

of power in this and other kindred organizations, as touching the world's evangelization, are just beginning to appear. Such items as these are fast becoming very common :

“The Christian Endeavor Societies sent \$3405 to the Presbyterian Board of Foreign Missions for the year ending May, 1891. They increased that amount so as to make \$9036 last year.”

“The Christian Endeavor Society of the Presbyterian Church of Watertown, N. Y., has secured \$500 for the support of a missionary in the foreign field. Their missionary is the Rev. Kali Churn Chatterjee, Hashyarpur, India.”

“The Endeavorers of the First Congregational Church, Cleveland, raised double the usual amount for decorating the church for Easter, and then, instead of using it for church decoration, gave it to the American Board as an Easter offering.”

“At the Baptist Young People's Convention in Troy, N. Y., a resolution was adopted indorsing the plan to send out 100 new missionaries and raise \$1,000,000, and pledging the support of the young people in raising the fund.”

—Says the *Examiner*: “Not all the Chinese carry all their money to China. The 161 Chinese Christians of California raised last year for benevolent purposes \$6290, or \$39 for each; for the expenses of their own Association they raised another \$2029, or \$12 for each member. They raised \$1913 for home missions and \$2181 for foreign missions. One Chinese Sunday-school (30 members) in Brooklyn, N. Y., has given, the last year, \$150 for foreign missions. A Boston Chinese Sunday-school gave \$114 for the same work.”

—One day an Indian asked Bishop Whipple to give him two one-dollar bills for a two-dollar note. The bishop asked: “Why?” He said: “One dollar for me to give to Jesus and one dollar for my wife to give.” The bishop asked him if it was all the money he had. He said: “Yes.” The bishop was about to tell him: “It is too much,” when an Indian clergyman who

was standing by whispered, “It might be too much for a white man to give, but not too much for an Indian who has this year heard for the first time of the love of Jesus.”

—The American Baptist Missionary Union reports an income of \$589,773 last year, a total preaching force of 947 in heathen lands, or 1834 laborers in all, 83,597 church-members, 692 churches, of which 351 are self-supporting, 10,971 baptisms in 1891, 1188 schools with 22,264 pupils, and the contributions were \$39,922. Evidently missions are not a “failure” among the Telugus with 47,458 in the churches and 7905 added last year, nor in Burmah with 30,253 and 1936 baptized last year.

—The Baptist women have an eastern and a western Foreign Missionary Society, the first having its headquarters at Boston, and the other at Chicago. The eastern society last year expended \$88,476 in Burmah, Assam, the Telugu country, China, Japan, Africa, and Europe. The society of the west, with a year's expenditure of \$49,290, employed last year 41 missionaries and had work for 13 more; sustained 30 schools in the mission fields, with 82 native teachers and 2234 pupils, and had 53 Bible-women in commission, with 49 other Christian women under training for work.

—The Methodist Episcopal Church appropriates \$500,000 for home missions this year, of which sum these are the more prominent items: Scandinavian missions, \$57,950; German missions, \$50,250; Spanish missions, \$14,000; Chinese missions, \$11,400; besides some \$22,000 for missions among the Japanese, Welsh, French, Bohemians, Hungarians, Italians, and Portuguese.

—The United Brethren Board of Missions, at its last annual meeting made appropriations of \$89,000 to its African missions, \$2000 to those in Germany, \$400 to the Chinese mission in Walla Walla, and liberal sums to various