

EXERCISE III.

1. Name one or two kings who broke this commandment by their disrespect to the will of the people. 2. Name any one distinguished for his or her gentleness, another for urbanity, and a third for charity. 3. Name some one justly unpopular on account of his or her ill nature, envy, and cunning. 4. What is meant by the expressions *contemptible*, *cowardly*, *ridiculous*? 5. How can *frivolity*, *obstinacy*, and *impatience* be classed as infringements of the fifth commandment? How can *courage*, *firmness*, and *zeal* be ranked as virtues recognized by the fifth commandment? 7. What is meant by an *esprit de corps*? 8. Give historical instances of graciousness of conduct. 9. Name any two kings noted for their intolerance and vindictive spirit. 10. Explain the meanings of the terms *clemency*, *veneration*, *loving-kindness*, as acts of benevolence; and *flattery*, *ridicule*, and *ill-humour*, as acts of malevolence.

GRATITUDE. INGRATITUDE.

There is no vice so detestable as ingratitude. It is an act of disobedience to all the good there is in one. A person never forgives himself for an act of ingratitude. Gratitude, on the other hand, is one of the noblest of virtues.

EXERCISE IV.

1. Give the derivation of *ingratitude*, and the meaning of the word *detestable*. 2. Which of Æsop's fables illustrates the idea of ingratitude? 3. Give three historical instances of gross ingratitude and