Gbitnary.

WM. CAMPBELL, OF DARTMOUTH. Died, at Dartmouth, on the 10th inst., Wm Campbell, aged 23 years. Though generally moral in his deportment, William made no profession of religion till within 3 weeks of his death, about which time he expressed a desire to see a Minister of Christ, and in accordance with his wish I was requested to visit him. On my first visit, I was impressed with the conviction that the Holy Spirit was working on his mind, and from that hour I felt a strong concern conversion in early youth, -assured him if he you for your prayers." And from that day be continued in the same happy, cheerful state, having a kind word, and happy smile for every one. A few days after this, he wrote a letter to This gos; el was to be proclaimed first at Jerufirm, bold hand-informing his friends, that he had given up all hope of life; but that he was very happy, and was quite willing to go at the call of his Lord; and as a postscript to his letter

The change in our dear young friend was apparent to all. A friend said to me " I never saw so great a change in any man, in so short a time." He desired to see those with whom he had any word of disagreement, and sesure them was and is a universal need of this teaching. of his forgiveness, and to get from them the same sesurance.

earth. When I entered the room his friends social order; but this moral necessity was unthought he was not conscious, but after a little met by any scheme of human devising. The poltime he turned his face towards me, and his luted soul was uncleansed by any system of hucountenance lit up with such a glow of pleasure man purification. This gospel of Jesus Chris: was " Who, for the joy that was set before him, en-

MR. SETH SQUIRES, UPPER KENT, N. B.

As a neighbour, friend, and Christian he was and lingering but Christian patience and resig- Christ.

Probincial Eleslepan.

WEDNESDAY, FEB'RY 17, 1869

Missionary Discourses. The Annual Sermons in connection with the Missionary Anniversary for the Methodist Churches of Halifax and Dartmouth were were more than usually large. We cannot doubt ment by analogies from nature—the subtle tiation for sin. ciated by all who were privileged to be present; they produce, that are palpable to the senses.

Mary Ann Stephens & Co. She does not half more widely, by spreading the Gospel of the feeting civilization. support her husband and dear sittle boy, who is Son of God, until all the nations and tribes of nurse to my youngest girl aged five years. He earth have heard the joyful sound and have seen ancestry as the followers of that eminent man of footstool. has spent more money for dress, during the God whose characteristic and appropriate mot- In contemplating the kingship of Christ, we Qure is the obligation and privilege to be la-

> BRUNSWICK STREET CHURCH. Morning Service, Rev. Dr. Richey. Text :

ther for the boy. Men have no faculty for busiscepticism without sun or star to direct him on

As the devout mind is carried back through God and man, the mediator of the new Covehis perilous way. the interesting records of the Old Testament it nant. Take one instance in His earthly history, therein the cloud of witnesses still gathering and dealing with these cases of political deliuquency recovery. In the death of Abel he sees the ters at Bethauy; as God he calls Lazarus forth learn that the gospel recognizes the brotherhood ground of unlawful practices, against several provided, the same government, can expend thousands of dellar antagon'sm between infidelity and this scheme from the domain of death. The same God man of man. From the christian heart there rolls ho'ds with Abraham the bleeding type of the brother's sympathy and love; as God, he saves feel that all the tribes and nations of earth are crucified Jesus, and seven hundred years before us. Let us rejoice in such a King. the grand event on the mount of prophesy leaish, through a vista of momentous events. beholds and portrays him on whom was to be

laid the sins of the whole human family. How dom a right sceptre, &c. marvellous that men could not at once perceive for his spiritual interest. I told him about my heard with admiring wonder, the Shiloh, the Messiah, the Saviour who was to redeem Israel! followed an exposition of what we might reverently designate the philosophy of the gospel

salem. This command had been conceived in the counsels of eternity, and it received significance from the utterance of prophesy. Isaiah in the second chapter of his sub ime prophesy had sung; (Is, ii. 2-3). What more fitting place he gave them that passage referred to above, than this—the scene of his miraculous birth, his beneficent life, his vicarious sacrifice! This repentance and remission of sine was to be preached to all nations. And who can contemplate the condition of man in every age, without assenting to the proposition that there Man had exhibited the result of the exercise of his natura! powers of intellect in science, and I saw him on the morning of his last day on the arts of government, and the appreciation of

as more than fully compensated me for all my as necessary for civilized as for pagan nations. daired the cross." visits to him. "Ah," said he "I did not know It must be preached first at Jerusalem. And how The preceding chapter presents a series of you were here; I have been trying to think, but sad a comment upon the universal repugnance most memorable examples of the power of Matt. xxiv. 45-46-" Who then is a faithful I cannot think much, but you can pray." I of the natural man, that after the lapse of faith. The practical design of presenting this and wise servant." promises sounded in their ears.

Died, on the 27th of Jany., at Upper Kent in the propagation of the gospel amongst the endured the cross." ignorant millions of the globe. No one can 1. Endured the cross. The great promin- dom in their charge.

patience now inherit the promises.

3. " Not by might," &c.

The condition of the Jewish people, stricken, rebuked by the declaration that Jehovah would scene of suffering and expiation of sin. accomplish the restoration by his own power and with his own instruments. The two propositions which are suggested by

the text are these :

1. The nature of the Christian edifice. 2. The means by which it is to be raised.

sidered men superior to women in those days; in fact, in some cases. I think they are. Now in fact, in some cases, I think they are. New there is Pat Flannian, the cook and mashes. Like the grace which he has its plastic power the regenerated souls of men—tall things, in bringing many sons unto glory, to the grace which he has its plastic power the regenerated souls of men—tall things, in bringing many sons unto glory, to the grace which he has its plastic power the regenerated souls of men—tall things, in bringing many sons unto glory, to the grace which he has be made you apt to teacurr use its instructioning years, so that he may be have led to this; one of them being the refusal comfortable, and may have that leisure, which the gift for Him. Have you money? consecrate the grace which he has its plastic power the regenerated souls of men—tall things, in bringing many sons unto glory, to

Rev. H. Cowperthwaite. Text: Jer. xxiii. 5. He resumed the life he had laid down. How ful. children for an airing. My first husband was a "home body." Poor fellow, he scarcely ever went out. When my friends were taking their language of an many centuring the middle of the nations. On the contrary ledged. In the world of woe, Devils fear and the conversion of mututudes—a giorious inthe conversion of the new economy—and in the
done. Biessed at judgment. His Master says, Well
of worship."

4. Biessed at judgment. His Master says inthe conversion of the new economy—and in the
conversion of the ne went out. When my friends were taking their lapse of so many centuries, the wicked one still Christ came down from heaven to earth and aphards out for an airing I need to ten to here. husbands out for an airing, I used to try to have bolds sway over so large a portion of mankind, peared for a little time among his subjects, they ready, consequently he had to stay at home. Dr. outnumber the professed followers of Christ. Or hearts. They crucified the Lord of life and Dartmouth. Jane Jones often used to tell me be would not But though all Christians have reason for humilive long if had no more recreation, but the fact of the business is, I was so overwhelmed with is seriously considered, yet as Methodiats we when they saw him silent and motionless in business matters that I did not realize how should cherish devout gratitude to that divine death; but it was not so. By dying he decked feeble he was until it was too late. But his goodness which has from the beginning distinguished our Church as a Missionary Church, and enthroned at God's right hand, "the King in low! " Peace to his ashes!". He was very we trust we shall never prove unworthy of our his beauty," waiting till his enemies become his

1. His Kingdom. 2. His Reign.

Christ, the King, has of necessity a Kingdom

reigns not as man alone or as God alone, but as witnessed in the life-strugg'es and closing victoillustrations of this in the case of Lazarus. As it was a motive of great power.

in the person and deeds of him whom they voice of prophecy has become the voice of his- were represented all nations in the angel flytory. The glorious result of Messiah's reign ing in the midst of heaven having the everlastseen in almost every land. The beginning of ing gospel to preach to every kingdom.

have been great and glorious within the last when wise men have pronounced the gospel unhundred years. China, India, Africa have been suited to the lowest conditions of humanity, the thrown open to His victorious legions, and the Lord had then been giving testimony to the word

dominion from sea to sea, &c." The time com- of the Lord. Men celebrate the deeds and reing when all enemies shall be beneath His feet nown of the illustrious and noble. But as we every false system of religion destroyed.

That of labouring and giving to extend it.

ST. MATTHEW'S CHURCH.

REV. DR. RICHEY. Text, Hebrews xii, 2,-

of the Jewish people, an impressive sign of the meat to each in due season.

and touching, "My God, my God, why hast by far the largest part of the world is under the it. It certainly deserves the best and the most certain members of Parliament, and some por thou forsaken me?" was in itself a sufficient dominion of the Prince of darkness. The Sab- prompt attention of our Methodist financiers. tions of the press, have found so much fault. St. Ginny's. I remember he took out his memoground on which to rest the doctrine of the bath weekly dawns upon the world, but untold A movement projected some years ago to All who read the pamphlet in question will see randum, and said, I will preach here again twelve stonement. The venerable preacher, at some multitudes know it not. The gospel is proclaim- erect a large chapel in connection with our that the Doctor has concealed nothing. He has length, elequently vindicated the great gospel ed from ten thousand pulpits, but they hear it Westminister Training College, but unavoidably not acted in a deceptive manner, but las done When Wesley came, he would have gone into In explaining and developing the first truth teaching of the expiatory suffering and death of not. The B.ble is a light to the path, and a delayed has now been received. The existing everything fair and above board, without the preached on Sabbath last by the Revs. M. Ribe referred to the material employed—human the Lord Jesus, from the objections of scepticlamp to the feet of many, but they have never chapel will not hold 500 people, while accomnosing the material employed—human the building would not hold the people. Thomchey, D. D., John Read, and H. P. Cowperson. The then exhibited the lofty attributes of ism, and showed that in no estisfactory manner seen it or felt the force of its eternal truths.

dation is required for at least 1,500. the soul as compared with the other parts of could His death be accounted for but on the The christian is exhorted to look at this vest Independently of the demands of the neighbor to the soul as compared with the other parts of could His death be accounted for but on the long to the christian is exhorted to look at this vest ladependently of the demands of the neighbor to the christian is exhorted to look at this vest ladependently of the demands of the neighbor to the christian is exhorted to look at this vest ladependently of the demands of the neighbor to the christian is exhorted to look at this vest ladependently of the demands of the neighbor to the christian is exhorted to look at this vest ladependently of the demands of the neighbor to the christian is exhorted to look at this vest ladependently of the demands of the neighbor to the christian is exhorted to look at this vest ladependently of the demands of the neighbor to the christian is exhorted to look at this vest ladependently of the demands of the neighbor to the christian is exhorted to look at this vest ladependently of the demands of the neighbor to the christian is exhorted to look at this vest ladependently of the demands of the neighbor to the christian is exhorted to look at this vest ladependently of the demands of the neighbor to the christian is exhorted to look at this vest ladependently of the demands of the neighbor to the christian is exhorted to look at this vest ladependently of the demands of the neighbor to the christian is exhorted to look at this vest ladependently of the demands of the neighbor to the christian is exhorted to look at this vest ladependently of the demands of the neighbor to the christian is exhorted to look at this vest ladependently of the demands of the neighbor to the christian is exhorted to look at this vest ladependently of the demands of the neighbor to the christian is exhorted to look at this vest ladependently of the demands of the neighbor to the christian is exhorted to the christian is exhorted able for a good attendance, and the congregations way—a densely crow
the sout as compared with the sout as compared with

All have not toe same and of work to do.

All have not toe same and of work to do.

All have not toe same and of work to do.

Accounts received the last day or two from suffering circumstances, but, that even should a more in sympathy with all the feelings of his power, invigorating, controlling, harmonizing all his prayer, "Father I will that those whom suffering circumstances, but, that even should a more in sympathy with all the feelings of his power, invigorating, controlling, harmonizing all his prayer, "Father I will that those whom suffering circumstances, but, that even should a more in sympathy with all the feelings of his power, invigorating, controlling, harmonizing all his prayer, "Father I will that those whom suffering circumstances, but, that even should a more in sympathy with all the feelings of his power, invigorating, controlling, harmonizing all his prayer, "Father I will that those whom suffering circumstances, but, that even should a more in sympathy with all the feelings of his power, invigorating, controlling, harmonizing all his prayer, "Father I will that those whom suffering circumstances, but, that even should a more in sympathy with all the feelings of his power, invigorating, controlling, harmonizing all his prayer, "Father I will that those whom suffering circumstances, but, that even should a more in sympathy with all the feelings of his power, invigorating, controlling, harmonizing all his prayer, "Father I will that those whom suffering circumstances, but, that even should a more in sympathy with all the feelings of his power, invigorating, controlling, harmonizing all his prayer, "Father I will that those whom suffering circumstances, but, that even should a more in sympathy with all the feelings of his power, invigorating controlling, harmonizing all his prayer, "Father I will that those whom suffering circumstances, but, that even should a more in sympathy with all the feelings of his power, invigorating circumstances, but, that even should a more in sympathy with all the fe men to manage things? I believe they considered men superior to women in those data.

to his place. No woman could fill it; and it's such a pite his wife Bidde is such a fill to another the world. The Church to keep her membership the Lord. He referred to the elevating power benevolent joy and triumph placed before the the world. The Church wants entire consecration to be such a pite his wife Bidde is such a fill it; and it's present making no effort to save him and the world. The Church wants entire consecration to be such a pite his wife Bidde is such a fill it; and it's present making no effort to save him and the world. The Church wants entire consecration to be such a pite his wife Bidde is such a fill it; and it's present making no effort to save him and the world. The Church wants entire consecration to be such a pite his wife Bidde is such a fill it; and it's present making no effort to save him and the world. The church wants entire consecration to be such a pite his wife Bidde is such a fill it; and it's present making no effort to save him and the world. The church wants entire consecration to be such a pite him with a fill it; and it's present making no effort to save him and the world. The church wants entire consecration to be a pite him with a fill it; and it's present making no effort to save him and the world. The church wants entire the world in the cathedral of that city,—the world in the cathedral of the church wants entire the world. The church wants entire the world in the cathedral of the church wants entire the world in the cathedral of the church wants entire the world in the cathedral of the church wants entire the world in the cathedral of the church wants entire the world in the cathedral of the church wants entire the world in the cathedral of the cathedral of the church wants entire the world in the cathedral of the worthless creature." She is express woman for Mary Ann Stephens & Co. She does not half Hist resurrection, when He was authoritatively true unrisuan is noty, and been released from the prison chamber of death, and his work the faith and zeal and power of a conreleased from the prison enamper of death, and his work is consequently successwhen in the exercise of His divine prerogative secrated life. His work is consequently success-

A King shall reign and prosper."

Among the many titles given to Christ is that

Among the many titles given to Christ is that delicate. Dr. Jane Jovestaid he ought to have overtake and meet those wants is so binding more out-door exercise, but it is not prudent for most the Belgrand and Layman. We have complishment of which He salary paid by Spain to the Nuncio. Here they were informed in various Districts, comprising both Ministers of King. A King by right of inheritance, and lay the salary paid by Spain to the Nuncio. Here they were informed in various Districts, comprising both Ministers of King. A King by right of inheritance, and lay the salary paid by Spain to the Nuncio. Here they were informed in various Districts, comprising both Ministers of King. A King by right of inheritance, and lay the salary paid by Spain to the Nuncio. more out-door exercise, but it is not prudent for upon the whole Church of the Redeemer, that boys to be too much out doors; the proper no part of that Church has the smallest erround. boys to be too much out doors; the proper place for a boy is at home, and I don't like to for glorying in any efforts made for the companion of the Redeemer, that by divine appointment. "Yet have I set my by divine appointment. "Yet have I set my the complished in life, as well as respect paid to his and also the powers previously granted to him stance considerable success has crowned the complished in life, as well as respect paid to his and also the powers previously granted to him stance considerable success has crowned the theat of the complished in life, as well as respect paid to his and also the powers previously granted to him stance considerable success has crowned the had been withdrawn. On the other hand the efforts thus put forth, and we are not without for glorying in any efforts made for the christ-like, to for glorying in any efforts made for the christ-like powers previously granted to him stance considerable success has crowned the had been withdrawn. On the other hand the for glorying in any efforts made for the christ-like powers previously granted to him stance considerable success has crowned the had been withdrawn. On the other hand the for glorying in any efforts made for the christ-like powers previously granted to him stance considerable success has crowned the complished in life, as well as respect paid to his of the powers previously granted to him stance considerable success has crowned the complished in life, as well as respect paid to his of the powers previously granted to him stance considerable success has crowned the complished in life, as well as respect paid to his of the powers previously granted to him stance considerable success has crowned the complished in life, as well as respect paid to his of the powers previously granted to him stance considerable success has crowned the complex part of the encourage him in going out, except to take the tianization of the nations. On the contrary children for an airing. My first husband was there is the decreet contrary children for an airing. My first husband was there is the decreet contrary contracted by Dairyman's daughter ledged. In the world of woe, Devils fear and in the decreet contrary contracted by Dairyman's daughter ledged. In the world of woe, Devils fear and in the decreet contracted by Dairyman's daughter ledged. In the world of woe, Devils fear and in the decreet contracted by Dairyman's daughter ledged. In the world of woe, Devils fear and in the decreet contracted by Dairyman's daughter ledged. In the world of woe, Devils fear and in the decreet contracted by Dairyman's daughter ledged. In the world of woe, Devils fear and in the decreet contracted by Dairyman's daughter ledged. In the world of woe, Devils fear and in the decreet contracted by Dairyman's daughter ledged. In the world of woe, Devils fear and in the decreet contracted by Dairyman's daughter ledged. In the world of woe, Devils fear and in the decreet contracted by Dairyman's daughter ledged. In the world of woe, Devils fear and ledged. In the world of woe, Devils fear and ledged. In the world of worship."

Let us use it for Christ and his cause. We defer till our next a report of the The spirit of missions now spreading in every

"One song shall employ all nations, And all cry, worthy the Lamb, For He was slain for us."

bourers together with God. DARTMOUTH CHURCH.

In the forenoon the services were conducted The prominent aspect of the revelation of which is established on earth. It differs from by the Rev. John Read, of Berwick, who gave Jesus Christ is the manifestation of the wisdom earthly kingdoms in being purely spiritual in its an interesting and appropriate discourse, foundmate of mine. John has been a widower for of God in its inception and development. We successive dispensations are those of the uni-

> us. Let us rejoice in such a King.
>
> "He justly claims us for his own.
>
> Who bought us with a price," &c.
>
> He regas in Righteonsness, earthly rulers often
>
> The Gospel affords manifest evidence that it is designed for the world. Peter was taught this in the vision upon the housetop.
>
> Paul learned the same lesson in the vision of the beart of the proceedings at a particular dence that it is designed for the world. Peter was taught this in the vision upon the housetop.
>
> Paul learned the same lesson in the vision of the manner in which our that by reason of the manner in which our learned the same lesson in the vision of the manner in which our learned the same lesson in the vision of the manner in which our learned the same lesson in the vision of the manner in which our learned the same lesson in the vision of the manner in which our learned the same lesson in the vision of the manner in which our learned the same lesson in the vision of the manner in which our learned the same lesson in the vision of the manner in which our learned the same lesson in the vision of the manner in which our learned the same lesson in the vision of the manner in which our learned the same lesson in the vision of the manner in which our learned the same lesson in the vision of the manner than the vision of the proceedings at a particular manner than the vision of the manner than the visio taught in Patmos, when he saw the cloud like begin the day by drink, take a holiday, and are unjust and cruel. The sceptro of his king- the man of Macedonia, and so also John was the beasts that perish—who go to a public house, 3. His reign prosperous in its results. The voice of hisvoice of prophecy has become the voice of hiswere represented all nations—in the angel fly-

me, all ye that labour and are heavy laden, and I will give you rest." He seemed to take hold of the promise with all the simplicity and confidence of a child. On my next visit he said to his enemies, often to the wespons of the king's saved by embracing the same glorious truths of enemies turned against themselves. Luther salvation and that those truths from the be Bewdley, a small borough in Worcestershire, should they be so much ignored.' at the Diet of Worms, Bunyan in Bedford prison. beginning presented Christ Jesus the Saviour; salvation, repentance, and remission of sides, by felicitous illustrations, and enforced upon the by felicitous illustrations, and enforced upon the rous and influential than those engaged on the rous and influent pears to be the case, but to the eye of faith and the same faith by which the first of that more are seen to be for us than against us. cloud were saved, is the faith we need. This All Heaven engaged on the side of right. gospel truth will outlive the ages. It has not office was worth £3,000 a year. At the Sheer-The bloodless victories of Messiah's reign become effete, nor will it. At the very time isles of the sea have rejoiced in his salvation. of his grace in the conversion of thousands of

The future, as seen in the light of prophecy, the most benighted of our race. more glorious than the past. "He shall have 3. In the cloud of witnestes is seen the glory gaze upon this cloud of witnesses we see especiel-Conclusion .- Two duties. That of becoming by the glory of Christ, the image of our Master. personally identified with Christ's kingdom. We should be incited to useful labour, to holy service, and to selfdenying sacrifice for Christ by the consideration that a noble Christian ancestry is ours, and that we areincompassed about with so great a cloud of witnesses.

EVENING SERVICE-REV. MR. COWPERTH-

went to prayer with him, and after prayer the eigh een hundred years so few comparatively list of Old Testament worthies is developed in Introduction. It was the custom in eastern especially mention the Bow Mission in the East sure, it was deemed prudent to postpone it until and Mrs. M'D. took their final leave of each nurse asked him if he had anything to say to of those who compose civilized communities ac- the opening of this chapter, in which the illus- countries for a master when he wished to go of London. me. He answered, "I am much obliged, I am cept willingly the blessings which this gospel trious exemplars of faith, are represented as upon a long journey to leave one of bis servants. At the Conference of 1861 one of of our should not be placed among hasty legislation very happy, the will of the Lord be done."- proffers. And is it a worder that our mis- bending from their celestial seats, and watching in charge of his household. This servant was ablest, and most devoted Ministers, the Rev. about which we hear a good deal in some quar-He rallied a little during the day, read a hymr, signaries encounter such opposition from the with eager interest those who now are engaged not only expected to watch for his return, but Alexander McAulay gave himself to this work, ters. The Hon. J. S. Macdonald continues to and told the nurse who was leaving him, to re- pagans whom they seek to enlighten, when the in running the heavenly race. While this is in- also to act during his absence as would the mas- and commenced with open air services; and, as be master of the situation. The opposition at turn before 8 o'clock if she wished to witness his cross has so few tropies in civilized lands com- tended to operate upon Christians as a motive ter himself, had he not left his house with him in winter set in preaching in his own house. By times, were very strong, during the late session end, and about 9 o'clock he peacefully fell asleep pared with the number who have had its glad to earnestness and fidelity, especial attention is charge. The Saviour seized upon this custom indefatigable exertions a school-chapel was built and the Ministry barely escaped defeat in a few directed to the Lord the Redeemer,-" Look- to illustrate to his disciples some of the im- during the following year at a cost of £1000, and instances; but, the scene is now; closed, the sup-

country whence he came, and to leave his king- spring of 1865 a noble chapel was opened free You will have seen in the journals of the day, contemplate the condition of the nations of the ence given in the gospel to the instrument of The general design of the parable is to teach The congregation on a Sunday evening averages resignation of his office as Chief Superintendent respected, and loved, strictly honest in his deal- earth, especially of the East, without being con- torture and ignominy employed in connection that Christ has left the interests of his church in between seven and eight hundred, and the r s are of Educa ion.' Some of these journals, amongst ings he obtained the confidence of man, and the vinced of the imperative duty of assisting the with the death of Jesus, would not be comapproval of God. Early in life he sought, and Missionary enterprise. We cannot view with mended by human expediency, nor does it warded or condemned according as they are failed as School has also been erected, which has an indulged themselves in the most abusive epifound pardon and peace in Christ. For many indifference the mournful procession of these accord with worldly wisdom. But all the docyears be has been a member of the Methodist millions hastening onward to the abodes of death. trines of the Gospel are concentrated in this We learn from the text. I. The character of the enterprise a new Circuit has grown at Bethnal fer his country many years before some of the Church. As a Christian his imperfections were Let us, then, with earnest seal, hasten to their symbol of the Saviour's humiliation and suffer. Christian. Term servant indicates relation ex- Green, with promise of still extending useful. writers were born, or had set foot on the soil or seen more clearly by himself than others. He rescue. Let us with grateful emotion antedate ing. Every circumstance connected with isting between Christ and his disciples. Faithful ness. deprecated self but had exalted views of Christ the day when the kingdoms of this world shall Corist's death was, by prophetic teaching, in- and wise the character of disciple or servant. The Home Mission Fund has been greatly It is but due to some of our journalists howas the mighty Saviour. His illness was severe become the kingdom of our Lord and of His vested with special significance. The mode of The faithful servent lives and acts with this idea belied by the juvenile associations, formed in ever, that they have spoken in no measured the Redeemer's death was in numerous passages uppermost in his mind. I am not my own but various Circuits, chiefly in connection with Sab-terms respecting the obligations under which the nation bespoke a peaceful soul. Pain of body In conclusion, touching ailusion was made to specially indicated; and the death selected for another's, and whatever I promise, whether gifts bath Schools. This is becoming every year a country is laid to the venerable man, who, for appeared only to make earth less attractive and the period which had intervened since our the victim was one of deepest ignominy—an and graces of the mind or material property, more important source of income amounting more than 30 years has been one of the promi-Heaven more glorious. He died trusting in honoured friend had preached his first sermon accursed death—and also one of intensest suf- all belong to my Master, and to him I must ul- last year to upwards of £1,200, collected chieffy nent m-n of Canada. As a controversialist the Christ, and while the words were repeated "Yes, in this city. Forty-two years had elapsed since fering. But, as the old divines were account of my stewardship. in halfpennies weekly. though I walk through the Valley of the shad- then, and nearly all who listened to him had to say, "The sufferings of His soul, were the The true principle involved in Christian work is In a letter in the Recorder, last week on the of the pamphlets which he has sent forth condow of death, I will fear no evil, &c. "The look passed away, but many had left affectionate soul of His sufferings." An expression of this love for that work. His fidelity not to be de- "Funds of Methodism," attention was even tain paragraphs of the most powerfully witherof resignation told of the certainty of his victory, remembrances of their piety and seal in the was given in the external aspects of nature on termined by the amount of work performed, but called to a subject which has often been mooted ing description. His Letters on the Ciergy

> Rev. Mr. Read.—Evening Service. Zech. iv. sinfulness of a world's iniquity, and strongly II. The work of the Christian. In speaking be appropriated to the Chapel Fund. indicative of the suspension of divine consola- of his work we naturally have our thoughts di- By this means probably £1 800 a year might tillery, he not only survives, but, we believe, he my father what was the matter of the man's tion endured by the suffering Saviour in that rected to the scene or place of his labors -- not be saved. The Free Church of Scotland has ad- has in every instance come off victorious. He head, it was so white. My father said, 'It is old desolate, in captivity. The pride of man was awful hour, -an appropriate drapery for that only the locality in which he lives, but the who's opted a scheme of Insurance of this kind. Now still wields a powerful pen, and has during the locality in which he lives, but the who's opted a scheme of Insurance of this kind. Now still wields a powerful pen, and has during the world. The world he finds lying in the wicked that the question has again been raised it is to last few weeks sent forth a small pamphlet in and the people stood all around him. I remem-Then, the expiring exclamation, so mysterious One. True, many are on the Lord's side, but be hoped that something practical will come of defence of those acts of his career, with which ber he preached, it was in the day time. More

> > before Him?" Not merely His permanent ex- work itself. To bless the world. To look after Practising Schools.

bundred and sixty-eight." That was when men is no theme more corgenial to the Christian, or passive instrument, the Holy Ghost the mighty grand and glorious results of His atoning death. World. Necessity of letting their light aton did all the business. Silly creatures! I wonder more in sympathy with all the feelings of his power, invigorating, controlling, harmonizing all his prayer, "Father I will that those whom All have not toe same kind of work to do.

Accounts received the last day or to how the world ever presented with nothing her.

man. He is a powerful fellow, and just suited to his place. No more condition of the composed into a holy temple unto the

Operations-Chapel Insurance-Proposed new

The extent to which bribery and intimidation Parliament has long been felt to be an enormous me ever since his wife died. I assisted him to harmony of the three Dispersations all uniting in the single central idea of the s ness two years ago. He must not worry with world by our Lord Jesus Christ. The two funworld by our Lord Jesus Christ. The two fun- lounded on the immutativity of the law of damental doctrines which are the soul of these or are unchangeable and perfect. "The law of from the unchangeable and perfect, "The law of from the unchangeable and perfect, "The law of from the unchangeable and perfect, "The law of the unchangeable and perfect, "The law of from the unchangeable and the unchangeable and perfect, "The law of the unchangeable a through the mercy of God by the death of his beloved Son. He who denies the evidence and tauth of these eardinal dectrines of the Christian faith launches much the sheet and the part of the sheet assistance to the said institutions, while they support a mamber of men. The first gospel messengers felt their responsibility in being entrusted with the Gospel; but to their great commission the Lord afforded signal attestation in the happing the sheet and the part of the said institutions, while they support a mamber of men. The first gospel messengers felt their responsibility in being entrusted with the Gospel; but to their great commission the Lord afforded signal attestation in the happing the sheet of the said institutions, while they support a mamber of men. The first gospel messengers field their responsibility in being entrusted with the Gospel; but to their great commission the Lord afforded signal attestation in the bapping the sheet of the said institutions, while they support a mamber of men. The first gospel messengers field their responsibility in being entrusted with the Gospel; but to their great commission the Lord afforded signal attestation in the bapping the sitting guilty of the very practices into which they had to adjudicate! The last bout which they had to adjudicate! ness and holiness of those given as seals to their which puts an end to this ancmaly. Henceforth 1. Mediatorial in its nature—as our King he ministry. The triumphs of dtvine grace were reigns not as man alone or to God alone had a man alone or to God alone had be ministry. before one or other of Her Majesty's Judges, forsooth a model of economy.

under the influence of persons, who are infinitegot his heart right with God, he would be happy and a hed of sickness.—I nointed out the law impossible that repentance could be their triumphs was the day of small things, but their triumphs was the day of small things, but their triumphs was the day of small things, but their triumphs was the day of small things, but the whole kingdom. purchased unless a Saviour were provided; the call upon every man to repent and forsake his have been unseated. O her trials are on hand.

ed as really unnecessary, effecting a saving of £1,450 a year. The various Government departmen's, civil and military and naval are being overhauled with a view to a more economi-

before the Parliament. The thirteenth Report of the Wesleyan Home ter 6 o'clock on Saturday night until 8 on Mon-Mission and Contingent Fund has just been issued, and contains some gratifying intelligence of progress in this department of our work. An Educational Bill has been prepared, but, Among other records of successful labor, I may in consequence of the importance of the mea-

It cannot require any arguments to enforce ing unto Jesus, the Author and Finisher of our portant principles of his government. He was opened free of debt. So eminently did the bless. plies have been granted, and the members have upon a Christian congregation its duty to aid faith, who, for the joy that was set before Him about to leave the world and go to that far ing of God rest on the undertaking that in the returned to their homes.

with a secse of its wants, se well as his own re- ded neighbourhood it is—there are 135 students interested man we know not, than Dr. Ryerson. glory be to God, but he will be far above me. that these Sabbath services were highly appreforces of nature contrasted with the effects which

2. In what consisted "the joy that was set sponsibility in relation to those wants. The in the College and over 1,200 children in the All through life he has been most generous, so

Wesley preached again in twelve months, in the

Nuncio," "Freedom of worship for ever." They ment of securing an Endowment for Victoria

January 29th 1869.

Ontario Correspondence.

Jane Jones often used to tell me be would not live long if had no more recreation, but the fact live long if had no more recreation, but the fact liation, as the appalling condition of the world they had stripped him of his royal robes forever, that have followed Missionary labour are abun-New mode of trying Election Petitions—Re-trenchment in the National Expenditure— It may seem a little out of place to do so now, Home Mission Work-Juvenile Missionary but, we sometimes say " better late than never," Chapel at Westminster-Recent Intelligence hence, we wish you and your readers a happy new year.

> I told you in my last, the anxiety which was has been carried at the election of members of being felt respecting the course being pursued by M. A. continues his labors as a Lecturer, and the government relative to Victoria College. The matter has been decided, as some of us anticicharacter. In many boroughs a wealthy candidate, or an influential landed proprietor was pretty sure to win; and, except in cases of unpetition was heard before the Committee of the matter to what standard of Education they were applied to the fund of Magill Square promembers might be sitting guilty of the very

> But while refusing to aid those who help brought in \$1700. Our becovolent friends in themselves, and benefit the country by the Educational facilities which for many years they have who have offered or taken bribes. One of them, will yet wake up. We have no wish to see our few shillings, and vote against their conscience For the most part, these move en masse hence, we find, that not only are there more members se to be. The Methodists are the most numer-

The new Government is showing great readi-last Saturday A great number of Bills bave the public expenditure. The Governorship of ed last session, but, which in the interim have been found to relate to measures over which the Province has no control, bence their repeal was

We very much regret to state that one Bill ly to increase the facilities of intemperance. Mr. cal management. Even small i ems of extravaWood the Finance Minister, the mover of the gance are not thought unworthy of notice. A Bill, professed to labor only for the benefit of tagious diseases are very prevalent. There have the Provincial Exchequer, but it was too evitionary board to the officials in the various departments of State employment, calling attention to the wasteful practice of casting away quill friends of temperance took the slarm, and soon evening, and was dead in a few minutes. A pens pefore they have been recut. How far reflooded the House with petitions against the young man is the town of Napanee, was riding trenchment will be carried in the heavier charges measure, and by the strong, bold position assumin the public funds, remains to be seen when delivered by its opponents the objectionable features of the attended to his ordinary duties and retired to Government introduces those figancial questions the Bill were erased, and so the former law, continues in force, forbidding all bars to be open af- Mrs. McDougall, the beloved wife of the trans.

day mornings. the next session, for such an important matter

of debt, the amount expended on it being £5 000. various articles relating to Dr. Ryerson and the

Doctor probably, has no equal in Canada. Some through Christ Jesus his Lord. "May we die the cause of Christ. It behaved us to strive to be that momentous ceasion, especially in the super- by his devotedness to that work. Wise. His in considering one figancial economy; viz: the Reserve question, written while he was a mere death of the righteous and our last end be like followers of these, who through faith and natural darkness—a dark presage of the doom wisdom manifested in his giving his portion of desirableness of forming an association for insuring our chapels, the profits of which might has often been the target against which his opponents have hurled their most powerful arhis purposes, by means that are not fair and son was a cripple, and was drawn by a black

much so, that now, when advancing to three- parish pulpit. The people were very thick and that by very many they were found to be The means to be employed were not human altation at the right hand of the Majesty on the interests of the Master's household. To The site for the new chapel will cost £7,000, secre years and ten, he has made no provision around me and I was below them, being a little

same store a hundred years ago, in "eighteen, sessons of spiritual delight and profit. There means either in conception or action. Man is a high, but especially His clear anticipation of the save sou's. Christians are called the light of the bounded and sixty-sight." That was when you

great the satisfaction and joy of beholding the III. Reward. Pronounced blessed. 1. Bless- then went to the offi e of the Minister of Pub- College. Since then, our noble President, has • I believe that the Governor was at the time taking secured. To meet the emergency for the present year, arising from the Gov-rnment grant being withdrawn, a collection is being made IIq all the places of worship, which we hope, will amount to the sum hitherto granted by government. I am also glad to inform you that the friends of Queen's College, who expected nothing else but that they must close the doors of their institution, have taken courage from the example of their Wes'eyan brethren, and now they are at work raising an endowment too, with a fair prospect I am glad to say, of being success-

Our beloved President, Rev. W. M. Punshon. Missionary advocate, as well as agent of Victoria College. He recently gave his celebrated oration on ' Macaulay,' in the City of Toronto, have been seen in that city before. The Lieutenant-Governor and suite were present and also several of the Judges, the Clergy &c., comprising the clite of the city. The net proceeds of the Lecture, were more than \$600 which perty, of which, I have before spoken.

The President has also attended Missionary Meetings in all the Toronto City Churches, also Hamilton, and last though not least, Great St. James Street Montreal, which surpassed all similar meetings ever held in that famous city before. The Breakfast meeting was especially a happy occasion. More than \$3000 were reaconnection with the Canada Conference have many objects before them at present. Providence has blest many of them with a large share of this world's goods, and we trust, that they will be enabled to use their property well. others are far below the right standard. It seems to us, that we have need to train our people more than we have done, to give. How few observes the apostolic precept, 'laving by as the tail behind. I am pleased to inform you, that from all that I have heard, and seen, the contriof last year, for every object. Some may fear that in the midet of such constant fluancial schemes, that the spiritual state of the Courch, will be overlooked; but, of this, we do not anti-Scriptural holiness is spreading by means of Mahodist influence. Revivals are in progress .-One brother writes me this week. " I have taken 60 persons into the Church since Confer

The weather is amesingly mild. For the last six weeks, we have had very little snow, the consequence is, that the roads in places are bare, and the sleighing is done. The ice in the Bars has been so poor, that those who deal in that commodity are afraid they will not be able introduced by the Ministry was calculated great- to lay in a good supply for the coming warm weather of '69. The health of the country is Wm. McDougail, has at last, gone the way of all the earth, an event which has for some time past, been anticipated, and which is the more painful as the Hon. gentleman has not been able to return from England. It is said, that he other, by means of Telegraphic communication,

There has been a dreadful fire in Ottawa, by means of which \$200,000 worth of property has been destroyed, and some 70 artisans are thrown out of employment.

A man living who heard Wesley. A correspondent of the Northern Caristian Advocate has lately visited John Haynes, an aged man residing near Honesdale, New York, who when a child heard John Weeley preach. The following is the description of the interview

with the aged saint : "We entered the 'low roofed cot,' and 'there the dear old man sat in the corner. He rose immediately, and greeted us with tears of joy, holding our hands in both his, tremulously. With expressions of 'Glory be to God,' he followed us into the sitting room, where in the presence of his son, and his son's wife, he told his storys as follows, we asking questions on matters of greatest interest :

"My name is John Haynes. I was lorn in Cornwall, England. I was ninty-four years lest June. I knew John Wesley - 1 remember him distinctly-what manner of a man he was. He was not tail, but solid built. He wore a black, straight-bodied coat, and black pants that pony. The church was not more than a balf

boy. I am i ward Hayne sermon prese may have b then working cass leader many other thews would left for Amer Oa our pass in calm west had such a we got aboat you know, J

before. I part in peace I have been bit I am no Such was heavenly it told his stor

and then kne We bade. holy place, f would not be

shore. THE HANT

for Hants in liev is Ropea Mr. Howe t Electors, trop vious to the C defined thre 1. Fo dete 2. To en 3. Should improve it. Other gentle thing outside victory, the You will re Dogald, tor the passage cf a jother most tension teresting to e untry the patriotic me life, I had I Cunceated couraged th in England edt eatacm duw bebul night. 1 a tion, and be of Council promised. provoked ! in apologie nothing to

Union, he that Act w changes as E gian i themselves but when in August, tue attems might mak the spirit should en All thro was denouabla and d tiat you m of life, and patches by both the gr

which the ther appea The res to the \$60 the labour in 1836, w 000 per as to this w covered 1 Before t that, from shown the sider the

All that on the ba tios to the and then Bhow of r He said, we could pared to d other Bra I as we g voted tois be repudi ness of the a.d dispe Unexpe

> I coul The Suss nical for Mithout and I a Teview . Apart question, Nova Se