

to the time, when, having been faithful in the discharge of their ministry on earth, they may receive that delightful invitation of their gracious master, "Well done, thou good and faithful servant, enter thou into the joy of thy Lord;" and through God's grace, scores of young men will, year after year, be found saying to the great Head of the Church, "Lord, send me."

Addition to p. 48, after the word incomes, at 7th line from the bottom.

In connexion with this address to parents, it may not be out of place to state what was mentioned by a clerical delegate at the general convention of our sister Church in the United States.

It happened that the present governor of an old, large and leading State, himself one of the more distinguished statesmen in the Union, was commiserated with by a friend for having a son in the ministry. It was thought that he could not help looking upon it as a great calamity, that his son should have foregone all the distinctions and emoluments which would have awaited him in secular life. But the grand reply of the governor was this: "If the God of Heaven had freely sent His Son into the world to redeem it, should I hesitate to send my son into the world to proclaim the unsearchable riches of that Gospel, which the only begotten of the Father had purchased for us at the countless price of his own most precious blood?" This was, perhaps, as noble an answer as was ever made to a faithless and worldly-minded man; and it would be well for our branch of the Church if the spirit of this noble response pervaded the hearts of many of our people.

Strike out all on p. 47, after the word *circum*, and add thereto, "which have materially assisted several of our clergy, when pursuing their theological studies." Your committee trust that great good will result from the action of the Church Society on Wednesday last, whereby the *scholarships* hitherto supported by the quarterly collections for the "Student's Fund," were changed into *exhibitions*, and the several district branch associations were encouraged to take a deeper interest than hitherto in that fund, by having accorded to them, on certain conditions, the privilege of nominating one or more holders of such exhibitions.

Your committee also trust that the authorities of Trinity College will continue to allow, at least for a time, married men residing out of the College, who may come strongly recommended, and who appear well calculated to profit by the opportune privilege, to hold such exhibitions. It is believed that many devout men, who have received a liberal education in the British Isles, and who have settled in Canada, will thankfully avail themselves of this opportunity of receiving the advantages of preparation for Holy Orders.

Dr. FULLER moved, Dr. BRAVEN seconded,—That the report and additions thereto be adopted.—*Carried.*

His Lordship announced that he had added to the Incorporation Committee the Rev. Dr. Lett, the Hon. P. B. DeBlaquiere, the Hon. G. W. Allan, and J. W. Gamble.

Rev. Mr. DENROCHE moved, the Hon. J. H. CAMERON seconded,—That in the title or description of the Standing Committee on Church Music, the words *as are versed in ecclesiastical music* be omitted. And that the thanks of the Synod are hereby gratefully accorded to the Committee on the Hymnal, for the great labour taken in their arduous task.—*Carried.*

Rev. E. DENROCHE moved, the Hon. G. W. ALLAN seconded,—Whereas the original resolution of Synod, which instituted a standing committee on Church Music, contained a clause, part at

least of which has been called in question, viz., that which gives liberty to said committee to add to its members, both from within and from without the Synod, it is therefore hereby resolved that the following lay Synodsmen, J. W. Brent, S. B. Harman, J. Bovell and John Carter, Esqrs., and the following clerical Synodsmen, the Revs. H. B. Osler, G. B. Viner, W. S. Darling and C. P. Emery, be members of said Standing Committee on Church Music; and said committee is hereby most respectfully reminded that their highly important duties are briefly but distinctly set forth in that first report on Church Music, which was directed by the Synod to be printed, in order that it might be circulated through every congregation in the Diocese.—*Carried.*

Rev. R. V. ROGERS moved, Dr. MEWBURN seconded,—That the thanks of this Synod be given to the ladies who so bountifully provided a luncheon at the Orphans' Home during its sitting. And that equal thanks are due to the lay delegates of Toronto, for their courteous kindness in entertaining the clergy at the hotel, and to those kind friends who have opened their houses for hospitality during the same period.—*Carried.*

The LORD BISHOP then pronounced the Apostolic Benediction, and prorogued the Synod sine die.

DIOCESE OF MONTREAL.

SECOND MEETING OF THE DIOCESAN SYNOD OF MONTREAL.

The second meeting of the Diocesan Synod was held on Tuesday and Wednesday, the 19th and 20th of June. There was a good attendance both of the clergy and of the lay representatives, forty-four of the former and sixty-two of the latter being present. Only three parishes were left unrepresented.

The proceedings commenced on the morning of Tuesday with the celebration of Divine Service in the Cathedral, at Montreal. The sermon, which was distinguished both by fitness to the occasion, and by earnestness of manner and delivery, was preached by the Rev. J. Scott, M.A., of Dunham, one of the Bishop's Chaplains. The Holy Communion was then administered. At two o'clock in the afternoon of the same day, the clerical and lay delegates, with the Bishop, met in the lecture room of the Mechanics' Hall. After the offering of prayer imploring the divine blessing upon the Church at large, and especially upon that branch of it existing in this Diocese, and upon the Synod now assembled, the business of the day commenced with calling over the names of the delegates, when the following answered to their names:—

Abbottsford, Rougemont, Rev. F. Robinson, M.A., N. Colton Fisk, W. Drake, J. Standish, N. G. Chapsey, Joseph Drake; Bolton, Rev. F. Codd; Berthier, Rev. W. C. Merrick, M.A., J. Armstrong, E. E. Shelton; Brome, Rev. R. Lindsay, M.A., H. S. Foster, Thomas Chapman; Buckingham, Rev. W. Morris; Chambly, Rev. J. P. White, J. Yule, T. Austin, Mjr. Campbell, C.B., M.P.; Christville, Rev. J. A. McLeod, M.A.; Clarenceville, J. Hunter; Clarendon, H. T. Goslin; Cowansville, Rev. J. C. Davidson, G. B. Baker; Coteau du Lac, Rev. T. A. Young, M.A.; Dunham, Rev. J. Scott, M.A., Stephens Baker, T. Selby, J. C. Baker; Edwardstown, Rev. E. G. Sutton, G. Wheatley, W. Eldridge; Farnham West, Rev. T. W. Mussey, M.A., B. Chamberlin; Frost Village, L. H. Huntingdon; Gore, Rev. J. Griffin; Granby, North Shefford, Rev. W. Jones, G. M. Abbott, B. Savage; Grenville, Rev. F. S. Neve, Edwin Pridham; Henryville, H. Martin; Hemmingford, Rev. E. DuVernet, M.A., F. D. Fulford,

W. B. Johnson; Huntingdon, J. Morrison, J. S. Lewis; Lachine, Rev. J. Flanagan, Col. Wilgress, W. Newman, Samuel Evans, Lacolle, Rev. C. A. Wetherall, B.A., W. Bowman; Laprairie, Rev. R. R. Burrage, M.A., R. Taylor; Mascouche, Terreboune, Rev. G. DeC. O'Grady, B.A., Hon. J. Pangman, Edward Ranson, St. Martin, C. Smallwood; St. Therese, G. H. Monk, Milton, Rev. G. Slack, M.A., Stephen Chartier, Montreal, Cathedral, Dean of Montreal, D.D., Archdeacon Gilson, M.A., Rev. E. Wood, M.A., Hon. George Moffatt, Hon. Judge McCord, T. B. Anderson, St. George's, Rev. Canon Leach, D.C.L., Rev. W. B. Bond, M.A., John Lovell, R. D. Collis, James Hutton; St. Stephen's, Rev. J. Ellegood, M.A., Rev. J. Torrance, C. Dorwin, Trinity, Rev. Canon Bancroft, M.A., H. Bancroft, H. Taylor, T. Kirby, St. Luke's, H. Ellis, Chap. to the Forces, Rev. Edward J. Rogers, New Glasgow, Rev. A. D. Lockhart, Ormstown, Rev. W. Brethour, Portage du Fort, Rev. T. Bonvall, M.A., Pottton, Rev. J. Goddon, G. C. Robinson, Russelltown, Rev. J. Fulton, M.A., St. Andrews, Rev. R. Lunsdell, M.A., J. Wainwright, E. Jones, jr., St. Armand East, Daniel Westover; St. Armand West, Rev. H. Montgomery, S. W. Stone, T. R. Roberts, St. Johns, Rev. J. Irwin, M.A., Isaac Coote, Charles Lindsay; Sabrovois, Rev. B. P. Lewis, M.A.; Sorol, Rev. W. Anderson, Edmund Fosbrooke; Sutton, Rev. J. S. Sykes, St. Hyacinthe, Rev. T. Machin; Waterloo, West Shefford, Rev. A. T. Whitten, R. A. Ellis; Vaudreuil, Rev. J. Pyke, R. W. Shepherd.

After prayers, the Lord Bishop delivered the opening address, in which he reminded those present of the great importance of the work for Christ and the Church, in which they were about to engage, and the spirit in which it should be undertaken and carried on. He stated, that the memorial respecting the appointment of a Metropolitan for the Church in Canada had been presented, but that as yet no decision had been received from the home authorities. In respect to the compilation of a hymn book for use in public worship, the Bishop said, that he had had some correspondence with Dr. Beaven, the chairman of the committee appointed by the Toronto Synod on this matter; and that the suggestion which he (the Bishop) had made, that it was desirable to let the matter stand over, until it could receive the collective judgment of the whole Canadian Church in Provincial Synod, had received the approval of the Synod at Toronto. The Bishop then referred to the meetings of Convocation in England, and expressed his satisfaction at the manner in which they had been conducted, and at the prospect that there was of the province of York now following the example of that of Canterbury. He expressed his opinion that it was highly desirable that the laws and canons of the Church, many of which were now quite obsolete, should be adapted to the existing state and condition of the people. He went on to say, that while it was to be wished that some special services for days of thanksgiving or humiliation, and also for some other occasions, should be added to the Book of Common Prayer, yet he was decided in the conviction that it was very undesirable that the existing services should be altered or tampered with. His Lordship recommended the *Montreal Church Chronicle*, (a monthly paper now published in this Diocese) to the members of the Synod, as a publication which was likely, if extensively circulated, to be very useful. He then expressed his hope that the working of the Synod would materially advance the welfare of the Church, and would afford to many of her members enlarged opportunities of practical usefulness. He concluded by referring to the approaching census, and recommended the Clergy to remind the members of their congregations,