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The Algoma Missionary News

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Notes by the Way.

WE are glad to be able to report that the Archdeacon Llwyd is in good health this hot weather.

THE Ven. Archdeacon Llwyd, Commissary, has appointed the Rev. L. Sinclair, Diocese of Albany, U. S. A., to the Mission of Gore Bay, Manitoulin Island. Mr. Sinclair enters upon his duties on August 1st next.

REV. RURAL DEAN CHOWNE and family have taken up their residence in their summer cottage, Huntsville. The rev. gentleman suffered severely during the hot spell in July, but it is to be hoped that his rustication on the banks of the Muskoka River will build him up.

IT is a fact to be remembered that the idea of gathering together the Bishops of the Anglican and sister Churches throughout the world originated with our own Metropolitan (Archbishop Lewis), who in a speech at the Mansion House said he was one of two who alone remained of those who were present at the first Conference.

In its issue of July 9th *Church Bells* (London, Eng.) prints a brief report of the general meeting of the S.P.C.K., at the Society House in Northumberland Ave. But short though the report be it

contains a few words of great importance to us. They are:

Notice was given that at the next (October) meeting a grant of £1,000 for the endowment of the clergy in the Diocese of Algoma, . . . would be made.

IN *The Cowley Evangelist*, for June, in a letter written from Jerusalem, Rev. J. W. Biscoe, says: There is a great movement among the Jews now to rebuild the Temple. They have offered an immense sum to the Sultan for the site, which at present has not been accepted. Many of the Jews have large stones and marble pillars in their houses in readiness. No Jew may enter the precincts of the Holy Sepulchre.

THE *Guardian* of July 7th, gives a list of grants voted at the general meeting of the S. P. C. K., held on July 6th. Among them are:—Algoma—Wawanosh Home for Indian girls, £100; Scholarships for Indian boys at Shingwauk Home, £300; Church at North Bay (additional) £25. It also makes a similar statement to that in *Church Bells* in re a grant of £1,000 for the endowment of the clergy of Algoma.

IT is not altogether an unfortunate happening that our diocesan correspondence is so small this month, since it permits us to give to our readers, in this diocese especially, some flashes from the S. P. G. meeting, and a few words about the Lambeth Conference. Our English readers will permit, we are sure, what to them is but a brief repetition of facts they have long been possessed of, when we say that those facts are factors in our education in the backwoods.

THE Commissary regrets to say, that he has received the resignation—to take effect Sept 30th, of two of our promising young missionaries, viz., The Rev. J. McConnell, Bruce Mines,

whose health compels him to seek a milder climate and the Rev. Sydney H. Morgan, Wellwood, who goes to King's College, Windsor, Nova Scotia, to take the art course. We shall part with these young men with great reluctance. They have both done excellent work in the missions to which they were appointed by Bishop Sullivan in June, 1896.

WITH the appointment of a new Secretary for the English Association we anticipate a new lease of vigorous life for our friendly fellow-workers in England bound together to help the work of the Church in Algoma. But we cannot allow the opportunity to pass without expressing our deep gratitude to Miss Stubbs and to Rev. H. N. Burden, who have so zealously aided us in the past in the office of Secretary. Their interest in Algoma will, we believe, ever continue, and when opportunities present themselves to plead our cause it will doubtless be proved that their zeal has not flagged.

THE visit of the Archbishop of Finland, an eminent prelate of the Russian Church, to England, who is charged not only to represent the Church of his nation at the Jubilee festivities, but also to convey to the Anglican Church and sister churches, assembled in conference at Lambeth, the congratulations and good wishes of his fellow Christians in Russia, is an event memorable in the history of the Church of England. Union between the Anglican and Greek branches of the Church Catholic may be far off, but the desire to understand each other better is a fact and by the blessing of God may prove one of first stones in the foundation of the bridge which will some day more fully unite us all in the bonds of the One Catholic and Apostolic Church.