

your every-day clothes, and you say your other white dress is too tight, and the nails in your kid boots hurt your feet. So, of course, you will have to stay home. If I had heard of this before, I could have altered the dress and had the boots put in order; but you know you have never said anything about it before."

Then was Minnie's face very red. "I can wear them, mamma," she said, turning away. "They are not very comfortable, but I can stand it."

"No, daughter, I cannot allow you to stand it. You know I do not wish you to dress so you can 'hardly breathe,' nor wear shoes in which you can 'hardly walk around.' I see nothing for you but to remain at home."

Poor little Minnie! It was a hard lesson. She went to no lawn party that afternoon; she sat on the back piazza in her dark calico dress and thick boots, and sobbed. She had grown so used to making little bits of things into great ones, when it suited her convenience to do so, that she actually did not realize that she was telling what was untrue. I know some other little people who have the subtle bad habit. — *Canadian Churchman.*

#### REVERENCE IN WORSHIP.

As one likes to be polite and well-behaved in society, it would seem that he would wish to behave properly in the presence of God, his Maker, Christ his Redeemer, and the Holy Spirit his Sanctifier. And yet there is often great irreverence in the Church, where the Triune God is specially present. Many a man and woman who would never be discourteous to a stranger, is entirely thoughtless, careless, and irreverent in the house of God. Many, too who would strictly observe the local social usages in any community, or in any drawing-room of a community, will often be guilty of the most flagrant abuse of good manners in worship. The Church has its manners, not to put it more strongly, and good manners everywhere oblige one to act in accordance with the surrounding customs. We should rise to sing, sit to listen, and kneel to pray, when in Church; if we don't do as the congregation do, we fail in manners as well as fail in worship. During the opening sentences and exhortation, in the Te Deum and Canticles, in the Creed and Glorias and Hymns, we should always stand; when we pray we should kneel on our knees, and not merely hunch the back. — *Northwestern Churchman.*

#### PAROCHIAL WORK.

All in a parish, who are able, are to do its work. The minister in charge is an overseer or a superintendent, whose duties are clearly defined in the Church's form and manner of ordination. He is a messenger, a watchman, a steward. He is ordained to be a "Godly example and pattern for the people to follow." Wherever this is done, success is the reward. Parochial failures are caused by the error that God's ministers are set apart to be the proxies of his

people. "Go work in My Vineyard" is a command for every Christian. Ask yourself what am I doing for Christ? Don't trouble yourself about your feelings, but about your failings. Don't disturb your mind with religious difficulties, but seek enlightenment by doing what you can. Try to make some one else a Christian and you will learn to rejoice in your own confession of Christ. Endeavor to share your Church privileges and they will become all the dearer to you. Encourage your clergyman and you will certainly encourage yourself. Make St. Paul's Prayer yours. "Lord, what wilt Thou have me to do?" And like St. Paul, find out God's answer in your circumstances. — *Selected.*

#### SOME CHURCH TEACHING.

The Church accepts the Bible as God's Word.

The Church holds the Deity of the Lord Jesus Christ.

The Church puts forth the threefold Ministry as Divinely appointed.

The Church administers her Sacraments to convey Grace when rightly received.

The Church orders Public Worship for God's glory and Man's devotion.

The Church arranges the Christian year to present Christ's history and secure the edification of her members.

The Church plants Missions to spread Christ's Kingdom.

The Church expects from all her members Godliness of living, purity of conduct, and activity in duty. — *Parish Record.*

#### DIED.

BERNARD—On the 20th August, at his residence in the township of Shipton, Que., at the age of 72 years and 8 months, Ralph Montague James Bernard, son of the late Henry Jones Bernard, surgeon, of Wells, Somersetshire, England.

#### ALL ALONE,

both in the way it acts, and in the way it's sold, is Dr. Pierce's Golden Medical Discovery.

A long procession of diseases start from a torpid liver and impure blood. Take it, as you ought, when you feel the first symptoms (languor, loss of appetite, dullness, depression). As an appetizing, restorative tonic, to repel disease and build up the needed flesh and strength, there's nothing to equal it. It rouses every organ into healthful action, purifies and enriches the blood, braces up the whole system, and restores health and vigor.



Mrs. GOEBERT.

Mrs. SUSAN GOEBERT, of Rice, Benton County, Minn., writes: "I have taken three bottles of your 'Golden Medical Discovery' and feel quite well and strong now, so that I am able to do my work without the least fatigue."

**Pierce's** Guar-  
antees a **Cure.**

#### Organist and Choirmaster.

Communicant. Over twenty years successful experience, England and Canada, in choral services, celebrations, boys, etc., seeks re-appointment.

Address A. H., 274 D'Aiguillon St., Quebec.

#### LOCUM TENENS.

#### A GENTLEMAN IN DEACON'S

ORDERS is required for six months. Apply immediately to the Rev. C. J. Machin, Incumbent of Gravenhurst, Ont.

## Blood

should be rich to insure health. Poor blood means Anæmia; diseased blood means Scrofula.

## Scott's Emulsion

the Cream of Cod-liver Oil, enriches the blood; cures Anæmia, Scrofula, Coughs, Colds, Weak Lungs, and Wasting Diseases. Physicians, the world over, endorse it.

Don't be deceived by Substitutes!

Scott & Bowne, Belleville. All Druggists. 50c. & \$1.

## Wanted at Once.

IN EACH RURAL DEANERY, IN EVERY DIOCESE IN CANADA, AND IN THE CHIEF CITIES, AN

Active, Energetic Young Man or Woman,

as Subscription Representative of the

"Church Guardian,"

For further particulars, address with reference to Clergy or Rural Dean.

Address: THE EDITOR, "CHURCH GUARDIAN," P. O. Box, 504, Montreal.

## Young Woman's Christian Association.

### CLERGYMEN AND OTHERS

Interested in the welfare of Young Women are informed that the Y. W. P. A. of Montreal, have a Home for Working Girls, where board can be had, for \$2.50 per week. Instruction also can be had from Miss Miller, graduate of the Boston Cooking School—in cooking and Laundry work.

First, second and third class diplomas will be given, which will give you a woman a chance of securing good positions on leaving the Home. An Employment Bureau is connected with the Institution.

JEAN SINCLAIR, Hon. Sec. 2482 St. Catherine St., Montreal.

### A Lady

DESIRES POSITION IN CLERGYMAN'S family, (Church of England) to assist in home and parish; or as companion to elderly lady or invalid. Best of references. Address "A," care CHURCH GUARDIAN, P. O. Box, 504, Montreal.

### GOVERNESS WANTED.

A LADY BELONGING TO THE CHURCH OF ENGLAND. Must be musical and a good French scholar. References required. Apply at once to the Post office, box 155 Bridgewater, Lunenburg county, Nova Scotia. Bridgewater, Aug. 17, 1894.

### WANTED

BY A CLERGYMAN IN PRIEST'S ORDERS. Graduate Trinity College, Toronto. Extensive preacher. Unmarried. Position as Locum Tenens for a period of two months from date. Good references. Address "CLERICUS," CHURCH GUARDIAN office, Montreal. August 14th, 1894.

## HIGH CLASS Church Windows.

Hobbs Mfg Co., LONDON, Ont.

Ask for Designs



## CONFIRMATION TRACTS

WHY NOT? A Confirmation story for Boys. By Rev. Wm. Wilberforce Newton. 16 mo., 13 pages, paper, 5c.

NOT THE YOUNG ONLY. By Rev. James H. Darlington, Ph. D. Thos. Whitaker, New York, 16 mo., 14 pages, 5c.

"The Scripture Reason Why" I am a Churchman, but not a Romanist. By the Rev. W. D. Wilson, D.D., author of "The Church Identified." Paper, 40 pp.

"The Living Temple of Christ's Church and the Two Witnesses of the Word Written and the Sacraments." A Sermon preached by the Bishop of Fond du Lac, Rt. Rev. Dr. Grafton, at the Consecration of Bishop Nicholson. Paper, 30 pp. Young Churchman Co., Milwaukee.

"The Unity of the Faith—The Scriptures and Worship." A Sermon by Rev. G. H. S. Walpole, D.D., Prof. of Systematic Divinity, etc., in the General Theological Seminary, N.Y. Paper, 20 pp. THE BIBLE and COMMON PRAYER BOOK SOCIETY, Albany, N.Y.

## The Church of England and Henry VIII.

False Assertions often Repeated Fully Refuted—with Appendices,

BY

REV. ANDREW GRAY, M.A., and Introduction by Right Rev. Geo. F. Seymour, D.D., LL.D.

Admirable, succinct, conclusive. Single copies, 20c; per dozen, \$1.50; 100 copies, \$10.

Other Pamphlets by the same author:

REV. ANDREW GRAY, M.A., Boston, Mass.

## The Woman Suffrage Question

BY

REV. J. H. RYLAND, D.D., St. Mark's Church, New York.

A forcible argument against extending the right of Suffrage to all women. Paper pp. 40. 8-2 T. WHITTAKER, New York.

## CHRISTIAN UNITY

Proved by Holy Scripture, with a Sketch of Church History,

BY

REV. EDW'D BRENTON BOGGS, D.D.

An excellent treatise, showing the continuity of The Church of England, (and through it of the Church in North America), from the earliest down to the present time, and proving the law of Organic Christian Unity from the Old and New Testaments. Board pp. 55; 50c. T. WHITTAKER, N.Y.