

a policy there can be no doubt. The blood-guiltiness of the German people, as a people, has been proved beyond the possibility of denial. The murderers of Liège and Dinant, their arms red to the elbow with the blood of women and children, the assassins that watched unmoved the appalling death of the women of the Lusitania and who beat back into the water with savage derision the drowning victims of the Ancona,—these are not exceptions,—these are the true types, these are the real people of Germany. Every wanton act that the murderers have perpetrated has met its full measure of applause in the German press. The women of Berlin and Hamburg illuminated their houses in exultation over the horrors of the Lusitania.

It may be urged that the movement comes too soon, that such an agitation should not be initiated till after the war. This is wrong. The time for such a movement is now. The moment peace is declared commercial interests spring into being. Shiploads of German toys, "made by murderers," are ordered by Canadian firms for the children of Canada. Vested interests are created and clamour for consideration. Our legislature is hampered in its action by the protests of the importer who has ordered German goods. If the exclusion movement takes form and strength now, the importer will hesitate before he embarks his money on the chances of renewed trade with Germany.

The only real fault to be found with the Cavell movement is that it does not go far enough. What we need is not merely the exclusion of German trade but the exclusion, once and forever, of the German people. They are not fit settlers for a Christian country. We exclude, and rightly enough, in the interests of racial unity, the Chinaman and the Hindu. No one, no sane person, would attempt to place the average German on the moral level of the average Chinaman. After the Lusitania, it cannot be done. We need for this country after the war a policy of absolute exclusion not only of German exports, but of that most pernicious of all the exports of Germany, its men and women.