

Indian children and youths connected with the Mohawk Indian Mechanic's Institution next joined the procession. Then a number of the chiefs. Next followed a goodly number of Indians and a company of Indian warriors with their muskets. On arriving at the square opposite the Mechanic's Institute, the crowd were placed back and a circle joined by the various societies in front of the platform which had been erected for the occasion. When silence was procured the audience were briefly and ably addressed by the Chairman, William Holme, Esq., who called upon the several speakers. We are indebted to the *Hamilton Spectator* for a report of them.

The Rev. Mr. Nelles, an aged Church of England Missionary, was first called upon: He remarked on the great services which the Brants especially the elder, had performed for the British Government and how greatly those services had been valued by the Sovereign and Government. At that time the attachment of the Indians and their great chief was of the utmost importance to Britain. The Rev speaker dwelt on the fearless and independent spirit of Brant at some length. Of his son John, whose remains were to be interred at the same time, it was only necessary to say that he had proved himself a worthy son of an illustrious father. Many years of peace and tranquility had wrought a great change in the Indian character, he hoped for the better, but the spirit of loyalty still remains, as was abundantly proved by the last rebellion. Although Brant was a great warrior, and faithful ally of the British in war, his services in times of peace were equally valuable, and should never be forgotten. His devotion to the Church of England, of which he was long an upright member, should not be overlooked. He had bestowed a great deal of time and labor in translating portions of the New Testament, and the Book of Common Prayers, for the use of his tribe, and his exertions to christianize the Indians had been unceasing and should be held in veneration by the whole British nation. The rev. gentleman concluded by saying that it was a matter for deep regret that substantial assistance had not been rendered by the Government to the remaining members of Brant's family, especially his two grand-daughters.

The Rev. Peter Jones, a Methodist minister, and a chief of the Mississaugas, spoke next: His late father and the elder Brant had long been staunch friends. They settled on either end of Burlington Beach, the beach itself affording a good road for communication and constant intercourse. When the Six Nations came to this province, after having lost their possessions in the State of New York, through their attachment to Britain, Brant applied to his (the speaker's) father for a portion of their