POOR DOCUMENT

MC 2034

BIG A. O. H. CONVENTION WAS OPENED HERE TODAY

A Fine Parade to the Cathedral, Where Service Was Held—Official Welcome and Reception at the Assembly Rooms

The Ancient Order of Hibernians in New Brunswick and Nova Scotia will open their annual convention here today. This is the first time in the history of the order that the convention has been held in St. John. The Ladies' Auxiliary will also hold their convention at the same time.

All through yesterday large numbers of delegates arrived by the different trains and boats. The Prince Rupert brought a large party from Nova Scotia. The Hibernians were met by a strong reception committee, of which Sergeant John Daley is chairman, and escorted to the different hotels and boarding houses. Among those arriving were P. J. McManus, Halifax, provincial president; Rev. J. J. McLaughlin of Richibucto, provincial chaplain; Hon. F. J. Sweeney, Moncton; Hon. John Morrissey, Chatham. Michael McDade, past provincial president, who organized the order in this province, will also be present. Miss McCarten of Woodstock, provincial president, is here to preside at the Ladies' Auxiliary meetings. She is visiting Mrs. M. T. Cavanaugh, county president. Miss Carrie Caldwell, Woodstock, president of the division there, also arrived in town. She is the guest of Miss Gertrude McCarthy, provincial secretary. Both conventions will be held in the assembly rooms of Keith's Theatre. The Hibernians will occupy the rooms at the right, while the ladies will hold their meetings in the rooms to the left. All the rooms have been handsomely decorated.

The Ladies Auxiliary will open their convention in the afternoon with addresses by Miss McCarten of Woodstock, provincial president, and Mrs. M. T. Cavanaugh, county president.

Thirty divisions will be represented at the convention. The complete list could not be obtained last evening. The officers who will be present are: P. J. McManus, president, Halifax; Rev. J. J. McLaughlin, chaplain; Hugh F. Hamilton, treasurer, Moncton; John R. McCloskey, secretary, St. John.

The delegates from the North Shore include: Campbellton, Patrick O'Leary and William Arseneau; Dalhousie, P. M. Shannon; Newcastle, Patrick Hennessy, John Fallan, T. H. Whalen, C. J. Morrissy; Barnaby River, Wm. Goggin; Blackville, Thos. Dunn. M. W. McCarthy and James Quinn; Chatham, W. F. Cassidy, Patrick Mulhearn, William Moran, Nelson Patrick Sullivan. About seventy of a party arrived from Halifax. The delegates are F. B. Downey, president; F. W. Smith, King's printer; Joseph F. Day, Loo Fudge, B. G. Mulcahey and P. J. McManus. The remainder of the divisions will be well represented.

The following are the delegates to the ladies' convention:

Woodstock — Miss Margaret W. Hughes, county president; Miss Carrie Caldwell, Miss Katie Scott, Miss Annie Riordan, Miss Minne Hall and Miss Mary McDade.

Moncton—Miss Ella Fogarty, Miss Rose McArdle, Miss Susie Sutton, Miss Agnes Hogan, Miss Kate Fitzpatrick, Miss Lucy Fitzpatrick, Miss Alice Joyce, Mrs. Mary Joyce and Mrs. Richards.

Halifax—Mrs. P. J. McManus, Mrs. F. W. Smith, Mrs. Sullivan, Miss McCarthy and Miss Sullivan.

Chatham—Mrs. J. F. Connors, Miss Mae Ryan and Mrs. D. Fraser.

Milltown—Miss Annie Cronin, Mrs. W. J. Graham, Miss Annie Shannon, Mrs. McGoldrick, Miss Cecilia Osborne, Miss Mary Carroll.

St. John—Mrs. M. T. Cavanaugh, Mrs. J. T. Sheehan, Mrs. M. L. Peters, Mrs. James McCarthy, Miss Winnie MacNeill, Miss Mary Audrey, Miss O'Brien.

All members in good standing are requested to be present at the convention.

This evening the ladies' auxiliary will entertain the Hibernians to a reception taking the form of a dance in the assembly rooms of Keith's Theatre Each member of the order is entitled to bring one lady. The City Cornet band will be in attendance at the dance and will furnish suitable music.

At 8.30 o'clock this morning the Hibernians met in Keith's Theatre and paraded to the Cathedral.

Leading the procession was Thomas Sullivan, the Grand Marshall, mounted. He was followed by the City Cornet Band. Then came the Uniform Rank and A. O. H. Cadets. Following the Cadets were the subordinate members, and barouches occupied by the officials of the order.

The procession was a lengthy one, and was one of the most creditable seen in the city for some time.

The Cathedral was filled with a most attentive congregation. His Lordship Bishop Casey celebrated high mass. Rev. Father Meahan was Deacon; Rev. Father O'Keefe, Sub Deacon; Rev. Father Duke, High Priest, and Rev. Father McLaughlin, Master of Ceremonies. Rev. Fathers O'Neil and Chapman were also in the sanctuary.

After high mass Rev. J. J. McLaughlan, of Richibucto, preached a most eloquent sermon. He took his text from St. Luke 14th chapter 47th verse, and the subject was: "Deceive thy sight and thy faith shall be lowered."

He said that a person might pray anywhere, but it is good to go up to the temple and pray. The Pharisee comes up and says, "I thank thee because I am not like the rest of men. The rest are stained with all crime that men can commit. The Publican stands in the back of the church with his head bowed, and says: "Oh Lord, I am a sinner." His humility is justified. The preacher told of the Lord meeting the blind man on the way to Jerusalem and of restoring sight to the unfortunate. He asked his hearers to pray the confident prayer of the blind man and obtain the infallible will of God. The reverend gentleman preached a most able sermon and asked his hearers to pray for St. Patrick and the Virgin Mary who take care of the first people.

After the sermon His Lordship Bishop Casey made a brief address in which he complimented the organization on their excellent showing, and said that the A. O. H. was a body of great importance.

During the service Organist Landry rendered Irish airs on the organ.

The service took about an hour and a half and at its conclusion the procession reformed in front of the church and proceeded to the Keith Theatre via Richmond, Brussels, Union, Sydney, King Square, King St., Dock, Union and Peel Sts. Before breaking ranks the Knights were photographed.

In the Keith Assembly rooms the committee had everything well arranged. A stage was erected and very prettily decorated with palms and green and white bunting.

W. L. Williams, the president of the order, presided, and the rooms were crowded with ladies and gentlemen. In a brief address President Williams introduced His Worship Mayor Bullock. With a happy smile His Worship extended a hearty welcome to the delegates and said he hoped that there would be a pleasant and most profitable session, and that their deliberationsewould be seasoned with wisdom, and would bring every man to his highest and best.

He spoke of the society's constitution of friendship and unity with Christian charity, which deserved thorough recognition and the best that the city could give it.

He said it would be proper for all who belong to the church to join such an excellent order as the A. O. H.

The mayor was followed by Joseph Herrington, the president of the C. M. B. A., who on behalf of the order which he represented gave a hearty welcome to the delegates to the city. He said that the A. O. H. were a little more Irish than the other societies, and were doing a good work in teaching the young to remember Irish history. The Irish have taken first place in history, but while we are Irish, he said, we must remember we are Canadians first, and that there is nothing in the laws of the lodges that will conflict with anything in Canada.

Hon. R. J. Ritchie, of the Irish Literary and Benevolent Society, was the next speaker. He said that the different societies may not agree in all things, but they do agree on many things. The A. O. H. is more essential than many other organizations because it is a national organization and turns its attention to Irish ideas and thought. "When the Irish feeling grows cool, Catholicism grows cool." When the Irish went abroad they went as apostles, and like Champlain at Quebec, planted the cross and taught their religion. While it appeared that the Irish were wronged in leaving their country it was in a way a blessing for they were given an opportunity to spread Christianity.

He thought it would be well for all Irish societies to have a federation of Catholic organization. The day will come when Ireland will enjoy the benefits of the Catholics who live under the British flag in Canada. Irishmen are proud of their heritage, but with all that they are proud of, they are proud of Canada for, as Canadians, they are the freest people under the canopy of Heaven.

Dr. McDonald, Knight Commander of the Knights of Columbus, was the next speaker. He welcomed the delegates to the city and congratulated the order on its fine appearance this morning. He extended an invitation to the delegates to visit the quarters of the K. of C. on Charlotte street.

Vice President McManus, of Halifax, was next called on, and made a brief yet able address thanking the mayor and other for the welcome extended to the delegates. He spoke of the work of the order and said he expected the session would be a most profitable one.

H. F. Hamilton, of Montcon, the Provincial Vice President, and Michael McDade, the ex-Provincial Vice President, gave excellent addresses and the reception was brought to a close. The delegates will commence convention work this afternoon.

LOCAL NEWS.

Full supply of school books at Mrs. M. A. McGuire's (government vendor,) 249 Main street.

A special meeting of the ladies' auxiliary of the Y. M. C. A. will be held tomorrow morning, at 10.30 o'clock sharp in the Y. M. C. A. rooms, King street.

LAST ON THE LIST.

After a lapse of seven years, Jones and Jenkins met in the street.

"What are you doing now?" asked Jenkins.

"Oh, I'm still with Mason and Mason," answered Jones.

"You've been with that firm a long time, haven't you?"

"Nine years."

"And what's your position?"

"I'm an employee."

"But what is your official title?"

"I haven't any official title. It's like this. When the boss wants something done he tells the cashier and the cashier tells the book-keeper, the book-keeper tells the assistant book-keeper, and the assistant book-keeper tells the chief clerk, and the chief clerk tells me."

"And what then?"

"Well, I haven't anybody to tell, so I have to go and do it!"

Anty Drudge Tells How to Avoid Sunday Soaking.

Mrs. Hurryup—"I always put my clothes to soak on Sunday night. Then I get an early start on Monday and get through washing by noon. I don't consider it breaking the Sabbath, for cleanliness is next to godliness, you know."

Anty Drudge—"Yes, but godliness comes first, my dear. And you should keep the Commandments. Get a cake of Fels-Naptha and you won't have to soak your clothes over night, and your washing will be all done by noon; without boiling, without hard work and with more satisfaction than any other way."

Rough, red hands are the trial of most housewives. "I don't mind the work if I could only keep my hands nice," sighs the young woman.

You will have less work and nice hands at the same time if you use Fels-Naptha soap in washing clothes. Hot water chaps the hands; hard-rubbing on the washboard swells the knuckles. Using Fels-Naptha in cold or lukewarm water, you have neither hot water, hard-rubbing nor nauseous steam. But Fels-Naptha must be used the Fels-Naptha way—no boiling.

Follow directions on the red and green wrapper.

WOLFVILLE WILL ESTABLISH FULL THEOLOGICAL COURSE

(Continued from Page One.)

ACADIA COLLEGE.

The supplementary report of the Board of Governors of the Acadia University was submitted by H. B. Oakes. The committee advised that the university is prepared to do two years' work in the line of theological preparation leading to the B. Th. degree. This course will have to be considerably modified in order to meet the requirements of the students.

They recommend a course paralleling the B. A. course embodying the larger part of the latter, and adding others necessary to prepare the student for pastoral work. The course would include homiletics, pastoral, theology, elocution, biblical study, Greek, Hebrew, Christian doctrine, apologetics, moral philosophy, ethics, psychology, logic, etc. Part of this work is included in the short course.

The seminaries are now prepared to accept this short course as equivalent of their first or junior year.

The university is prepared to provide theological instruction of great value to those who cannot take the B. A. or B. Th. course, thus fitting them for useful service.

The committee thinks that the appointment of a new professor to the chair of New Testament interpretation is an urgent necessity. With this appointment the equivalent of the service of three men can be devoted to theology and the course leading to the degrees of B. Th. can be satisfactorily taught.

The committee feels that nothing must be done to impair the efficiency of the arts departments, but feel that the proposed course will be not only a medium of culture, but will better equip the students than the B. A. degree alone.

In addition to the foregoing report the board gave a list of the subjects already prepared for the two years' course now established. At present there is available the interest on $42,000 of the Payzart bequest, which will be increased by $10,000 on the death of Mrs. Payzant.

The present income with not less than $1,000 additional would be sufficient to provide a teaching force to carry the students through the entire course and qualify them for the B. Th. degree.

The board expressed its willingness to carry out the will of the convention in this matter as soon as the funds are forthcoming.

They suggest that if, at next year's convention, it is found that the contributions for educational purposes have increased by $1,000, that this amount be devoted to the suggested purpose of establishing the full theological course.

This report gave rise to an animated discussion to which able contributions were given by Rev. I. W. Porter, Dr. Calhoun, Dr. McLeod and many others.

The contention was made that the church was losing many valuable men who went abroad to complete their theological course and did not return. A strong appeal was made for the fullest possible training for pastors, and the raising of the standard of education required by candidates.

On the other hand there was strong opposition to the appeal for the extra $1,000, and it was claimed that with the present facilities sufficient training could be given.

REPORT ADOPTED.

The second section recommending that a professor of theology should be secured fas finally passed. The third section was not adopted. The fourth section which recommended that if the extra $1,000 be raised it should be devoted to extending the course to qualify the students for the degrees of B. Th. was then adopted.

FIELD SECRETARY.

Rev. E. J. Grant, of Hampton, moved that a field secretary be appointed to canvass for funds for the college and also by coming in contact with young men to encourage them to enter the college to prepare for the ministry.

Dr. Calhoun suggested that such an official should have power to solicit for the ministers' education fund as well.

The resolution was carried.

HOME MISSIONS.

The annual report of the Home Mission Board of which printed copies had been distributed, was read by Rev. I. W. Porter, the corresponding secretary. The following is a summary of the year's work which is included in the report:

Three hundred and thirty-two members have been added to our Home Mission churches—two hundred and forty-five by baptism. Seven fields appear on our list that were not there last year. For the most part, this is the result of a better arrangement for aggressive work. Six news houses of worship have been obtained, and there has been some advance in securing parsonage properties. Thirty fields have had pastoral care for the full year, and several others for more than forty weeks of the year. There seems to be some tendency toward greater permanency in the pastoral relation. This may be partly due to an improvement in salaries. With slightly fewer weeks of labor this year than last, the Home Mission churches have contributed $1,500 more for pastors' salaries. Some veteran workers have considered it wise to retire, it may be permanently, from regular pastoral relations. Spiritually and financially, we report improvement; but for lack of workers many imoortant fields have been pastorless. Some of our fields have been blessed with extensive revival movements, and possibilities for work along this line seem very promising.

LADY BALFOUR'S KINDNESS.

Lady Blanche Balfour, the mother of Mr. Balfour, was once hurrying to catch an afternoon train for her home, when she noticed a child weeping piteously in the street. Lady Blanche at once stopped and inquired the reason of its distress and the little one sobbed out that her mother was dying and that they were all starving at home. Lady Blanche, the kindest-hearted of women, put all thoughts aside of catching her train and went instead with the child to ascertain if the story was true. It proved to be so, one of those terrible tragedies of humble life where the dying widowed mother was troubled in death over the future of her children. Her visitor, however, reassured her, and promised to care for those helpless beings left behind to face the battle of life. Lady Blanche kept her promise, she took an active interest in her proteges and finally started them in various useful professions.

MERRY JESTS OF LIMERICK WRITERS

The Alluring Limerick in Esperanto.

Nothing Easier in the World—Puzzles Involving Esperanto Puns are Frequently Met.

(New York Sun.)

A large number of Esperantists are at present devoting their attention to the ever alluring limerick.

The limerick in Esperanto? Nothing easier in the world. To be sure the meter is not exactly according to the model usually accepted by English speaking people of which the first, second and fifth lines should be trimeters and the third and fourth dimeters, all anapaestic. But that was because the French deviser of the Esperanto series evidently did not pay sufficient attention to details. He made his lines all trimeters.

The first one offered to competitors to finish was this:

Iam, plu'v' alparolis la venton,
"Batali mi vas la tenton
Por finighu lo via influo."
La ventor respondis sen bruo:

The required fifth line had to rhyme with the first and second. The four lines may be translated as follows:

To the wind, said the rain once in glee:
"Temptation strong comes over me
To humble your pride."
The wind calmly replied:

The judge appointed to decide the prize—fifty francs, or $10—asserts that he received thousands of replies. He finally awarded the guerdon to Aleksandro Vejtcier of Roslov-na-Danu, Russia, whose completing line was:

Pli bone ni provu konsenton.

Which to rhyme with the above verse in English, may be given as:

Let us rather attempt to agree.

The winning line was commended, not only because it fulfilled the requirements of prosody, but particularly on account of its tendency toward the ideal of universal peace and arbitration, thus appealing to the inner sense of Esperantism.

Esperantists are now working feverishly over another "Limeriko" the four given lines of which may be put thus into English:

Said John to his sweet Angeline:
"I adore you, my charming young queen!"
But she looked in his eye
With this chilling reply:

It is evident that Angeline is to crush John altogether. Te competing Esperantists are therefore inventing the most rapier like thrusts of repartee they can think of on behalf of Angeline.

An Esperanto problem which some eminent French professors thought it not undignified to attempt to solve was one of the kind that begins: "My 5—4—3—19 is a well known pseudonym, my 6—7—17—5—22 is a natural edible," etc., up to "my 1 to 23 is a frequently seen signature."

The details were not easy, and most of the French professors began at the end by looking up names of famous modern personages consisting of twenty-three letters. Others picked out the separate quantities first, and the "signature" was found to be "Tobakfumado malpermesita," (smoking not allowed.)

Intense chagrin on the part of the professors.

In the current issue of Tra la Monde, an illustrated Esperanto monthly, is given this puzzle:

GAN LE PRI KO PRO O
DE SED PA NI LA RAN
GAS DO NOW AL ZO DE
PLA DRES VI IOJ BON KVA
DE SUR "VE NON" LO KAR
NU SIM GA LA RA VE

Nothing is said about the manner of solving it, but an expert at problems of this kind naturally supposes that the knight's move on the chessboard is the general key. This proves to be the case, for if the reader starts from the right top corner and threads his way carefully with the step of that cavalier throughout, he will find the following sentence: "Oni legas sur la kartoj de propafando pri la kvara: 'Venu Dresdenon koran bonvenon.' Simpla sed alloga devizo," meaning: "One reads on the cards of propaganda concerning the fourth (congress): 'Come to Dresden, a hearty welcome.' A simple but attractive motto." The first solver of this puzzle is to be rewarded by the munificent prize of twenty illustrated post cards.

Puzzles involving Esperanto puns are frequently met.

Why do you call him a diamond?

Because he's a lover of the gods.

Key: "diamanto"—"diamond"; "diamanto"—"a lover of the gods."

Why do you say a partner is always stubborn?

Because he's a thick neck.

Key: "kolego"—"a colleague;" "kolego"—"an augmented neck."

These merry jests do not occupy the attention of old Esperantists, but beginners chuckle appreciatively over them. To see the point argues gratifying progress in the study of the language.

A more ingenious enigma of the above kind was to be solved from the following sentences:

"I gave a boy something to drink, and asked him his name. 'My name is what I'm drinking'"; "a gift of tea."

This combination of letters "olo olo a a a a a a a a a a" would scarcely suggest the twelve Apostles, yet that is what it does mean. "Twelve Apostles" in Esperanto is "dekdu apostoloj," that is "dekdu a post oloj," which being translated meaneth "twelve a's after the plural of 'olo.'"

Thus, adding chess and checker problems for the more serious, do the propagandists of the universal language try to lighten the labors of the student by means of the more frivolous side of Esperanto construction.

ROCHESTER, N. Y., Aug. 25—The Grand Lodge of the International Order of Good Templars opened its annual convention here this morning with about 300 delegates in attendance. The day's programme includes reports of committees, conferring of grand lodge degrees, and memorial exercises.

NEW STOCK PATTERNS IN

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COMMERCIAL

NEW YORK STOCK QUOTATIONS.

(Furnished by D. C. Clinch, Banker and Broker.

Chicago Market Report and New York Cotton Market.

St. John, N. B., Aug. 25.

	Mon. Cl'g.	Tues. Op'g.	Noon.
Amalg. Copper	76¾	76¼	77⅝
Anaconda	46	46	46½
Am. Sugar Rfrs	134½	134½	134⅝
Am. Smelt. and Rfg	93¼	93¼	93¼
Am. Car Foundry	39⅝	....	....
Am. Woolen	23¾	....	....
Atchison	87½	87¼	86⅞
Am. Locomotive	55¼	55½	55⅝
Brook. Rpd. Trst	51½	51½	51½
Balt. and Ohio	93⅜	93½	93⅜
Chesa. and Ohio	41¼	....	....
Canadian Pacific	173½	173	173⅜
Colo. F. and Iron	32⅞	33¼	33¼
Consolidated Gas	134⅝	134½	135½
Erie	22⅝	22¼	22⅜
Erie, First pfd	38½	....	....
Erie, Second pfd	28	....	....
Illinois Central	135½	....	....
Kansas and Texas	31	31	31⅜
Great Northern pfd	135⅝	136	136
Louis. and Nashville	109	....	....
Soo	118⅜	119	119
Missouri Pacific	54⅝	55⅝	56
N. Y. Central	103⅞	103⅝	104¼
North West	159	159	159
Ont. and Western	41¼	....	....
Reading	123¼	123¾	123⅞
Republic Steel	22¼	....	....
Pennsylvania	123¼	123¾	123⅞
Rock Island	16⅝	16⅞	18
St. Paul	142	142	142⅝
Southern Ry	18½	18½	
Southern Pacific	99⅝	99⅝	100¼
Northern Pacific	142	141½	142½
National Lead	83⅝	83⅝	84½
Texas Pacific	24½	....	....
Union Pacific	157¼	157	157⅝
U. S. Rubber	33	....	....
U. S. Steel	45	44⅞	45⅛
U. S. Steel, pfd	108⅛	107⅞	107⅞
Wabash, pfd	25⅞	25⅞	25⅞

Total sales in New York yesterday, 385,000 shares.

CHICAGO MARKET REPORT.

	Mon. Cl'g.	Tues. Op'g.	Noon.
Sept. corn	76½	76¾	76⅝
" wheat	93	93¼	93¼
" oats	46⅝	....	....
" pork	14.17	....	....
Oct. pork	14.30	14.40	14.40
Dec. corn	65	65½	65½
" wheat	93¾	94¼	94⅜
" oats	48½	48½	48¼
May corn	63⅞	63⅝	64¼
" wheat	98	98¼	98⅜
" oats	50⅜	50⅝	50⅝

MONTREAL QUOTATIONS.

	Mon. Cl'g.	Tues. Op'g.	Noon.
Dom. Coal	56b	56	56
Dom. Iron and Steel	15	....	....
Dom. I. and S., pfd	64½b	....	....
Nova Scotia Steel	47b	47	47
C. P. R.	172⅝	173⅜	173⅝
Twin City	87½b	....	....
Montreal Power	98⅝	99	98¾
Rich. and Ont. Navg.	73	72¾	72¾
Ill. Trac. pfd.	89	88	88
Detroit United	39½b	39¼	40
Toronto St. Ry	104	105	105

NEW YORK COTTON MARKET.

	Mon. Cl'g.	Tues. Op'g.	Noon.
October	8.60	8.56	8.65
December	8.49	8.46	8.53
January	8.40	8.38	8.44
March	8.48	8.47	8.50

J. M. ROBINSON AND SONS.

Private Wire Telegram.

Morning Sales, August 25.

Mexican—25@77; 25@77¼; 50@77½; 100@78.

C P R—300@174; 150@173¾; 125@173½.

Soo—175@119; 25@118⅞; 50@118¾.

Illinois Pfd—10@88.

Rich and Ont—25@72¾. (XD)

Havana Elec—50@30.

Rio Bonds—10,000@85½.

Toronto Elec—5@104¼; 2@105.

Merchants Bank (XD)—22@151.

Lake of Woods—5@89; 36@89¼.

Montl Power — 400@99; 50@99¼; 20@98¾; 25@98¾; 11@98¼.

Mackay Pfd—2@69; 2@68.

Havana Elec Pfd—100@77½.

Shawinigan — 300@75; 175@75¼; 200@75½; 25@76.

SUFFRAGE.

Branch No. 28 of the National Association of Letter Carriers (St. Paul, Minn.), has endorsed woman suffrage. Letter Carriers, officially and unofficially, almost always favor woman suffrage, probably because they come into close contact with the homes and realize the industry and devotion of the home-makers.

The women of France, who are the cutters of precious stones, get about $1.80 a day. This is the highest wage paid women of that country while the lowest wage, 60 cents, is paid to dressmakers. There are 14,000,000 adult women in France and they are just beginning to realize their need of political enfranchisement from an industrial standpoint.

Rev. Anna Howard Shaw is spending her summer in Geneva, Switzerland. She will return in time to reside at the National Convention of Woman Suffragists at Buffalo October 15th. Carrie Chapman Catt, president of the International Woman Suffrage Alliance, will spend September and October speaking in Holland and Denmark.

Is it Right or Wrong?

The inconsistencies of the logical sex that governs us are often truly illuminating.

A little while ago a woman in Chicago was arrested and fined for wearing trousers while she was earning an honest living as a food-carrier in which useful service she found bifurcated garments most convenient.

On the other hand, there is a new ruling in the general department relating to mail-carriers in which it is held that when women are employed in that capacity they must wear trousers.

Such arbitrary decisions in both instances upon sober thinking are unjust and unreasonable.

Mrs. M. O. Burgin, of Woodward, Oklahoma, has a lucrative law practice in her town. She is one of the few women lawyers of the southwest.

All of the sky-scrapers of the country are cleaned by women, who get down on their knees and clean the floors. Women through all time have done a generous share of the work of the world.

Mrs. Taft believes in woman suffrage she has always believed in it. She says that except on rare instances the influence of women on politics is for their elevation. Mr. and Mrs. Taft are examples of true comradeship in married life.

The Independence Party of the State of Illinois adopted a woman suffrage plank in its state platform and nominated two women for the board of trustees of the University of Illinois, Mrs. Elizabeth Kirkpatrick, of Chicago and Mrs. Winifred Fay Godley, of Joliet.

Chimes to the memory of Alice Freeman Palmer have been placed in Mitchell Tower of Chicago University. They consist of ten bells, the largest weighing 2,234 pounds. Mrs. Palmer for several years was connected with the University and these chimes will be a sweet reminder of this great woman.

Out of 1700 children examined lately in the District of Columbia, under the new child labor law, seventy boys and two girls were rejected because of physical disability. The increase of physical strength among girls and decrease among boys has for sometime attracted the attention of educators. If this condition continues for another generation, women will be the strong sex physically as well as morally.

SUFFRAGE.

PECULIAR.

(Hamilton Spectator).

The changing of the conspicuous holiday attire of the United States fleet, of white, scarlet and gold, to the war paint of dull grey, prior to their trip to Japanese waters, may possess no special significance; but, if true, it will certainly create suspicious comment. The latter is the prevailing color used on British warships of every description, which are thus ready for action at all times, in all waters.

She Pleases Him

When the housewife serves Hieatt's Hygienic Choice Rolls or Bread for breakfast, she is sure to afford her husband and everyone else around the board much satisfaction and pleasure. There's nothing bad—lots good—to say about Hieatt's

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SALE OF MOORINGS AT PORT ROYAL, JAMAICA.

Tenders will be received by the Naval Store Officer, H. M. Dockyard, Bermuda, up to 12 o'clock, noon, on Tuesday, 1st December, 1908, for the purchase of the moorings at Port Royal, Jamaica. The moorings consist of approximately

Chain Cable and Chain Cable Gear. 170 Tone.

Anchors. 55 Tons.

But these figures are estimated and are in no way guaranteed.

The moorings will have to be recovered from the sea by the purchaser.

Conditions of sale may be obtained on application to the Naval Store Officer, H. M. Dockyard, Bermuda.

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For Naval Store Officer.
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