

The Northwest Review

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J. K. BARRETT, LL.D., Editor-in-Chief.

ADVERTISING RATES.

Made known on application. Orders to discontinue advertisements must be sent to this office in writing.

SUBSCRIPTION RATES.

All Postage is paid by the Publishers. The Northwest Review \$2 a year, \$1 for six months.

Agents wanted to canvass for the Northwest Review, in every town in the Northwest. Write for terms.

The Northwest Review is the official organ for Manitoba and the Northwest of the Catholic Mutual Benefit Association.

Correspondence conveying facts of interest will be welcomed and published. Address all communications to THE NORTHWEST REVIEW, Post office Box 508, Winnipeg, Man.

NOTICE.

The editor will always gladly receive (1) ARTICLES on Catholic matters, matters of general or local importance, even political if not of a party character.

OUR ARCHBISHOP'S LETTER.

St. Boniface, May 10th, 1893. Mr. E. J. Dermody. DEAR SIR,—I see by the last issue of the Northwest Review that you have been entrusted by the directors of the journal with the management of the same.

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WEDNESDAY, JANUARY 3.

EDITORIAL NOTES.

The action of the Milwaukee printers in excluding the A.P.A. traitors from their trade union has met with general approval all over the country.

The little town of Columbus, Ohio, is a stronghold of A.P.A.ism. It is also overrun by rats. Horrible thought! Can it be possible that there is a connection?

The W.A.P.A. has organized a branch in Milwaukee. This means a "women's A.P.A." Bigotry is by no means a beautifying cosmetic.

Ample food for serious consideration is furnished Protestants by Rev. John Krantz, Jr., of Jersey City Methodist Episcopal Church in the following public announcement:

"I hope" said Mr. Krantz, "that the consistency of this church will soon provide me with a new parsonage, so that on Sunday morning when I look out of my window I may not be compelled to see more people going to St. Peter's Church than to all the Protestant Churches in the city."

Rev. Mr. Krantz's parsonage is on Grand street, opposite St. Peter's Church, Jersey City.

Among the good resolutions to be made about this time is one to pay for newspaper subscriptions. That is a debt that seems to be left to the last in most readers' minds.

THE COMPLIMENTS OF THE SEASON.

The New Year has come, and the Review presents the compliments of the season to each and every one of its patrons. We are fully aware that it is more than likely that the beginning of 1894 finds among the people of this city and province an unusual degree of poverty and suffering.

A LESSON FOR THOSE WHO NEED IT.

There is in every community a certain number of Catholics—in each case, we are pleased to be able to add, only a small proportion of the whole body—who although they attend church regularly every Sunday, absolutely abstain from taking any active and prominent part in Catholic undertakings.

The areothers who may learn a lesson from this election, and they are the members of that disreputable association known in Canada as the P.P.A. and in the United States as the A.P.A.

THE POPE AND THE BIBLE.

We are not without those in Winnipeg with whom it is a favorite argument that Catholics are forbidden by the Church to read the Bible, and a few weeks ago it became our duty to take to task the editor of a paper published in the interests of one of the sects in this city for again giving currency to this oft refuted calumny.

the matter, and certainly if anything should convince them it is this letter of His Holiness to which we refer. In this encyclical, which the Pope tells us he has long been meditating, he expressly enjoins diligent reading of the Bible, as the sacred Book is one of the sources of our faith, and he even goes farther, and recommends that wherever possible the earlier languages in which the original text was written should be studied.

OUR CATHOLIC SOCIETIES.

As our readers are all well aware there is a large number of Catholic societies in existence in this city, each one of which having received the approval and support of the ecclesiastical authorities is in all respects worthy of the confidence of our people.

be extended over a far larger membership than at present. We would earnestly counsel all our readers who have not already done so to look into the claims which all these various societies have upon them for their encouragement and support.

TOLERANT (?) PROTESTANTISM.

Disinterested non-Catholic travellers in far-off lands have often testified to the uselessness, as a rule, of the great body of missionaries that are sent out to those countries and maintained at a considerable expense by the various Protestant sects.

This gentleman says that "the question is often asked, whether the Reform Laws of 1857 are usually enforced?" These laws, it may be mentioned, are laws passed in Mexico at a time when, under the presidency of Juarez, the infidels of the secret societies had gained the control of the government of Mexico.

And then in this letter to the Independent he goes on to give a number of instances serving to show that to some extent at least these laws intended to suppress religious liberty, for example to make it an unlawful act for a priest to perform the marriage ceremony.

"But this," he adds with some satisfaction, "was not allowed by the large force of police!" In Chihuahua there were, according to this fine specimen of a liberty-loving "missionary of the American Board" enough police to prevent the "immense concourse of people" from expressing too freely their devotion to their religion and their respect for their pastor.

Wandering Willie—I wish't I was down in Louisiana. Here's an article says dey lynched a white man last week.

Wandering Willie—Lookin' fer work when he orter bin killin' niggers.

Mobs (to bedfellow)—Isn't this the hardest bed you ever slept in? Bedfellow (cheerfully)—Oh, no, I once slept in the lava beds of the Black Hills.

EVERY LITTLE HELPS.

A striking illustration of the truth of the adage that "every little helps" is to be found in the following report of the Belgian priests who have been collecting cancelled postage stamps for some years.

The priests announce that they have raised enough money to begin the founding of a village on the upper Congo in Africa. During the last three years stamps have been received from all parts of the Christian world, and the number has reached forty millions.

PROSPEROUS IRISH FARMERS.

A correspondent of the Catholic Advocate of Louisville, Ky., thus describes a Catholic colony in Mississippi: "Apropos of the repeated charge that Catholics, and the Irish particularly, are not agriculturists, I must tell you of a discovery recently made during a geological trip through Jasper county, Miss.

OUR BUDGET OF FUN.

Oldwed—What are you going to call the baby? Newed—Great Scott, man, I don't have to call him. He's awake all the time.

She—What excuse have you for being out so late, sir? He—Excuse (hic) why, I had a tip top one when I left the club, but I must have lost it when I fell down.

Jinks—So you went and proposed to her in spite of my warnings? Binks—Yes.

Wandering Willie—Lynched a white man! What fer? Wandering Willie—Lookin' fer work when he orter bin killin' niggers.

Mobs (to bedfellow)—Isn't this the hardest bed you ever slept in? Bedfellow (cheerfully)—Oh, no, I once slept in the lava beds of the Black Hills.

COMMUNICATION.

To the Editor of the NORTHWEST REVIEW. SIR:—Through the medium of your columns I beg to make the following announcement: That as the St. Joseph's Friendly Union and the Catholic Truth Society have amalgamated and as the prospects are of one flourishing society, I would respectfully invite all who have been members of either society to meet at their new hall, 183 Water Street, on Friday evening, the 5th day of January, 1894, when the first regular meeting of this society will be held.

Yours fraternally, A. H. KENNEDY. Pres. St. Joseph's Friendly Union and C. T. S. Winnipeg, January 1st, 1894.

C. M. B. A.

The following circular letter has been addressed from the office of the Grand President to the various branches of the C. M. B. A. in Canada:—To the Deputies and Installing Officers of the C. M. B. A. in Canada. Brothers.—When installing the Officers for 1894 do not neglect to install the Representatives to Grand Council and Alternates.—Fraternally yours, O. K. FRASER, Grand President.

A Jewish Tribute.

A Jewish Rabbi, Rev. Dr. J. Silverman, addressing a large congregation in the Temple Emanuel, New York, last Sunday, while protesting against any bill in aid of denominational schools, said: "The Catholic religion is the greatest power in the world for good. It is a greater power for peace than all the standing armies of Europe."

Has Set a Good Example.

Our esteemed contemporary, the Catholic Citizen of Milwaukee, Wis., has done patriotic and effective work in its exposure of the local A. P. A. The Milwaukee Printers' Union has set a good example in excluding A. P. A.'s from its membership. The Catholic Citizen truly says:—"All trade unions will have to take similar action. Catholic workmen are not going to associate as brothers with men who are sworn to 'do them.'"—Boston Pilot.

New Year's Resolutions.

At least we may aim during the coming new year to be as good as we have been during the past year. If we think we can be better—so much the better. There are those who argue against the making of new year's resolutions: "We make them but to break them." So we repent only to sin again, but it is a condition of continuous forgiveness that we go on repenting no matter how often we fail.

REFLECTIONS.

A gentleman one evening was seated near a lovely woman when the company around him were proposing conundrums to each other. Turning to his companion, he said—"Why is a lady unlike a mirror?" She gave it up.

A Little Surprise for Mamma.

A school girl recently found a package of love letters written to her mother by her father before they were married. The daughter saw where she could have a little sport, and read them to her mother, pretending they were of recent date, and substituting her own name for that of her mother, and that of a fine young man who was well known to both of them, for that of her father. The mother jumped up and down in her chair, shifted her feet rapidly, and seemed terribly disgusted, and finally she forbade her daughter having anything to do with a young man who could write such sickening nonsense to a girl. When the young lady handed the letters to her mother to read the house became so still that one could hear the grass growing in the back yard.