## FORM OF A BEQUEST TO THE METHODIST MISSIONARY SOCIETY, AND THE LAW GOVERNING SAME.

## FORM.

I give and bequeath to The Missionary Society of the Wesleyan Methodist Church in Canada the sum of \$ out of my pure personality, to be paid, expended, and applied by said Society in the aid and support of the Missionaries upon the different Mission Stations of said Society, and the receipt or receipts of the Treasurer or Treasurers of said Society for the time being shall be a sufficient discharge to my Executors. And the published journals of the General Conference of the Methodist Church of Canada shall be sufficient evidence of authority upon which the said Treasurer or Treasurers may demand and receive payment of said bequest.

N. B.—In the Province of Ontario a devise of lands or tenements or interest therein may be made to any religious Society or Corporation of Christians if made at least six months before the death of the testator, so that, however, the annual value of the lands of said Society shall not at any one 'ime exceed one thousand dollars. This may possibly give the Missionary Society power to take land by devise, and if so, the devise may be in the following form:—

## FORM.

I give and devise unto The Missionary Society of the Wesleyan Methodist Church in Canada all and singular, [describe the lands as accurately as possible], to be held by the said Society upon the trusts set out in its Act of Incorporation.

[It will be advisable, however, where possible, that any gift to the Society shall be in money—not payable out of land, or in any way charged upon land—thus preventing any doubt or trouble. All wills must be in writing, signed by the testator at the foot or end, or by some other person in his presence and by his direction, and such signature must be made or acknowledged by the testator in the presence of two or more witnesses present at the same time, who shall attest and subscribe the will in the presence of the testator.]

PROGI mise zeal and lindication a, desiral awakened the faith be needer faint-hear mentality inspiration the mains

Wit

days of dinsufficient rangement taken in been man beneath its religious language warn us but the horey, unfextent, the barren.