

where sail-ships and fire-ships are plenty ; we hired a little waggon and went from wigwam to wigwam, asking the white people for money to help Christianity to spread on the shore of the Chippeway Lake. Some of them opened their purses, and gave us a little money ; but most of the people seemed too busy with their buying and selling, and other employments, to listen to us ; and even though they belonged to the Queen's Church, still they did not seem to care much about our poor Indians in the far north. One selling wigwam especially I remember, into which we entered three times, and each time sat a long time waiting to be heard, and saw much money thrown into the money-box ; and yet, after all our waiting, they would only give half-a-dollar to help Christianity to spread on the shores of the Chippeway Lake.

In the evening of that same day the white people gathered together in the teaching wigwam to hear, what I had to say to them. The wigwam was full and my heart was rejoiced to see so many faces turned towards me to listen to my words. I told them my object in coming to the great town of the white people ; that I had not been hired to come ; that even my own people did not know my reasons ; but that the Great Spirit had put the thought into my heart ; and though I was a poor man, and had no means of my own, still I had come to tell my story, and urge the white people who are so strong, and so wise, to send help to the poor Indians on the Great Chippeway Lake. I told them I belonged