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angel spirits. Inspired by a Christ-like love, they restore and sustain the life of one no one could replace, in the person of a mother, dear beyond expression to some helpless ones.

Christ's refusal to exercise creative power in the interests of self, under such extreme trial, condemns that theory which assumes that temptation and creature blessings should be removed from man's reach, as being the cause of gluttony or drunkenness. Furthermore, the government of heaven in leaving Christ to Himself under such extreme evil conditions, reaffirms against that sought for national spirit which would unduly remove away temptation. It teaches also that the cause force truth is a satisfying good, and though taken at a disadvantage by the forces of evil, is courageous of spirit and can overcome them. Its victories, so perfect, reflecting an eternity of glory to him, who by patient well-doing achieves them, give cause for us to justly regard those theorists who would remove temptation, as false friends, as