han' fourteen feet long, stepped oot an' challenged the machtiest mon o' King Saul's airmy to come oot an fecht him. But not a mon would come.

"Then wee David, a wee bit chap that wad scarce come up to my waist-ban' said tae King Saul: 'I'll go an' kill the great Goliath.' King Saul said: 'Wee David, ye never could kill the great Goliath, the great giant o' the Philestines; ye never could kill him.' But wee David said: 'I'll kill him, however.'"

From this point on, Sandy became more and more excited. "Noo, wee David had no airmour on, an' no sword in his han'. He'd naught in his han' but a wee bit bag wi' twa strings tied til't. He stepped out before the great giant an' stooped doon an' picked a stane oot o' the brook, and he put it in the wee bag; then he skirled it roun' his heed twa or three times, then let it go. An' it knocked the — heed in."

A PROPHECY.

I dreamed in a dream I saw a city invincible to the attacks of the whole of the rest of the earth. I dreamed that was the new City of Friends. Nothing was greater than the quality of robust love—it led the rest.

It was seen every hour in the actions of the men of that city,

And in all their looks and words.

-WALT. WHITMAN.

Just beyond there! Emerging from the light, Hidden from us by the shadows, Our future.kingdom awaits us; The kingdom of human brotherhood; The kingdom of human equality; The long prepared for— The kingdom of the democracy.

Back and back through the wheeling cycles of the centuries;

Fack through the slow sweep of the ages; Out from dead democracies, and from buried civilizations.

And forgotten greatness, germinating in the darkness;

Out through wandering hordes of savages; Through wars, rapine, slavery, and bloodshed interminable;

Through kingships, lordships, serfdom; Through dwarfed souls; through minds groping and stumbling in the night;

Through the grey dawn of early twilight; Through martyrdoms, revelations— Freedom's sun-worshippers, Offering their early sacrifice To the first pale beams of Day; Through hard hips, hunger, misery;

Through slavery's crowning masquerade of the centuries--

Nations stumbling blindfolded under their masks of Liberty,

Bleeding and shackled, striking out in the darkness,

And cursing they know not what; Through anxiety, struggle, failure, defeat, madness, despair—

Slow as slow moving Time, sure as Eternity.

Out, and on, in her last sweeping cycle, Life's slw-evolving wheel sweeps round again

To her great crowning effort.

--- ELIZABETH JOHNSON.

BOOK NOTICES.

A cable masage from England conveys the gratifying intelligence that the London Speaker, in reviewing the recently published volume of poems of Frederick George Scott (Drummondville, Que.,) "My Lattica, and Other Poems," printed in full "Samson," one of the strongest in the collection, declaring it "the best American poem published in many years." This is enviable distinction for a Canadian "My Lattice" was published by William Briggs, last Docember, and has created no little attention. There is a tribute to the general excellence of

the collection in the fact that scarcely two of the critics agree as to which of the piems is the finest. The author is yet a young man, and there is no reason to suppose that his best work has been done. His fellow-Canadians will view with pride his progress up the ladder of fame, toward the top of which this flattering notice of the Speaker has given him a perceptible lift.

La Revne Nationale, J. D. Chartrand, 7 Place d'Armes, Montreal.

It is with great pleasure that we hail the