

principal dates, so that the student may easily keep in mind the relation between the text and the general history of each period; some writers not dealt with in the text are indicated in those tables. The books named in each appendix provide material for further study; extracts of considerable length have been inserted to emphasise certain points and bring the reader into contact with other works. This is not intended to be a history of ethics, or of politics, or of civilisation; it is an attempt to keep before the reader's mind the continuous interaction of the different factors, which ultimately produce types of civilisation, forms of government, and theories of conduct.

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*May 1913.*