

quently senior pastor. In 1870 he became co-pastor with Rev. Dr. Nehemiah Adams, of the Columbus Avenue Congregational Church; and, on his resignation a few months since, temporary supply of the Springfield Street Presbyterian Church, Boston, with a view to its reorganization as a Congregational Church.

At our latest information Mr. Parsons had not given his official answer to the Church in St. John, but it was understood that the Springfield Street congregation had left the church edifice in which they worshipped, and had engaged a hall for Mr. Parsons, and that a council was to meet to decide upon the advisability of organizing a new Congregational Church in Boston, with Mr. Parsons as pastor.

The Rev. Joseph Barker, recently of Bangor Theological Seminary, has accepted an invitation to supply the Congregational Church in Sheffield, N. B.

The Rev. J. B. Hawes, recently of Chebogue, is supplying the church at Maitland and Noel, which was vacant by the resignation of the Rev. J. R. Kean.

The Rev. F. H. Marling, of Toronto, has received a call from the Fourteenth Street Presbyterian Church in New York. The *Boston Congregationalist* has it that he "accepts," but that is a mistake, in which, probably, the wish was father to the thought. Mr. Marling is, however, prayerfully considering the matter, and visits New York again to make further inquiry; but we earnestly hope that he may be led to see it his duty to remain in Canada, where the churches, no less than his own congregation, so much need him.

The Rev. J. Unsworth is for the present laid aside from all active engagement, through the continued ill-effects of the attack which so nearly carried him off last spring. He is under treatment by Dr. Mack, at St. Catharines, where he is to receive eighteen Turkish baths and twelve douches with the strongest hose on the spine, for four minutes each, after which the doctor will see what to do next! Poor fellow!

We regret to add that, after passing through a good many of these "fearful operations," our suffering brother says:

"I am not much better, if any. Sometimes I feel a little easier, but the least exertion—walking, or even talking, brings it on again."

**SOUTH CALEDON.**—The Rev. J. Davis, of South Caledon, has so broken down in health as to be compelled to resign his charge and return to England. Our brother and the Caledon Church both have our sincere sympathy. Mr. Davis has been much blessed in his work there, and we pray God he may be speedily restored to health, and brought back again to labour among them. The Rev. A. McGill, of Barton, will probably supply for the present.

The Rev. John Fraser has removed from West Derby to East Hardwick, Vermont.

The Rev. James Hay has left Derby Centre, Vermont, and gone, with his family, to labour in Trinidad, West Indies. Correspondents will please take notice.

The Rev. S. T. Gibbs, late of Whitby, spends the winter with the Church at Chebogue, Nova Scotia.

The Rev. G. T. Colwell, late of Danville, Quebec, has been invited to visit Inverness, where the Congregational and the Baptist Churches, each of them too feeble to stand alone, have agreed to unite in calling a pastor—an example which might be copied in more places than one with advantage, since Baptists are Congregationalists in everything except on the "much water" question.

Mr. R. Burgess, late of the Bangor Theological Seminary, is labouring, under the direction of the Western District Committee, in a part of the Rev. R. Hay's too widely extended field, and is, we understand, meeting with much acceptance and encouragement in his work.

The Rev. W. McIntosh has removed from Windsor Mills, Que., to the central station of the three under his charge, viz., Melbourne, Q., where correspondents will please address him.