LESSONS AND GOLDEN TEXTS-FIRST QUARTER.

Studies in the Writings of John.-Miracles (or Signs) and Witnesses.

Lesson 1. Jan. 1.—Christ the Life and Light of Man. John 1. 1-18. Commit vs. 1-4. (Read John 8. 12-30.) Goldban Text: In him was life; and the life was the light of men.—John 1. 4.

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2. Jan. 8.—The Wixess of John the Baptist to Jesus-John 1. 19-34. Commit re. 20, 27. (Read John 3. 22-36; Mal. 3. 1-3; 4, 5, 6). Godes Text: Behold the Lamb of God, which taketh away the sin of the world.—John 1. 20.

3. Jan. 15.—Jesus Wins His First Disciples. John 1. 35-51. Commit vs. 40, 41. Golden Text: Thou art the Son of God; thou art the King of Israel.—John 1. 49.

4. Jan. 22.—The First Miracle in Cana. John 2, 1-11. Commit v. 11. (Read John 19. 22-42.) Golden Text: Whatsoever he saith unto you, do it.—John 2. 5.

5. Jan 29.—Jesus and Nicodemus. John 3, 1-15. Committee, 14, 15. (Read John 2, 12 to 3, 21.) Goldbertray: For God as loved the world, that he gave his only begoten Son, that whosever believeth in him should not perials, but have everlating life.—John 3. 16.

6, Feb. 5.—Jesus at Jacob's Well. John 4. 5-14. Commit vs. 13, 14. (Study vs. 1-42.) Golden Text: Whose-ever will, let him take the water of life freely.—Rev. 22. 17.

Lesson 7. Feb. 12.—THE SECOND MIRACLE IN CANA. John 4, 43-54. Commit vs. 49-51. Golden Text: The same works that I do, bear witness of me, that the Father hath sent me.—John 5, 36.

8. Feb. 19.—JESUS AT THE POOL OF BETHESDA. John 5. 1-15. Commit vs. 8, 9. (Read John 5. 1-47.) GOLDEN TEXT: And a great multitude followed him, because they saw his miracles.—John 6. 2.

9. Feb. 26.—THE MIRACLE OF THE LOAVES AND FISHES.

John 6. 1-14. Commit vs. 11, 12. (Read John 6. 1-71.)

Golden Text: I am the living bread which came down from heaven.—John 6. 51.

10. March 5. — Jesus at the Feast of Tabernacles, John 7. 37-46. Commit v. 37. (Read John 7. 1-52. Golden Text: Never man spake like this man.—John 7. 46.

11. March 12.—THE SLAVERY OF SIN. (May be used as a Temperance Lesson.) John 8. 31-40. Commit vs. 31-32. (Read John 8. 12-59.) Golden Text: Whosoever committeth sin is the servant of sin. John 8. 34.

12. March 19.—Healing of the Man Born Blind. John 9. 1-11. Commit vs. 10, 11. (Study John 9, 1-41.) Golden Text: I am the light of the world.—John 9. 5.

13. March 26.—RRYIEW. GOLDEN TEXT: But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.—John 29. 31,

ORDER OF SERVICES-FIRST QUARTER

OPENING SERVICE.

I. Silence.

II. Responsive Sentences. (Psa. 119, 9-16.)

Supt. Wherewithal shall a young man cleanse his way?

School. By taking heed thereto according to thy word,

Supt. With my whole heart have I sought thee:

School. O let me not wander from thy commandments,

Supt. Thy word have I hid in mine heart School. That I might not sin against thee.

Supt. Blessed art thou, O Lord: teach me thy statutes.

School. With my lips have I declared all the judgments of thy mouth.

Supt. I have rejoiced in the way of thy testimonies, as much as in all riches.

School. I will meditate in thy precepts, and have respect unto thy ways.

Supt. I will delight myself in thy statutes: School, I will not forget thy word.

III. Singing.

IV. The Ten Commandments, or the Apostles' Creed.
V. Prayer, followed by the Lord's Prayer in concert.

VI. Singing.

LESSON SERVICE.

I. Class Study of the Lesson.

II. Singing Lesson Hymn.
III. Recitation of the Title and Golden Text by the school in concert.

IV. Review and Application of the Lesson by Pastor or Superintendent.

V. Additional Lesson. (Special lesson in the Church Catechism may here be introduced.)

VI. Announcements (especially of the Church service and the Epworth League and week-evening prayer-meetings.)

CLOSING SERVICE.

I. Singing.

II. Responsive Sentences. (Eph. 3, 20, 21.)

Supt. Now unto him that is able to do exceeding abundantly above all that we ask or think,

School. According to the power that worketh in us.

All. Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.