| Messrs. Patrick & Son | 0 | 10 | 5 . | 1 | | | | | |
|------------------------------|---------|-----|------------|---|--|--|--|--|--|
| Mrs. O'Neil | 0 | 3 | 1 1- | 2 | | | | | |
| Mr. Wm. Burke | 0 | 1 | 3 | | | | | | |
| Messrs. Morriscy & Barber | 5 | 18 | 9 | | | | | | |
| WARD NO. 4 | | | | | | | | | |
| Messrs. Bårron & Magee | 1 | 10 | 0 | | | | | | |
| ward no. 5. | | | | | | | | | |
| Messrs. Egan & Von Malder | 4 | 12 | 6 | | | | | | |
| Mr fleffernan | 4 | 10 | 5 | | | | | | |
| Collected by James Kelly and | John 'I | 'wo | hil fo | r | | | | | |
| July 1846. | | | | | | | | | |
| Miss Rebecca Holden | £0 | 5 | 2 1- | 2 | | | | | |
| Mrs. Philip Purcil | 0 | 2 | 6 | - | | | | | |
| Edmond Power | 0 | 1 | 3 | ı | | | | | |
| William Carew | 0 | 0 | 7 1- | 2 | | | | | |
| William Foley | 0 | 0 | 7 1-9 | 2 | | | | | |
| James Purvis | 0 | 1 | 3 | Ì | | | | | |
| Mr. Mofett, R. Artillery | 0 | 1 | 3 | i | | | | | |
| Arthur Bennet | 0 | 10 | 5 | | | | | | |
| Timothy Dullaherty . | 0 | 0 | 10 1- | 2 | | | | | |
| | £1 | 4 | 0 | - | | | | | |

HALIFAX, N. S.

Saint Patrick's Church,

| 1846 | I_{l} | n Account with | i Mich | ael | Egan. |
|------------|---------|----------------|--------|-----|----------|
| APRIL 5-By | Cash | Received | £0 | 15 | 0 |
| 12 | " | " | 0 | 16 | 3 1-2 |
| 19 | 4.0 | " | 0 | 15 | 6 |
| 26 | " | " | 0 | 16 | 9 |
| MAY 3 | 44 | . " | 0 | 15 | 3 |
| 10 | " | 6 2 | 0 | 15 | 0 |
| 17 | ** | £ : | 0 | 14 | 11-2 |
| 24 | " | " | 0 | 15 | 10 |
| JUNE 1 | " | " | 0 | 16 | 5 |
| , 8 | ** | 44 | 0 | 17 | 0 |
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| 22 | i ke | α . | 0 | 12 | 0 |
| 29 | " | | 0 | 14 | 3 |
| | | | | | |

MELANCHOLY OCCURRENCE.

It becomes our sad duty to announce the death of the Rig! Reverend Bishop Fenwick, Roman Catholic Bishop of this diocese. He died yesterday at 12 o'clock, of a disorder known as the cnlargement of the heart. Christians of all denominations will mourn the death of this truly good and venerable man, and to our fellow citizens of the Catholic faith the loss of his sage counsel, and his self to open the eyes of the Protestants, and make

bright example of puilty and devotion will be a most severe calamity. But his memory will be deeply charished by them, and his good influence thus perpetuated as a noble monument of his exalted worth.-Boston Daily Times.

A CHARITABLE APPEAL

FROM THE HOLY SCRIPTURES In favour of the doctrines of The Catholic Church.

"Return back to judgment."-- Dan. xiii 49 " To the law and to the testimony."-les vin. 29.

Note .- The scriptural quotations by which this appeal is enforced, are taken from the Protestant Bible.

POINT XI.

Protestants hold, That the holy relies of our Saviour as the cross whereon he died, &c. or the bodies and relics of the saints, ought not to be honored; and that God does not work miracles by

Contrary to the gospel. 1. "And lo a woman that had a bloody flux for twelve years came behind him, and touched the hem of his garment. For she said to herself: If I only touch the hem of his garment, I shall be cured. And Jesus turning back and seeing her, said: Be of good heart daughter, thy faith had made thee whole. And from that time the woman was cured. Matt. ix. 20, 21, &c.

Here a miracle is wrought in favour of a woman for devoutly touching a relic, to wit, the hem of our Saviour's garment; at the same time he expressly commends her faith for so doing. Now it is impossible that Christ who is truth himself, should work a miracle in favour of an error, or that he should commend a person's faith, if it were vain and superstitious, and not true faith. faith which Roman Catholics have in holy relies, is true faith.

2. "And Elisha died, and they buried him, and the bands of the Monbites invaded the land at the coming in of the year. And it came to pass that as they were burying a man, that behold they spied a band of men. And they cast the man into the sepulchre of Flisha, and when the man was let down, and touched the bones of Elisha, he revived and stood up on his feet." 2 Kings xiii. 20,

Does not God then work miracles by the relics and dead bodies of the saints? But this text needs no comment; it is, I hope, sufficiently clear of it-