

ical. The general aims and purposes, plans and methods, of the two magazines are identical, and each has the fullest access in advance to all the materials and illustrations prepared for the other. The American Review, being somewhat larger and higher priced, is more profusely illustrated. It has twenty or thirty more pages each month than the London edition.

*The New Englander* for January, February, and March. As usual, the articles are written by men of the times, for men of the times, and on topics of the times. To theological minds, perhaps the most interesting articles are those on "Moral Reform Embarrassed by Ultraism," illustrated by reference to abolitionists and prohibitionists, and "Should Marriages be Indissoluble" in the January number; "Apologetics in the Pulpit," "Does the Church believe in Incarnation," and "Taxation of Church Property" in the February number; and "Christian Nurture *versus* a Bad Heredity" and "The Poetry of the Tractarian Movement" in that for March.

*The Lutheran Quarterly* for January contains thoughtful and valuable articles well worthy of a more extended notice, among which we notice, "Some Perils of the Preacher," "Fossil Men," "The Making of the Reformation," "Drama of the Nativity," "Faith and Theology," "The Substance of a Shadow," "Theories of Inspiration," "God, Kind and Paternal," "The Genesis of Modern Times."

*The Atlantic Monthly*. The last five numbers are on hand, full of the graceful and interesting articles that, amid the keen competition of magazine literature, have kept this favorite periodical abreast of the times. Devoid of the illustrations that add so much to the fame of its competitors, it depends, and successfully depends, upon the ability of its contributors.

*The Baptist Quarterly Review* discusses in its January number, "Aristotle's Conception of God," "Some Elements of Pulpit Power," "The Economics of Higher Education," "The New Humanity," "Church Offices," "Christianity and the Saxons," and "The Apostles' Creed." To these are added a "Homiletic Department" and a department that deals with "Current Literature." The number is well up to a high average.

*The Quarterly Review of the United Brethren* still maintains the character which we have given it in former notices. The articles in the opening number of the present volume deals with questions of great interest which are discussed in an able and scholarly manner. The articles which will probably attract most attention are the one on "The Christocentric Idea in Theology" and that which deals with "The Higher Criticism."

*The Reformed Quarterly Review* for January opens with an interesting and instructive article in which the question "What is the Bible" is discussed. This and the third article, on "The Inspiration of the Bible," are the articles which will attract most attention, though there is much more in it which will well repay perusal.

*The Quarterly Review of the Methodist Episcopal Church South*, so far as its general character is concerned, is too well known by the readers of this QUARTERLY to need to be particularly described. The article on "The Denominations" will probably be read with as much interest as anything else in it, as a contribution to the discussion of living questions.