

Our Publications

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little poem, which the children learned, by heart—

Back of the loaf is the snowy flour,

Back of the flour, the mill,

Back of the mill, the wheat and the shower,
And the rain and the Father's will.

"The service seemed a real climax, and a point of departure for Christmas.

"In the early lessons upon Christ's life, it was unnecessary to have materials, as they were simple and vivid enough. We had a scroll to show the kind of Bible Jesus learned from.

"About four weeks before Easter Sunday, we gave each child a bulb, to be planted at home and cared for by the child. These were brought in at Easter. We had also growing plants, cocoons, seeds, and pictures of the life history of each."

Our Publications

Lesson Helps

THE TEACHERS MONTHLY—44 to 52 pages a month, 50c. a year; 5 or more to one address, 40c. each.

THE HOME STUDY QUARTERLY—Each lesson illustrated, 20c. a year; 5 or more to one address, 10c. each. Largely used also in the Home Department.

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THE PRIMARY LEAFLET—A picture and a drawing for each lesson; 5 or more to one address, 5c. ea. 5 per year.

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ADDRESS REV. R. DOUGLAS FRASER,
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Bible Dictionary for First Quarter, 1904

A'bra-ham. The name means "exalted father." He was the first ancestor of the Jewish race. The Jews prided themselves on their descent from Abraham, and grounded upon it their assurance of divine favor in this world and the next.

An'-drew. A disciple of John the Baptist. Directed by his master to Jesus as the Lamb of God, he sought an interview with Jesus and became convinced that He was the Messiah. Immediately he found his brother Simon (called by Jesus, Cephas or Peter), and introduced him to Jesus, John 1: 35-42. Along with Peter, and James and John, he received a second call to permanent fellowship with Jesus, Matt. 4: 18, 19; Mark 1:

16, 17. The two brothers were fishermen, natives of Bethsaida (John 1: 44), who made their home at Capernaum.

Cap-er'na-um. A town on the north-western shore of the Lake of Galilee. After His rejection at Nazareth, it became the home of Jesus. Here many of His miracles were wrought. Jesus foretold its ruin, Matt. 11: 23, 24.

Da'-vid. The second king of Israel. His eating of the shewbread at Nob (1 Sam. 21: 6) is referred to by our Lord in Lesson VIII.

E-li'-as. That is, Elijah. One of the earliest and greatest of the prophets. The story of his life occurs in 1 Kings, ch. 17—2 Kings, ch. 2. In Lesson IV, the people of