

on "Elizabeth Fry" was read by Beulah Muma and Ida H. Zavitz.

After the closing silence the meeting adjourned to the 11th of 3rd mo., 1898.

ETHEL ZAVITZ,
Cor. Secretary.

SWARTHMORE NOTES.

For the YOUNG FRIENDS' REVIEW.

This has been a very busy month at Swarthmore. Examinations came the first week, and on the twelfth the seniors gave their annual "Shakespeare evening," during which scenes from several of Shakespeare's plays were given by the members of the class. The entertainment was very successful, doing justice to the college and the class.

On the seventeenth Josiah Strong gave a lecture under the auspices of the Swarthmore Philanthropic Society, on "The New Patriotism." He spoke of the change wrought in the civilization of the world by the introduction of machinery. This, he said, caused the growth of large cities, in which a patriotism is needed of a very different kind from that of the past.

On the twenty-third the contest for college orator took place. The winner of this is sent to an inter-state contest which students from seven of the Pennsylvania colleges take part in. Arthur Smedley gained the first place and Charles Brown the second. We are hoping our champion to win honor for us at the final contest, as has usually been the case before.

L. BANCROFT.

FISHING CREEK.

Fishing Creek Half Year Meeting 12 mo. 23, 1897, and other meetings held near that time.

Our Semi Annual Meetings have just passed and we have settled again into our everyday life, but we hope that we are on a higher spiritual level than we were before.

Do we realize as these seasons of Spiritual uplifting come and go that we are builders in God's employ? The pattern has been shown us 'on the mount' as it were. Are we building according to that pattern?

We had with us at this time Isaac Wilson and Margaret Howard, of Philadelphia, as vocal messengers, besides others whose ministry was silent or social.

The spoken word flowed full and free, and many heart searching, or we may say soul searching queries were placed before us.

Sins of omission and sins of commission were classed together. Leaving undone that which should be done is often as harmful as doing that which should not be done. Obey and thy soul shall live.

Undue humility or a distrust in our powers to do the work that God has assigned to us is doubting his judgment in the choice of workers and placing our judgment above His own.

We must get up where the Master can see that we are interested and are willing to be His co-workers if we expect him to dine with us.

Conversion was represented as a growth. One cannot expect to become full grown at once without opportunity for further advancement. We cannot stand still long. We either go forward or backward.

Christ in the heart was shown to be the saving power, and is able to save even to the uttermost.

Each must be faithful to his duty whatsoever it is, if we are to advance as we should. It requires earnest faithfulness on the part of all to promote a healthful growth. Prompt action on the part of some is necessary to arrest a downward tendency.

All the meetings were favored opportunities. We felt that our Father had sent these Friends with messages to us, which they faithfully delivered, and now it rests with us to apply them to our daily lives.