

HYMN. C. M.

Wash me, and make me thine own;
Wash me, and mine thou art;
Wash me, but not my feet alone,
My hands, my head, my heart.

(c) *The Vine and the Branches.*

Supt. This lesson teaches the duty, privilege, and effects of abiding in Christ. Will the school repeat a selection from the lesson enforcing the duty?

School. "Abide in me."

Supt. The school will show by Scripture that this is a privilege.

School. The Golden Text implies this most beautifully: "I am the vine, ye are the branches."

Supt. What are the effects of this union of Christ and his disciples?

First Scholar. Fruitfulness: "He that abideth in me, and I in him, the same bringeth forth much fruit."

Second Scholar. Safety: in contrast to those who refuse to abide in him.

Third Scholar. Answers to prayer: "Ye shall ask what ye will, and it shall be done unto you."

Fourth Scholar. Continued love of Christ: "Ye shall abide in my love."

Fifth Scholar. Fullness of joy: "These things have I spoken unto you, that my joy might remain in you, and that your joy might be full."

(d) *The Last Supper and its Warnings.*

Supt. The eighth lesson contains a warning to Judas and Peter. Will the school repeat the Golden Text?

School. "Wherefore let him that thinketh he standeth take heed lest he fall."

Supt. For what purpose was the "dipped sop" offered by Jesus to Judas Iscariot?

School. It was more than a sign to point out Judas as the traitor; it was a warning against his purposed treachery, with a hope of yet softening his heart.

Supt. Jesus also warned Peter at this supper, telling him that before the morning dawned he would deny him thrice. What effect did these warnings have upon these two disciples?

School. Judas was rebuked, and it made him worse. Peter was rebuked, and he fell into sin, but repented with tears and returned to his Lord with new love and devotion.

HYMN. S. M.

My soul, be on thy guard;
Ten thousand foes arise;
The hosts of sin are pressing hard
To draw thee from the skies.
O watch, and fight, and pray;
The battle ne'er give o'er;
Renew it boldly every day,
And help divine implore.

III. *The Assurances of the Kingdom.*(a) *The Glorified Christ.*

Supt. The promise of this lesson is expressed in the Golden Text. School will repeat.

School. "And I, if I be lifted up from the earth, will draw all men unto me."

Supt. Wherein is the truthfulness of this assurance foreshadowed?

School. First, in the coming of the Gentiles to seek and to inquire of Jesus; second, in the explained benefits of his coming death; third, by the voice from heaven; and fourth, by the attractive power of the cross.

HYMN. 8. 7.

In the cross of Christ I glory,
Towering o'er the wrecks of time;
All the light of sacred story
Gathers round its head sublime.

(b) *Holy Comfort.*

Supt. The ninth lesson speaks of the comfort which Jesus gave to his disciples. Will the school mention the sources of this promised blessing?

School. "Comfort through faith in the Son of God; comfort through faith in a heavenly home; comfort in Christ as the way; comfort from the divine power working through him; comfort through the promise to answer prayer."

HYMN. 11. 10.

Come, ye disconsolate, where'er ye languish;
Come to the mercy-seat, fervently kneel;
Here bring your wounded hearts, here tell your anguish;
Earth has no sorrow that heaven cannot heal.

(c) *The Holy Spirit.*

Supt. The promise of the Comforter is made to the sorrowful disciples. Will the school repeat a passage from this eleventh lesson containing that assurance?

School. "Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you."

Supt. What is the mission of the Spirit?

School. It is twofold in its character: First, to the world, to convict of sin, to convince of righteousness and of the judgment to come; second, to the disciples, to comfort them in sorrow, to guide them unto all truth, to fill them with joy by assurances of Christ's return.

HYMN. 7.

Granted is the Saviour's prayer,
Sent the gracious Comforter;
Promise of our parting Lord,
Jesus, to his heaven restored.

(d) *The Intercession of Jesus.*

Supt. In this, the last lesson of the quarter, we find Jesus with uplifted eyes, engaged in prophetic prayer. Let us unite in these petitions that they may be granted to us who are so needy. [All with bowed heads.]

Supt. "Father, the hour is come; glorify thy Son, that thy Son also may glorify thee."

School. Even so, our Father, hear this prayer for thy dear Son's sake.

Supt. "As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him."

School. Even so, our Father, hear this prayer for thy dear Son's sake, and make us to enjoy eternal life.

Supt. "Holy Father, keep through thine own name those whom thou hast given me, that they may be one as we are."

School. Even so, our Father, hear this prayer for thy dear Son's sake, and make us one in heart and faith.

Supt. "I pray not that thou shouldst take them out of the world, but that thou shouldst keep them from the evil."

School. Even so, our Father, hear this prayer for thy dear Son's sake, and keep us unspotted from the world.

HYMN. H. M.

He ever lives above,
For me to intercede;
His all-redeeming love,
His precious blood to plead;
His blood atoned for all our race,
And sprinkles now the throne of grace.
The Father hears him pray,
His dear anointed One;
He cannot turn away
The presence of his Son;
His Spirit answers to the blood
And tells me I am born of God.