

THE HOUSE FAMED FOR MILLINERY

Sailor Hats For Summer Wear

Every woman needs a knockabout hat, and for this purpose there is nothing more serviceable than the popular Black Straw Sailor with velvet band which we are showing today.

We Also Offer Some New Effects IN Dress Hats For Warm Weather

Ready to wear and combining in their make up the very latest ideas of the world's foremost fashion authorities in model, trimming and coloring effects.

Come In and See Them

1, 3 & 5 MARR'S Charlotte St.



Plan an Early Visit to Our Store and see our advance showing of Wedding Gifts in ARTISTIC JEWELRY

Never before have we offered such a choice selection of Rings, Bracelets, Brooches, Lockets, Watches, Chains, Fobs, Silverware, Cut Glass, etc., as that of which we now invite your critical inspection, at the same time assuring you of First Class values at VERY MODERATE PRICES.

A. POYAS, Watchmaker and Jeweler, 16 Mill Street.

See Directions on Each Bag

GRITZ

For Pancakes, Porridge and Muffins 5 lb. Bag 25c.

DEAD.

ADD DEATHS—On Saturday, the 13th inst., Roy Munro, third son of W. A. Munro, in the 15th year of his age, leaving his father and mother, four brothers and two sisters to mourn their loss.

Funeral from his father's residence, 131 Paradise Row, on Tuesday afternoon at 2.30 o'clock. Service at the house, interment at Fernhill Cemetery.

GOLDING—In this city, on May 12th, Foinice G. Golding, widow of the late S. T. Golding.

Funeral from her late residence, 159 Princess St., Monday, May 15th at 2.30 p. m.

McGUGGAN—In this city on the 14th inst., Bridget Dolan, wife of Edward McGuggan, leaving seven children to mourn their sad loss.

(Boston, New York and Fall River papers please copy.) Funeral from the Cathedral of the Immaculate Conception on Tuesday morning at 9.15 o'clock, after High Mass of Requiem. Friends are invited to attend.

School Children

suffer from imperfect vision and are called dull in studies. We give careful attention to the fitting of children's study glasses, assuring good results in all cases. D. BOYANER, Exclusive Optician, 38 Dock Street.

Fresh Fish

Fresh Halibut, Gaspareaux, Codfish and Haddock JAMES PATTERSON, St. John, N. B.

Umbrellas Are Re-Covered

At Duval's Umbrella Shop, 17 Waterloo St.

REV. DR. FLANDERS ON THE MIXED MARRIAGE QUESTION

Continued from page 1. In the secular court, Mr. Justice Laurier confirmed the finding of the ecclesiastical court declaring the marriage to have been illegal since, according to existing laws of the Roman church, two Catholics can only be married by priests of their own church. But what of the wife declared by her own church to have been living in sin? What of the child declared to be illegitimate and robbed of a home? And what of the church which encourages a man, whom all true men must detest, to cruelty to love, cherish and serve, and to degrade the innocent child for whose existence he is responsible? I doubt if the Christian chivalry and rugged intelligence of the average Canadian of this Twentieth Century will applaud priest, bishop, or church standing for principles and ideals that outrange all the convictions of right and justice.

Another Case. But some one may say that this case occurred in the province of Quebec in which the Roman Catholic Church exercises certain rights and privileges conceded to French Roman Catholics according to the terms of the British North America Act. Then let me call your attention to another well authenticated case, which appeared before Chief Justice O'Brien of Ireland, that you may know that this law is not confined to Quebec. In 1892 a man had been married to his consort by a Roman Catholic priest. After living together for a few years they grew tired of each other and took their case to the bishop who annulled their marriage, because no dispensation had been given to them, being cousins, to marry. Both married again and were found guilty of bigamy, but Judge O'Brien dismissed the case saying that, though they had violated the law of the land, they had obeyed the law of the Church of Rome. In this instance the laws of the Roman Catholic Church prevailed over the laws of the British Empire.

In uttering an emphatic protest, from this pulpit, against this decree we will do well to consider some of the grounds upon which objection is taken to it. In the first place: We believe it to be contrary to the law of God. The Church of Rome has long enjoyed the reputation of being an uncompromising antagonist to the practice of divorce—an evil, which like a malignant cancer, is destroying the domestic peace and happiness of vast numbers in the United States. On this question Christ was at once definite and emphatic. But the Roman Catholic Church, while on the one hand exalting marriage to a place among the sacraments, on the other assumes the right to put asunder those who have been joined together according to the laws of the land and who, in no sense whatever, are guilty of the sin that Jesus specially condemned.

Can you imagine the Christ authorizing and demanding the divorce of a husband from his wife simply because they being both Catholics, or one a Catholic and the other a Protestant, had seen fit to be married by a Protestant minister or by a civil officer, not a minister, but fully authorized to perform the ceremony? "Those whom God hath joined together, let no man put asunder." The Roman Church, both in precept and practice ignores the teaching of Jesus and in spite of her professions touching the sacredness of the marriage vows and her aversion to divorce makes the divorcing of persons who have been jealously married, and with whom is no statutory offence, a far more easy and inexpensive process than prevails in any civil courts. And that were not enough to encourage the spread of the evil practice, her priests advise and exhort their people to seek separation for causes Christ did not and would not sanction.

Priest Condemned To Damages. Not very long ago in New Bedford, N. S., a Roman priest was ordered by a judge to pay \$5,000 damages to the husband, because, through the confessional, he advised the man's wife, who was a Catholic, to leave him, seeing the woman violated the rules of the Roman Catholic Church by being married civilly or by a magistrate. In Canada the Roman Catholic Church has the audacity to publicly annul a marriage; and in the province of Quebec at least, if exception be taken and the case appealed to the civil courts, the unscriptural and injurious action of the ecclesiastical court is sustained and confirmed. Witness the Hebert case in the city of Montreal, which is now being appealed to the Privy Council in England. Referring to this in a recent issue of the Pall Mall Gazette of London says: "The climax has come in the annulment by a Montreal judge, of a marriage between two Catholics, celebrated by a Protestant minister. The whole story is one more vivid illustration of what the Roman church will do where she has power of any kind behind her, and how very desirable, in the interest of happiness and humanity, it is that such power should be strictly limited." So long as this "Ne Temere" decree continues to be

alms of bestial institutions; then to be too tolerant is to be traitorous to the traditions and institutions which have come to us as a sacred trust, and inheritance. Then the time has come when the spirit of the Christ and in the mood of a royal Briton we must say to the restless and ever aggressive life of the Roman Catholicism and interference: "Thus far shalt thou go and no farther."

If the Church of Rome in her decadence, practically only tolerated on the banks of the Tiber, in Italy, Spain, France and Portugal, seeks to establish and entrench herself upon the banks of the Dominion, and spread herself through this Dominion, she must be welcomed; but only on the understanding that she will be loyal to our laws and institutions; true to our flag and flag, willing to take her place as one and equal only with all the other churches of Christ, and ready to aid to the utmost of her ability in the magnificent enterprise of making Canada a great Christian nation, whose God is the Lord.

A Menace to the Home. In the third place: We believe this decree to be a baleful menace to domestic happiness and the sacredness of the home. It is a well known fact that already in Canada many a home has been wrecked through the application of this decree. The Hebert case is not the only one. The unique case of the Heaney, the Roberts, the Delphis cases, and many others that from time to time have attracted notice, are a married couple have, with the full sanction of our civil laws, and with hearts beating as one, settled for life in a happy home. All has gone merry as a marriage bell until some Jesuitical priest, taking advantage of the sacredness of the confessional, suggested to the simple hearted wife that because she being a Catholic was not married in the simple hearted manner of her Protestant husband's pastor, she is not married, but living in sin, and that the child or children God has given them can only be looked upon as unlawful and disgraced. And thus once again the power of all young men and women, and husband and wife are driven forth, not by an angel with flaming sword, but by a church that exalts herself above all that is good and true, and forever goes out on that desecrated hearth.

In Montreal today there is a broken-hearted woman, whom the Roman Catholic church has robbed in sin, of an innocent little girl, whom the Roman Catholic church has robbed of both parents and home; and a young man, who is the son of a man, who, aided and abetted by the Roman Catholic church, wears such an aureole of saintliness as is often worn by men of their wives, or who are eager to establish a new divinity in their homes and thus make gain of godliness.

Danger In Mixed Marriages. I cannot but wonder if the prominence given to this subject through the application of this decree will not draw the attention of all young Protestants to the dangers attending the mixed marriages of Protestants and Roman Catholics. Such marriages are in the main to be deprecated, and a Protestant girl can marry a Roman Catholic without the fear that, unless she repudiate the faith of her fathers, through the connivance of the Roman Catholic church, her husband may be persuaded to desert her because that church has declared that she has been living with him in sin, and has no legitimate claim upon him. No Protestant youth can marry a Roman Catholic girl, except he be a Roman Catholic himself, and he is not running the risk of being deserted by her in obedience to the commands of some one whom she has never seen, and who is not her father. And in the meantime, no matter how devoted and affectionate he may be to her, he must ever know that she is not his wife, but a woman to whom she must show her inmost thoughts and feelings, and to whose dictates she must bow on pain of dire penalty.

The Protestant man who marries a Roman Catholic woman must make up his mind to ever entertain a fear that different provincial marriage laws prevail throughout the Dominion of Canada. Uniformity in this matter will not only make for harmony as well as propriety, but will give to civil authority the place that belongs to it; to all clergymen equality in the eyes of the law, stand to guard the safety and happiness of the people, and to all citizens equality in the eyes of the law, stand to guard the safety and happiness of the people, and to all citizens equality in the eyes of the law, stand to guard the safety and happiness of the people.

A Deductive Case. In this connection a passing attention may well be called to the logical deduction that must be drawn from the assumption of this decree. If only they are married legally who are united as Roman Catholics by the Catholic priest, where do all other married people stand? If this decree can ignore and set aside the civil contract of marriage, what of the union of those who have not been married according to the laws and regulations of the Roman Catholic church? Would our good friend, the Hon. Mr. Hebert, who for many things we greatly admire, contend that Albert the Good and Victoria the Queen of the Home as of the Protestant faith, are not to be considered about all the other good Protestant husbands and wives whose lives are truly Christian, and whose homes are blessed with the spirit of that of Bethany that Jesus loved?

Father Minehan, a prominent Roman Catholic clergyman in the Province of Ontario has recently answered this question for us. With a bluntness that suggests a great lack of the delicacy of the true gentleman, he said that a marriage ceremony outside the Roman Catholic church is no better than a deal in a cattle market.

The Duty of Protestants. In conclusion—what is the responsibility and duty of Protestants in relation to the Catholic church in her assault upon the civil rights and institutions of our country? First—To maintain toward her, as a Christian church an attitude of fraternal recognition and a spirit of Christian charity. Let us not forget that since we are not able to see this thing from her standpoint that it is possible for us to mis-interpret her views and her motives. There are many Christly men and women in her fold who are too intelligent and courteous to offer insult to any of another church, and who are too true to their conscience to the conscience of another or to rob another of his rights. I am quite prepared to believe that there are multitudes of men and women in the Roman Catholic church who deprecate and condemn this decree as well as all other mistaken acts and false assumptions.

Second—To pleasantly remember that Roman Catholicism represents a great church with a very active political organization. Romanism, in the history of the nations, and especially when the Jews have been most in evidence, she has appeared to be or to have been a great political organization with more or less active ecclesiastical attachment. To such an extent has she from time to time in the history of the nations, and especially an active political organization that one nation after another has been forced, with firmness and at times with threats that could not be mistaken, to stoop to compel to abdicate in favor of a priesthood composed of persons more interested in saving men than in manipulating politicians and political measures to the glory of mother church and the holy Roman empire. With the same frankness I have displayed this evening in urging that we, as Protestants, should recognize the relation this church bears to the Kingdom of Christ and rejoice in it, I will venture to suggest that in her relation to the Kingdom of this world, George the Fifth it is our patriotic duty, as well as our ecclesiastical right to warn her to keep her hands off the civil rights and privileges of the citizens of Canada. When a church becomes a political organization she demeans herself—when she ignores the laws of a country and pretends to set aside the authority of the state, she becomes a menace to the freedom and rights of every citizen and must not be tolerated.

Protestants Should Unite. Third—To trust to no political party to vindicate the Justice of our contention against this and any other unjust decree or practice of the Roman Catholic church. Do not flatter yourself that your party if it were powerful would cross the political offices with Roman Catholics to an unjust degree; would not through its head representatives, clad in official robes before the altar in his red hat and purple and pomp and spectacular tinsel and trumpets of Fletcher's Field, would not sit idly by and see the Roman Catholic church, in the name of the provision of our civil codes, the most striking difference, and about the only difference that one is able to discern between the political parties of this country is that one is out and the other in. The zeal with which one will run to do the bidding of the Roman Catholic church is only equaled by that of the other. Our appeal is now and must ever be to the people of Canada. If the Protestants of this country, in the name of the political party or religious denomination, will unite to demand justice at the hands of those in authority there can be little doubt but what justice will be given them.

To this end, and fourthly—it is our right and duty to demand that a federal marriage law be enacted which shall supersede all provincial laws, bearing on this subject. Much dissatisfaction and trouble result from the fact that different provincial marriage laws prevail throughout the Dominion of Canada. Uniformity in this matter will not only make for harmony as well as propriety, but will give to civil authority the place that belongs to it; to all clergymen equality in the eyes of the law, stand to guard the safety and happiness of the people, and to all citizens equality in the eyes of the law, stand to guard the safety and happiness of the people.

OBITUARY. Mrs. Edward McGuggan. The death occurred yesterday of Bridget D., wife of Edward McGuggan and daughter of the late Martin Dolan, leaving four daughters and three sons. She also leaves four sisters and three brothers. The daughters are Mary W. Rose E., Katherine A. and Beatrice E.; the sons are Charles C. John H. and Albert E. Miss Mary A. Dolan, Mrs. W. M. Wallace, Mrs. F. O'Leary and Mrs. N. J. Higgins are sisters of deceased and Henry, John and Martin E. Dolan are brothers. The funeral takes place Tuesday morning at 8.15 a. m.

Mrs. S. T. Golding. The death of Mrs. Poline Golding, widow of Stephen T. Golding, took place Saturday morning at her late residence, 159 Princess street, after a lingering illness of about a year and a half's duration. She was a daughter of the late Thomas and Harriet Truman, of this city and is survived by one son, Ernest Golding, of the news staff of the Ottawa Citizen, formerly a member of the St. John Globe staff and one daughter, Mrs. O. G. Branscombe, of this city. One sister, Mrs. Addie Coleman, and a brother, T. P. Truman, both of this city, also survive. The funeral takes place this afternoon. The deceased lady was well known, and many friends will regret her death.

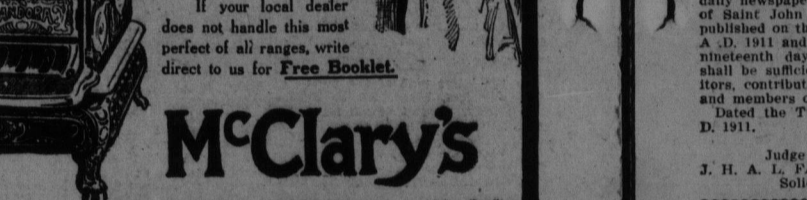
DEFEATED BY DR. HAMILTON. In no way is health so menaced as by constipation leading to indigestion, insomnia, anaemia and a hundred ills. Ordinary remedies fail—they relieve—don't cure. The worst case is defeated and cured quickly by Dr. Hamilton's Pills, which cleanse the entire intestinal tract, stimulate kidneys and liver, keeps the pores of the skin open, and never has stomach trouble, yellow complexion or headaches if you use Dr. Hamilton's Pills. They are a perfect system tonic. 25c. at all dealers.

PANDORA RANGE HOLDS FIRE ALL NIGHT

The good housewife always feels like bestowing upon the Pandora a cheerful "good morning." Why? Because the Pandora always has a nice bed of hot coals as a reward for checking off the dampers closely before retiring to rest.

In five minutes after turning on the drafts she will have a good, strong fire. Should she sleep two or three hours longer than usual there will be a fire ready for her. The fire-box, flues and dampers are so scientifically arranged that the Pandora can be regulated to hold a fire from 24 to 30 hours.

Pandora owners never have their sleep disturbed with dreams of making a new fire in the morning. If your local dealer does not handle this most perfect of all ranges, write direct to us for Free Booklet.



McClary's SOLD BY QUINN & CO.

WADSWORTH'S DYSPEPSIA TABLETS

relieve at once the disagreeable sensations that come from over-eating. The lover of good things may feel quite safe if he has a box at hand. 50c. a box at all druggists. National Drug & Chemical Co. of Canada, Limited

New Yellow Beans, Ex. Choice Spinach, New Sweet Potatoes, Rhubarb and Tomatoes, Florida Grape Fruit, F. E. Williams Co. Ltd.

HOMESEEKERS' EXCURSIONS. The Grand Trunk Railway has issued a circular authorizing all agents in Canada to sell Home-seekers' Excursion tickets to points in Western Canada. This is interesting information for those desiring to take advantage of these excursions on certain dates from April to September 1911. The Grand Trunk Route is the most interesting, taking a passenger through the populated centres of Canada, through Chicago, and thence via Duluth, or through Chicago and the Twin Cities of Minneapolis and St. Paul. Ask Grand Trunk Agents for further particulars.

Oranges! Oranges! Landing, one car of Oranges, "QUAIL" BRAND A. L. GOODWIN, Garmaln Street.

Eggs Prompt BUTTER Shipments Pork and Poultry Wanted JOHN HOPKINS ST. JOHN, N. B.

A. C. SMITH & CO. WHOLESALE Hay, Oats AND Millfeeds Choice White Middlings and Manitoba Oats now on hand

Telephone West 7-11 and West 81, WEST ST. JOHN N. B. Notice is hereby given that the board of examiners of the New Brunswick Pharmaceutical Society will meet for the examination of candidates for registration in the City of St. John on Thursday and Friday, June 15 and 16, at 9 a. m. Candidates must give notice to the registrar, E. R. W. Ingraham, of St. John, West, in writing, of their intention to present themselves for examination at least ten days before the days fixed for examination. Such notice must be accompanied by the examination fee of \$5.00 and by certificate to the satisfaction of the council that the candidate possesses the qualifications required by the 5th section of the pharmacy act. Candidates for re-examination are required to pay the fee of \$1.00. C. F. CHESTNUT, Secretary.

The Eleventh Hour Is Never Too Late To start getting the meals with \$1.00 GAS Just Light a Match, Turn a Tap Your fire is ready and you're cooking the next minute. No drafts or dampers to bother with. No coal scuttles or ash pans to make dust and dirt in the kitchen which is never overhated. Not even black lead. Your gas range is kept clean simply by an occasional rubbing with a damp cloth. Cheaper Than Coal, Coke, Wood, Kerosene or Gasoline We offer a Full Line of Modern Gas Stoves and Ranges For cash or on monthly payments, any of which we will install at minimum cost; 10c. a running foot, all fittings included. COME AND BRING SOMEONE WITH YOU. The Saint John Railway Company

Advertisement for the Saint John Railway Company, featuring a large illustration of a train and text promoting their services and products.

Vertical text on the far right edge of the page, including "POTTS", "SIZES FROM 3 X 3 1/2", "By Auction", "The above is consigned to us and sales at our store", "Sale on", "At 96 Germain Street", "IN THE SUPREMACY OF THE KING'S DEED", "In the matter of 'The Act' being Chapter Revised Statutes and Amending matter of A. E. I.", "Upon the hearing of this matter the Court that notice be given contributors, and members of the said Hamilton Limited, the order has been made and that on Friday day of May A. D. 1911, in the forenoon at 10 o'clock in the Court of St. John in the County of St. John in the Province of New Brunswick, at the Court of the said Court, the liquidators of the said IT IS FURTHER publication of a certain daily newspaper published by St. John in the County of St. John in the Province of New Brunswick, on the 15th day of May A. 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