

funds towards the relief of the needy in any part of Japan. Twice they have sent money and clothing to aid the work of the Red Cross Society. Besides this, in the winter time they often find it necessary to make over old clothes for the poor, in which they are assisted by every girl in the school, so that many who do not wish to identify themselves with a Christian society, take part in the work they do.

INDIAN WORK.

From Miss Paul.

PORT SIMPSON, B.C., *March 8th, 1898.*

We have increased in numbers to forty-one girls at the Home. A new one, a girl about twelve or thirteen years of age, came yesterday, who appears to be good-natured and teachable. Two of our girls have been married. One left the Home last May, as her time had expired, and after the fishing season she worked for Mrs. Richards. She was married in December to a young man in the village, who had spent a few months at Coqualeetza. She will make a good cook and housekeeper, and they seem very happy.

On January 6th, Lizzie Bradley was married from the Home to a smart, active young half-breed. She, also, is a good cook, and understands all kinds of work, so we hope she, too, will make a good home for her husband.

The Christmas festivities passed off well this year. We had our entertainment and tea on the Thursday before Christmas. The entertainment was good, and the selections well rendered, with one or two exceptions.

We received a box from the ladies of Victoria, containing dolls and other things suitable for the Christmas-tree; so our tree was a greater success than usual.

On Christmas-eve Mrs. Redner told the children they might hang up their stockings, which they did over the banister in the hall upstairs. It was a sight worth seeing next morning, when thirty-four girls were trying to find their own stockings, and exclaiming over the things found therein.