

Foreign Missions.

Contributions.

The following sums have not heretofore been reported - Mrs T. B. Knowles, St. Thomas \$10 00 Church, Galt. 3 20

Letter from China.

I enclose an account of a disturbance we had a week or two ago and ask you to publish it, it is an account I sent to our daily paper at Shanghai.

Our friends at home do not need to feel alarmed as it is the best thing that could have happened to us. The boys used to annoy us at our meetings but since the officials so effectually quelled this outbreak they have been very civil.

W. E. MACKLIN.

Nanking, February 14th, 1890.

AN OUTRAGE AT NANKING.

To the Editor of the North China Daily News.

SIR, - We came pretty nearly suffering in a small way a trouble like the Chinkiang riots of last New Year's, on Sunday last after our usual morning service. Our chapel was packed and many outside could not get in.

W. E. MACKLIN.

Nanking, February 4th.

The Origin of Children's Day.

In an address made before the Foreign Society, in Louisville, Ky., in 1880, J. H. Garrison spoke as follows: "Has not the time come for pushing our advance column into some pagan land, where the people know not God, nor his son Jesus Christ whom he has sent?"

his love, while many are crying Tell us more about Jesus. We want you to help us with your dollars and dimes to tell them of the Saviour of sinners. Such an appeal as this would open hearts and purges that never otherwise would be reached.

At that time we had no missions in heathen lands; our present missions in India, Japan and China were established since 1880. At the suggestion of a committee to whom the matter was referred, an offering was solicited from the Sunday schools. The first offerings were made in May, 1881, and amounted to \$750; the second, \$2,175; the third, \$3,205; the fourth, \$4,125; the fifth, \$5,125; the sixth, \$6,035; the seventh, \$10,513; the eighth, \$15,002; the ninth (last year), \$19,123.68.

A. McLEAN, Cor. Sec., P. O. Box, 750. Cincinnati, O.

Obituaries.

SMITH. - At his late residence, Erin Township, April 21st, 1890, Henry Smith, aged sixty-five years and four months. He was born on the farm adjoining the one on which he died. He was baptized by Bro. Charles McMillan about thirty-six years ago and remained faithful unto death.

SMITH. - On Sunday, 4th inst., there passed away peacefully to rest, Elizabeth Smith, at the ripe old age of seventy-six years, seven months and one day, having been born in Vermont in 1813. The cause of death was inflammation of the lungs.

She was married to Stephen Smith, who survives her, over fifty-two years ago. By the preaching of Elder Anderson and the older Bro. Black at Berlin, Ont., about fifty years ago, both she and her husband were brought under the influence of the truth, and a short time after, on removing to York State, were baptized into Christ by Bro. Moss at Bowmanville, then called Ellicott Creek.

From the period from 15th October, 1855, until 8th May, 1883, nearly thirty two years, when they connected themselves with the church here, presenting letters of commendation of the former date from the church at Clarence, N.Y., they had been so situated as to render it impossible for them to worship with any congregation of Disciples of Christ, but, being readers of the American Review and some other of the papers published by the brethren, they remained true to the primitive gospel and never connected with any sectarian institution

Having no children of her own, she became at various times the foster-mother of seven different children, beside two of whom she now sleeps, while she died under the roof of another

Quiet and peaceable in her life, she faced the last enemy with calm and confident faith in Him who is the resurrection and the life.

May the Lord comfort her aged partner in his grief and fill his remaining days with the glory of the hope of a blessed immortality. R. M. D. Galt, Ont., May 11th, 1890.

Temperance.

A Bismarck (Dakota) liquor dealer has the following sign above his doorway: "By order of the Prohibitionists I will sell my stock of wines, liquors and cigars before July 1st, 1890, at greatly reduced prices. This is no selling out fake. Wish it was."

One lesson of these figures (High License in Massachusetts) is that a highly respectable saloon, luxuriously furnished and equipped, does vastly more to corrupt and destroy the youth of the land than the ordinary drinking saloon. The common grocery exhibits something of the degradation, the poverty, the squalor, the infamy that are the usual sequel to social drinking. The exclusion from the business of those who cannot maintain a halo of respectability and elegance, multiplies largely the number of victims of intemperance. - Louisville (Ky.) Christian Observer.

An election in Sullivan, Ill., which involved the license or no license issue, having resulted in a victory for the saloons, the boys of the town took the matter in hand, and limiting the right of suffrage to boys between the years of ten and eighteen, conducted a spirited canvass with a full city ticket on the opposing sides. The anti-saloon boys won the victory by a vote of two to one. This is an indication of what the temperance teaching in the public schools is doing, and is an index finger pointing to the ultimate destruction of the saloon. - Christian Evangelist.

South Dakota is soon to bid a final farewell to the saloon-keeper. The Appeal of Aberdeen gives this little picture: -

One building lately occupied by a saloon is being fitted up as a clothing establishment. Another is shortly to be occupied by a boot and shoe merchant.

The force of this item will be appreciated when it is remembered that the boot and shoe business gives employment to \$7 times as many men for the same capital employed as the liquor business; that, of \$100 spent for liquor, \$1.23 goes to labor employed in the industry, while the same amount spent for clothing pays labor \$21.82; for boots and shoes, \$25.85. Aberdeen is to be congratulated. - The Voice.

WHAT IT WILL DO.

- 1 to 2 bottles of B.B.B. will cure Head-ache. 1 to 2 bottles of B.B.B. will cure Biliousness. 1 to 4 bottles of B.B.B. will cure Constipation. 1 to a bottles of B.B.B. will cure Dyspepsia. 1 to 6 bottles of B.B.B. will cure Bad Blood. 1 to 6 bottles of B.B.B. will cure Scrofula. In any case relief will be had from the first few doses.

CATARRH,

CATARRHAL DEAFNESS-HAY FEVER

A NEW HOME TREATMENT. Sufferers are not generally aware that these diseases are contagious, or that they are due to the presence of living parasites in the lining membrane of the nose and eustachian tubes. Microscopic research, however, has proved this to be a fact, and the result of this discovery is that a simple remedy has been formulated whereby catarrh, catarrhal deafness and hay fever are permanently cured in from one to three simple applications made at home by the patient once in two weeks.

Sufferers from Catarrhal troubles should carefully read the above.

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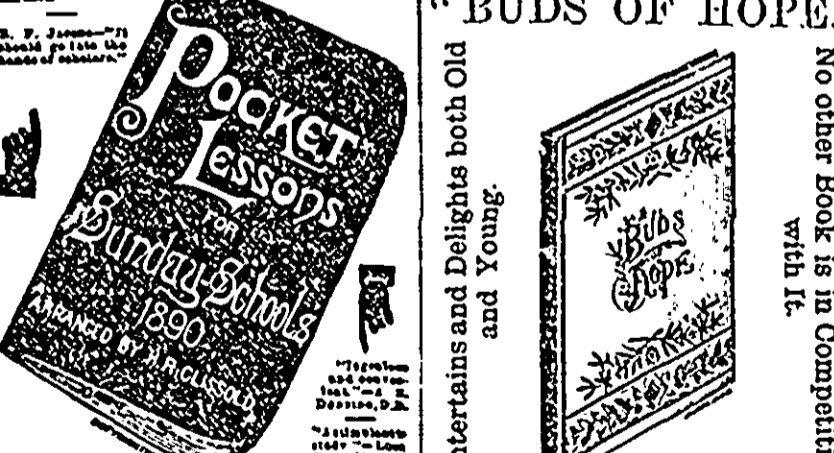
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