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b

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WANTED AT ONCE A COOK -ALSO housemaid. Apply with references to the HELLMUTH, 165 St. James street, in the complete of the control of the con

WANTED-GOOD GENERAL SERVANT

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Love, R. H. Dignan,
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Rates of Passage-Cabin. 860 to \$80;
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TORONTO Thursday, July 10

SARNIA Thursday, July 17

OREGON Thursday, July 31

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Intermediate per Vancouver, Oregon and
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Bristol Service for Avonmouth Dook.
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WHITE STAR LINE Royal and United States Mail Steam

BRITANNIC. July 20
From White Star Dock, foot West Tenth St. Saloon rates, \$60 and upwards; on Teutonic and Majestic, \$90 and upwards; second cabin rates, Majestic and Teutonic, \$40 and \$45 round trip, \$75 and \$85, according to location of berth. Excursion tickets on favorable terms. Steerage, \$30. Company's Office, 41 Broadway, New York.
For further information apply to W. Y. Bruxton & Son or Edward Die La Hooke, agents of the line for London, Ont.

# TIME TABLES

5:10 a.m. 5:30 a.m. 11:20 a.m. 11:25 a.m. 11:25 a.m. 12:30 p.m. 2:15 p.m. 6:50 p.m. 7:10 p.m. 9:45 p.m.

London, Huron and Bruce. London and Port Stanley. 7:20 a.m. 9 2:10 p.m. 5:35 p.m. 6:50 p.m. 11:15 p.m.

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a.m. a.m. a.m. p.m. r.m. p.m. a.m 112:30 8:45 19:00 B11:45 4:00 6:25 12:30

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North Shore Limited (daily) 7:30 p.m. 6:08 a.m Dicago Express (daily) ... 8:40 p.m. 6:05 a.m Chicago L't'd Exp. (daily) ... 9:0 a.m. 10:55 a.m Augerican Express (except

American Express (except | 9:50 a.m. 1:35 p. m | Mail (except Sundays) | 2:25 p.m. 3:10 p. m | Pacific Express (daily) | 2:25 p.m. 5:45 p. m | Accom'd 'n (except Sunday) | 5:50 p.m. 7:39 a.m.

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Et Can Convert Souls—It Has Power to Comfort in Troub!—It Affords Com-posure at the Last Hour—Dr.

BEATRICE, Neb., July 6.—Dr. Talmage breached here in the open air to an immense ongregation which had gathered from all the airrounding country. His text was, "We are vitnesses," Acts, iii., 15. Following is his

Machinists and navigadors proved conclusived; that a steamer could never cross the Al lantic Ocean; but no sooner had they sue our undertaking than the work was done, and the passengers in the Cunara and the Inman, and the National, and the White Star lines are witnesses. There wen up a guffaw of wise laughter at Pro Morse's proposition to make the lightning of heaven his errand-boy, and it was proved conclusively that the Minter of the work of t

absurdity but no sooner had they proved than

THE DEAD CHRIST AROSE,
and the discilles beheld him, heard his vo
and talked with him, and they took the wite
stand to prove that to be true which the w
acres of the day had proved to be imposithe record of the experience and of the te
mony is in the text: "Him hath God raffrom the dead, whereof wo are witness
Now, let me play the skeptier." "Or I he
"There is no God, says to the pitcher." "To the
rever seen him with my physical cyesi
Your Bible is a padef contradictions. The
mover was an institution is an imposition
the creditity of the ages." There is an
interpretation of the true of the prowith faces a little flushed at these annot
ments, and all through this assembly ther
suppressed feeling which would like to so
out in behalf of the truth of our give
Christianity, as in the days of the text, cr
out, "We are witnessee!" The fact is
this world is over brought to God, it will
be through argument, but
THROUGH TENTMONY.

unanimity. The first propositivitiesses that the religion of CI ABLE TO CONVERT A The Gospel may have had a hat quer us, we may have fought it were vanquished. You say con an immaginary thing. We know that the converties of the control of the converties to the converties of the con

muititudes of why go so far to Gospel's power to so nesses." We were so have humbled us; and made us tremble made us cry for merc ourselves away from It flung us flat, and much changed as G

a naru crinker. The dreadi
son down its roots around
the cinised with the vitials
and soul; but he has not ta
lants for ten years. What
temperance societies. Not po
Not moral enasion. Conversion
said one upon whom the gri
come, "sir, I feel just as though
body else!" There is a secupiall the way from Not Francisco
was in post of the control of the
trongue clean of profanities, an
pealm singer! Conversion
Spirit. There are thousands
this assemblage to-day who
what they once were
what they once were
that they once were
that they once were
what they once were
that they once were
the motion of the control
willy is a nighthade, or a meni
vulture, or day is night.
There me thousands
the son of the control
would sprinted the control
would sprinted the control
where we witnesses!" And if the
though of Gospel hymn, they would
with emotion by the time they go

Ashamed of Jesus, that dear f Ashamed of Jesus, that dea On whom my hopes of heav No! When I blush, be this That I no more revere his n

On whom my nopes of nearthful No! When I blush, be this mys That I no more revere his name.

Again I romark that "We are with THE GOSPEL'S POWER TO COM!

THE GOSPEL'S POWER TO COM!

There are Christian parents here willing to testify to the power of this comfort. Your son had just gradus school or college and was going into the common to the common t