.000
CROTE	et games	-,000	0,000

	Size	<b>Total Size</b>
Group Facility	(sq. ft.)	of Unit
GROUP 10	-	
3 Meeting-banquet rooms	1,400(E)	
4 meeting rooms (100, 60,		
50, 40 persons)	2,000(E)	
Seminar Room	800	
Council Chamber	800	
Student Club/Activities area		
(checking, servery etc.)	3,000	8,000
GROUP 11	-,	-,
Gateway-News room, Ed		
in-Chief office, 3 small of-		
fices, morgue	1,600	
Radio Society—Main Control, Secondary Control, Main		
Secondary Control, Main		
Studio, Announcing Booth,		
Workshon Production-		
Workshop, Production- writing room, Executive		
office	1,300	
Photo Directorate-Develop-	1,000	
ing /Londing room Print		
ing/Loading room, Print- ing room, Drying room,		
	750	
	750	
Ham Club-Sending room	200	
Evergreen and Gold—Direct-		
or's office, Editor's offices,		
work area	875	
<b>Common Work/Reception</b>		
area	200	4,925(E)
GROUP 12		
Bank	3,000(E)	
Barbershop	800(E)	3,800
GROUP 13		
TV Lounge (small, near	200	200
larger area) GROUP 14	300	300
National Employment		
Services	2,300	
Alumni Offices	2,300	
Alumni Offices	550	
Student Counselling	4 000	0.050
Services	4,000	6,850
Bookstore (minimum 20,000	00 500	00 500
net sq. ft.)	26,500	26,500

## A Short History

The present SUB was built in 1950 at the end of a post-war enrolment boom which caused the campus to swell with the addition of returning veterans.

- The early fifties saw little growth or activity and the SUB was not used to capacity. Then the postwar population explosion showed itself in a rapid increase in enrolment in the sixties, making SUB inadequate for campus needs.
- SUB expansion has been an issue on campus since 1961, the year a Committee on Students' Union Building Expansion was appointed.
- In 1962-63 a committee of Council chaired by Iain Macdonald was established to prepare a detailed proposal for expansion. Frank Noffke was retained as general consultant for the project.
- The committee's preliminary proposal was approved in principle by the Students' Council and Council retained the firms of Richards-Berretti-Jellinek and Clarkson-Gordon as architects and financial consultants respectively.
- The project, which had been approved in a four-to-one favorable vote in referendum, was then prepared in detail by the student planners and consultants.
- At this time the project involved a three-storey structure to be built on the site of the Students' Union parking lot, south of the present SUB.
- The project was approved in principle by the Board of Governors, Feb. 19, 1964 and was returned to student planners for study and redesign.
- The Board at this time also decided to have the location changed to build the new SUB on the area between the Armed Services

change in site of the building was caused by the administration's decision to include a bookstore in the new SUB - formerly the site between the Administration Building and the Armed Services Building had been reserved for a proposed bookstore.

- The students and consultants felt the change of site made a revision in design necessary and the SUPC went back to the drawing board.
- Meanwhile, student dissatisfaction was becoming evident and the newly elected Students' Council established a board of inquiry to investigate the project and assess student opinion of the project. There was no great student interest for or against the proposal and the planners continued project revisions.
- During the summer of 1964, the Students' Union hired Marvin Swenson to act as professional adviser to the student government and general manager of the Students' Union. J. Andrew Brook was appointed chairman of SUPC for the 1964-65 term and the commission began detailed reports.
- The revised detailed propossal, which the student planners and consultants prepared for the building, was approved by Stud-ents' Council Dec. 1.
- The Board of Governors approved the design concept and the facilities list Dec. 4.
- The University Capital Development Committee approved the financial aspects of the SUB project Dec. 14.
- The Students' Union Planning Commission is now in the process of determining the specific spatial relationships and the traffic patterns of the interior design of the building and hopes to prepare the dia-

GROUP 8		
(2-dimensional workshop, 3-		
dimensional workshop,		
special storage, snack area		
supply area, etc.) (to be		
developed as needed)	3,000	
Music-practice rooms (4)	250	
GROUP 9		
President's Office	150	
Executive Offices (3)	300	
8 Assigned student offices	640	
4 Unassigned special offices	240	
Student Work/Office area	1,200	
Sign Production Area	600	
3 small (12-20 person)		
committee rooms	600	
General Manager's Office	150	
Offices for other staff	200	
Secretarial Pool	400	
	300	
Accounting		
Duplicating room	100	

3,250

4,880(E)

**GROUP** 15 Theatre GROUP 16 (estimate) 12,050 Maintenance shop (general) 600 Receiving/Landing/Loading (general) 600 Landing Room 300 Employees' facilities 1,400 Men's quiet/cot area 300 Women's powder/quiet/cot 600 area **Total Net** GROUP 17 General areas to be included in a 40% allowance for circulation, mechanical, etc. Storage (15% total area) Janitor's facilities Incinerator Garbage Handling room Washrooms

12,050

3,800 148,335

grams for blueprinting by Building and the Administration Building. The Feb. 1.

> Checkrooms throughout the building Book, bag, rubbers receptacles Water fountain Public/traffic handling areas Mechanical/Electrical rooms Stairways All such areas (40% of total) 46,665 Grand Total Area Planned for Building 195,000 sq .ft.

### \*Means: Future Expansion.

The Students' Union Planning Commission welcomes any comments, suggestions or criticisms. Please see us or leave a message at the Planning Office, Room 108, SUB.