

Your Secretary will inform you that the sum of \$125 was required to be paid to Mr. Brydges, the Treasurer of the Provincial Synod, by each Diocese; and as we only voted \$50 for the purposes of the Provincial Synod, supposing that this would be sufficient, the sum of \$75 additional was required to be paid, of which I advanced \$60; and I now request an order for repayment, if there are funds sufficient for this purpose.

It is my duty also to apprise you that I was informed in Montreal that each Diocese was expected to contribute annually \$200 to the salary of the Bishop of Algoma, and that our Diocese was the only one which had not so contributed. I had never heard of such an agreement before, nor do I know how the sum can be provided. But if the Synod should think fit to pass a resolution on the subject, I can only say that I will readily co-operate in any practical measure to accomplish the end proposed. The sums hitherto collected in this Diocese have been given to missionary objects in the Diocese of Algoma, not to the salary of the Bishop.

I must trouble you with a reference to one other subject of considerable importance. You will, I presume, have before you a report on the desirableness of making the College at Windsor the Theological School for this Diocese, on which I make no remark, as I have no right to anticipate the suggestion of the Committee. I think it, however, desirable, and it may be expected of me, that I should express my sentiments on the matter, leaving it to the Synod to decide what course they deem most desirable.

That Windsor College is a most valuable Institution I do not for a moment doubt. But I cannot shut my eyes to the fact, that a large number of our clergy have been trained elsewhere, and are not inferior in learning, zeal, and orthodoxy, to those who have enjoyed the advantages of Windsor.

Every Diocese I take to be an integral whole. As it has but one Bishop, it either has or ought to have the means of training its own Candidates for the ministry, by some competent divine, under the eye of the Bishop, and in connection, more or less close, with the Cathedral Church of the Diocese. Something of this kind has been put into execution amongst us. Divinity Students, holding the scholarships liberally provided by the S. P. G., are required by me to attend diligently many of the services in our Cathedral, to read the lessons on appointed days, to act as lay-readers in the neighbouring hamlets, and in conjunction with several of the clergy I have given them instruction in Hebrew, in the Greek Testament, in Church History, and other theological studies, as well as in the composition of sermons. That this has been done as thoroughly and systematically as if I had no other work to perform, I do not for a moment assert; but I cannot suppose that no benefit has resulted; and I hope that it is not too much to say that I think the younger clergy would acknowledge it. I have, moreover, seen some advantages from a close and intimate acquaintance with such candidates. I have learned to estimate their

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