he full overilg salesp in Jesus. His uncle and Rev. C. R. B. Dodge conversed and pusped with him. He listened with deep delight to the promises of the Googel, as the field tests his mother's tipe, asking for

John the second and faddees story of the believer's inheritance in God, and looking up with a bright smile he exclaimed in full assurance of faith. "all this for believing." The gracious change wrought by the Spirit came, when Theodore was not quite 9 years of age. The text "The wages of sin is death, but the gift of God is eternal life through Jesus Christ our Lord, repeated to him by his mother, "I was blest," as he himself at the time expressed it, "by the Holy Spirit to his conversion."

He died on March the 19th, Just three weeks from the day he left college, and within three days of his 19th birthday, March 22nd. His mortal remains wroughd, is Feedericton, and laid beside those of his stinted father. The widowed mother has been wondrously austained and enabled to glorify God in the fires. To his blessed name be all the praise.

The Women's Christian Temperance Union of St. John, held a memorial service in henour of John B. Gough, in the class, room of the N. M. C. A., on Sabbath afternoon at a colools.

The room was well filled, mostly with ladies, as word seemed to have circulated that it was only for them.

Our president, Mre J. E. Masters occupied the chair. After the preliminaries, a sketch of Gough's life prepared and arranged for ladies to read was participated in by a number of Ladies. There was a variety of exercises, making one of the most impressive memorial services that have been held to honour the illustrious stead.

We trust our men in the coming struggle for the Scott Act may remember that it is by continuous. effort, we shall be enabled to cast the liquor traffic from this city by the sea; and that every one may yote in the cause of God and humminity.

When we look at so many fair homes in our city desclated by the use of intoxicating drink, can we refuse to lift up our youe in defence of the right. We do carriedly hope that no Christian man in dir city may stay away from the polling

cating drisk, cas we retuse to lift up our voices in defence of the right. We'd do carneadly hope that no Christian man in our city may away from the polling place on the 19th because they have not made up their minds whether the Scott Ast will be a benefit or not. Let us give it a wrial and do our utmost to see that it is carried out:

Warre Russor.

mists and to present and to loubts of as full a cms, and when you for the information foreign to concept

J. R. H.

Baptist Seminary.

In response to the director lasted respecting collection in the churches in said of Union Baptiet Seminary, I have received the following amounts:

Frederictou Free Baptist Church, \$4.00. Woodstork 2.75. Jemse Baptiet 4.00. If any other churches have taken oed location, I shall be pleased to hear from them. W. G. GARNOK, Frederictor, April 19th.

Life and Labors of Dr. Fyts.

I have read Professor Wells "Life and Labors of Dr. Fyts" with the deepest interest,—a book of some Tour or five hardred pages. It is a piece of genuine blography. Ones pulses best more quickly for the reading of it, and one feels stronger for, God's service. Good blography is the best of all reading; it is tonic, full of sebrezces and mountain air. This blography of Dr. Fyte is an inspiring and healthgiving book. The author's sympathy with the sweet and noble life of which he writes, renders the character portrayed, Irizing and luminous to the reader! [There are many readers of the Massexonn and Visitons who ought to peruse the "Life and Labors of Dr. Fyte." The book will be sent post paid to any address in Canada or the United States on receipt of one dollar. Address, J. E. Wells, M. A., 123 Rose Avenus, Toronto. To any one who knows Prof. Wells, it is needless to say that I pen the above entirely unsolicited. I believe my old classmate has done a noble service in fesuing this book. I could wish he would do a like service in behalf of the precious life and life-work of Dr. Cramp. Why not?

T. H. R. Why not? Toronto, April 7.

ON med have destrooked worther

take all for him, to do all for him. It bereavenest which is so hard to bear whe we imagine it the result of our own neglect prof. The ignorance, if not the wickedness of others, becomes much sister, when we receive it as the appointment of a lovin. Pather too wise to err and too good to bunkind. To be shripped of our property be designing men or by the merciless conflagation is difficulty to endure, but to give it up at the call of One who, gave an every thing through hove to us, is surely a verdifferent thing. To get along with petty regastions and hindransons that try the temper and exhaust the patience is a gree burden, if one lets his mind tarry on the supplify of aubordinates, or the perversit of associates; but if one thinks of it as needful part of the discipline which Go has assigned us here, in order to fit us to his closer companionship hereafter, one can ever achieves the daily hereas a Set

Beligions Intelligence.

NEWS FROM THE CHURCHES.

NEWS FROM THE CRUECEES.

OARRINGS.—The interest at Mill Brook is still good. I baptized there three Sabbaths ago. Sabbath before last, 7. *Y exterday, we baptized in the morning at Salmon Creek (five miles from M. B.) 8. In the afternoon as M. B. two, and another was received is the social meeting before baptizes, but was not just then ready to go forward.

The work at Salmon Oreck is just in the beginning as we have only been, holding meetings there for a short time, and many yet are vising for prayer. It is our intenties to go on with the meetings this week. It is our prayer, that this blessed work, began at M. B., may roll on until it hall be felt in its blessed influence in avery part of this large field in which we are called to labor.

If the brethren and sisters, as we move along from place to place, will onely come up and take hold of the work as they have done and are doing at Mill Brook and Salmon Creek; we shall all be made to rejoice in seeing the asswer to our prayer. Themas Todd, has rendered valuable service as M. B., taking the asswer to our prayer the along in my absence. To the name of God be all the paperses.

The Fills of the war on a child earry in the fill of the property of the prope

Interest. The Lord is entired with one well-council interest. The Lord is and without one with much as the council interest interest in the large interest in the large interest interest interest. As it is done to the Lord's work bere. As it did not appear in the large laws of the Messacsac way. Vastron, I causpose it did not reach you. I baptized siz on that day and welcomed eighthmembers into the church. Our special services are still continued with much interest. The Lord is still liberating captive souls among us. Last Sabbath I baptized siz on that day and welcomed eighthmembers into the church. Our special services are still continued with much interest. The Lord is still liberating captive souls among us. Last Sabbath I baptized is believers in the Lord Jesus, and welcomed eleves members into the church. The baptism was witnessed by a large concourse of people. Among those welcomed into the church were eight heads of families, and woo of them leading business men of the town.

J. W. BANGROFT.

April 6.

HILLSSON, A. Co.—Two happy believers were buried with Christ in baptism, yesterday. The presence and power of God was manifested in our midst. Bro. O. N. Keith will remain with us a part of this wee to assist us in our Master's work.

April 2th. E. H. Hows.

LEYISTER ST.—Twelve were recoived Sunday for baptism. Our pastor's Sanday evening series of sermons on "How to study the New Testament to the best advantage," taking up the different books, is proving quite popular, and the congregations are increasing steadily. L. A. C.

Durnis, P. E.—Bro. Filmors, licentiate, holding, special meetings been. "So. Ross haplized for him Sabbath, Mar. 28th. Rese haplized for him Sabbath, Mar. 28th.

S. J. MANNING,
Treas. of W. B. M. U.
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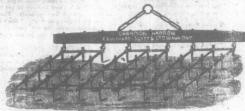
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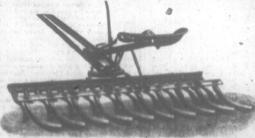
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