

should not be followed is some who have started have gone into fanaticism. Other ways of persecuting are to exalt "the word," "the blood," and "the fruits," and make them occupy the place in the affections that should be occupied by "the way." Even "divine healing," "ordinances" and "work" can be made substitutes of by the persecutor if he so chooses. In fact "the refugees of liars" are innumerable. Then he that is not with Me—it may be as a member of the Canada Holiness Association—is against Me, and he that gathereth not with Me but allows himself to be switched off into any "refuge of lies," scattereth abroad.

H. DICKENSON.

THE CONVENTION AT BRANTFORD.

The Convention was held in the beautiful little hall of the W. C. T. U. The first session commenced Monday evening, January 11th, and thereafter three sessions a day were held; the closing meeting being on Thursday night.

The Wednesday night meeting was withdrawn on account of the prayer-meetings in the churches, but at the request of the pastor, Rev. James Awde, B.A., a delegation from the Convention was sent to conduct the prayer-meeting at Brant Avenue Methodist Church, and most of the delegates went there also. Hence that was practically a session of the Convention, and proved one of the best of the series.

The same can be said about this, as about each previous Convention, viz.: it was different from any other.

Its theme was "How to keep Converted," and the secret of its accomplishment, according to the teaching, was that young converts be taught that the Holy Ghost is guide absolute into all truth. The danger of observing human laws regulating the spiritual life, and of observing the letter of the Bible, apart from the illumination of the Holy Spirit, was constantly pointed out.

Perhaps this Convention was more largely attended than any since the one

held in the Colborne Street Methodist Church, four years ago. The President of the Association could not be present on account of his serious illness, while the Vice-President, Rev. R. W. Woodsworth, could only stay for two services. Bro. Colling, the Secretary, was in the midst of an old-fashioned Methodist revival in his own circuit, and could not be present; in fact, there was not a single official of the Association at this Convention except as mentioned above. There was, however, no lack, for God the Holy Ghost had right of way, and hence all the services were satisfactory in the highest degree.

Mrs. Drewry, Rev. A. Truax, Bro. Dickenson and Bro. Alex. Cranston, were among the number who took a prominent part in the services. Bro. Woodsworth's opening sermon was a clear presentation of the subject of justification.

A goodly number of the city pastors attended the Convention, some of them being at each of the sessions. The leading spirits of the meeting were unusually clear in their teaching, and the truth was preached with all boldness. Perhaps it would be too strong a figure to use, to say that this gathering of the saints was like a bombshell among the dry bones of formality and legalism in Brantford; but so it seems to the writer. Several of the city pulpits made references to the teaching of the Convention on Sunday, and in two cases, at least, the preachers took the ground that Christians should do the whole will of God. But those who "hold the fort" here are not in any danger of the "woe" pronounced against those that all men speak well of. Some are breathing out threatenings and slaughter, figuratively speaking, against this way; but I pity them, as there will be no hurt done to any but to the hurters themselves.

I am also informed that the subject of the Holy Ghost, as Guide unto all truth, was a subject for general discussion in many of the class and conference meetings on Sunday, and certainly many Christian people are greatly stirred on the question. Considering that we are a despised company, and that not many great or mighty follow with us, the Convention has certainly created a con-