

### SAM JONES.

#### Talks About Character and Various Other Things.

##### His Opinions on Bad Habits and Weaknesses.

##### From the Hamilton Spectator.

Sam Jones is a small, dark, nervous looking man—not at all clerical in appearance. His eyes are black and deeply sunken; he has the square determined jaw of a pugilist; his forehead is square and compact. His air and appearance and speech are those of a simple, uneducated man; but occasionally he warms up into a burst of energetic speech and action which is all the more effective because of the contrast. Mr Jones' oratorical style is the essence of colloquialism. He simply talks to his audience as he would to the two individuals in private; there is no attempt at "fine" oratory. Mr Jones does not despise slang; he makes use of it freely; in fact, his remarks are seldom free from it. No public speaker ever treated his hearers with more familiarity; he talks to them with the off-hand freedom and ease of a familiar friend; he even abuses them sometimes—and they like it. He speaks very deliberately, and makes long pauses in order to give his audience time to digest an unusually bold and sweeping assertion or conclusion. One secret of his success is his audacity: he looks his audience in the face and calls them hard names with the easy confidence of a spiritual confessor who is intimately acquainted with the sins and weaknesses of each man woman and child in the assembly. Nobody who hears him can doubt that he believes what he says, even when he indulges in what seems to be hyperbole and wilful exaggeration. For instance, it is impossible to doubt his sincerity even when he denounces clergymen for not preaching "a brimstone hell," and asserts that those who grant liquor licenses, as well as those who sell liquor, are guilty, and "God will put them all into hell together."

The subject of the lecture was "Character and Characterists." It was not so much a lecture as a sermon, but it was vastly entertaining as well as profitable. He placed faith as the foundation of character; then, building on faith, there should be courage, then knowledge, then temperance, then patience, then brotherly kindness, and lastly, as the key-stone of the arch, charity. There are some of his pity and original things he said:

I am in sympathy with humanity. I love all men. I also love all women just as much as my wife let me. I love everybody. I feel like the boy felt when his sweetheart said she'd have him—as if I had nothing against anybody in the whole world.

I feel as if I'd like to get all you men on this platform and hug you. And you women—if I could get you up here, I'd got my wife to hug you.

I don't believe in waiting till we die to get to heaven. I'm willing to have some of my heaven down here, and let God reserve the balance for the future. These people who like to sing about "away over yonder," seldom have much heaven in their hearts.

What I say tonight is acting to be pertinent to this audience. I may not stick to my subject; but I'll stick to the crowd.

There's nothing better than good character, and nothing worse than bad character. Good character is to have the whole man in harmony with God and right. No man can bank on his character until every one of the ten commandments is set to music in his soul.

The afflictions are at the base of character: if you tell me what you love and what you hate, I'll tell you what your character is.

I believe in liberty. But when a man steps over the line that divides liberty from license he becomes a slave. "Liberty to sell whiskey." Don't you see the difference!

I believe in liberty of thought; but I don't believe in freethought. Freethought may develop into free love. If you allow your wife to be "freely" made love to by another man, the first thing you know she'll run away with him.

A man said to me once: "Jones, I find great difficulty in loving my neighbor as I love myself." I said: "I find no difficulty on that score." "How is that?" he asked. I said: "About fourteen years ago I got a good square look at myself, and since that time I haven't met a man I didn't think more of than myself. Self-love is the meanest thing on earth.

Love is freedom, and freedom is love. If you want to be a free man, fall in love with everything in the universe, and out of love with yourself.

I never hear one of these independent fellows boast about his freedom that I don't think I hear the devil's chains rattling on him; for he's one of the devil's chain-gang, and wears his chains from Monday morning till Saturday night.

A man once told me that science had discovered there wasn't a hell. I asked him, "When was the expedition sent there to find out?"

Infidelity is nothing more than a locomotive without a drop of water in the boiler or a grain of sand in the tender. "What are you going to do?" "Nothing." "Where are you going?" "Nowhere." It's good for nothing but to just stand on the track and keep other locomotives from passing. Thank God, we have side tracks to turn in onto.

Go all round infidelity, and what do you find behind it? Nothing. Go round Christianity, and what do you find? Hospitals, asylums, almshouses, schools, orphan's homes—good and benevolent institutions of all kinds. Christianity is engaged in making humanity better, comforting the sorrowful, tending the sick, cheering the faint, relieving the distressed, caring for the helpless. What's infidelity doing? Fight with Christianity.

Infidelity is nothing more than: one of those pictures of hideous fishes with great big mouths and wide tails like tadpoles. All month!

Bob Inzeroff has my sympathy. He goes \$500 a night for his lectures. I can

very well understand how he can be an infidel; but I can't understand why he won't little souls should be inside for nothing.

You say, "How can I believe in anything I never saw?" Did you ever see your own backbones? Talking about backbones, these fellows Christians in this city, they're nothing but a little bit of cotton string up the middle of their backs, instead of backbones.

The preacher who don't speak and vote against whiskey every chance he gets belongs to the devil from his hat to his heels. [Mr. W. W. Bennett, from the audience.] "And to his political party!"

Solemnity isn't religion. I've often been solemn in my life; but I went to a doctor and he always told me I had liver disease. Many persons think they have not religion, and they only have liver disease.

The best idea that some people have of a church is that it's nothing more'n a crutch factory to furnish crutches for them to get along with.

A man isn't to preach the gospel who won't rather do anything else than preach the gospel.

The greatest gift God ever bestowed upon a community is a church with a good game preacher who's afraid neither of man or devil. And the greatest curse on a community is one of those puny, poor, little, puffed-up preachers who's afraid of hurting people's feelings.

I'm one of those who believe in every word of the Bible. I take it all in, from lid to lid. I've no patience with those who don't believe, who select some things to believe and pass over others—who are afraid to preach a brimstone hell. When they can't believe it all and preach it all, they ought to step out of the pulpit, and take to something else.

True courage is always directed by principle. Principle must be founded on something. Hell is bottomless, and therefore there is nothing there to found principle on.

It is not the liquor-sellers alone who are guilty. Great guilt rests on the men who give the licenses. God will put the whole shebang of them in hell together.

If all the church members in this city would vote one way, you could do away with the liquor traffic in Hamilton. Remember, a majority of one would do it.

If I was a liquor seller I'd like nothing better than to come to such a nice city as Hamilton and get a license from the Presbyterian elders, and Baptist deacons, and Methodist local preachers who're right by the sidewalk. And when I did I would get my wife to put the license in my coffin so that I could use 'em as evidence at the last day; and I would show them and say, "See, I got permission to sell whiskey from respectable men—Christians—church members—they're to blame, not me."

Sometimes I see nice ladies in the audience turning up their noses at me in scorn. When I see that I feel like saying, "The devil's got a mortgage on that nose of yours, sister—and pretty soon he'll get the whole gal."

I know fellows who can speak seven languages, and yet can't speak five minutes without telling half a dozen lies as I do, and speak the truth, than speak seven languages and tell lies.

The educated fool is the most disgusting sight I ever saw in my life. Culture in a fool is like whitewash on a rascal; it won't stick, but scales off in spots.

God says "Wee to the man who putteth the bottle in his neighbor's lips"; and when God says "Woe" [who] you'd better stop.

The power of Shakespeare over the public is shown by the extent to which his phrases, and even his slang, have become incorporated into our language. Among these are "bag and baggage," "dead as a door nail," "hit or miss," "love is blind," "selling for a song," "wide world," "fast and loose," "unconsidered trifles," "westward ho," "familiarly brood contempt," "patching up excuses," "money makes strange bedfellows," "to boot," (in a trade), "short and long of it," "comb your hair with a three-legged stool," "dancing attendance," "getting even," (revenge) "birds of a feather," "that's fat," "Greek to me," (unintelligence) "puckering a jury," "mother wit," "killed with kindness," "runs" (for alliance) "ill wind that blows no good," "wild goose chase," "scare-crow," "logage," "row of pines," and take, "sold" (in the way of a joke), "your oaks is dough." The girl who playfully calls some young "milksoop," is also unconscious quoting Shakespeare, and even "logherhead" is of the same origin. "Extempore" is first found in Shakespeare, and so are "almanac."

Shakespeare is the first author that speaks of "the man in the moon," or mentions the potato, or uses the term "eyecore" for annoyance.

A Pointer on Forestry.

Let us suggest to the Ontario Government an idea concerning forestry. There is no question that tree planting is badly needed and though some progress is being made surely it would be advisable to expediate matters. The reports and information Mr Pittsburg obtains and circulates in doubt do a great deal of good, but even a more tangible benefit? What if the Government were to give the forestry branch an appropriation sufficient to obtain a piece of ground in some suitable locality, secure the necessary seed, raise many millions of young trees and send them willing to plant them? That is the way to touch the agricultural heart. Offer your former something in hand, and he does not take it, why are we not acquainted with him? We should see the wind-breast trees like magic and the evergreens "blow on like the roses." Toronto Telegram

That slight and you think so little of may prove the forerunner of a complaint that may be fatal. Avoid this result by taking Ayer's Cherry Pectoral, the best remedy for coughs, catarrhs, bronchitis, incipient consumption, and all other throat and lung diseases.

### ELECTION ECHOES.

The following is the copy of a highly colored poster which was posted up in Manitowishong on polling day: "More lies from the Grip! Do not be deceived! John A. and Protectionists have carried the country! Majority for Sir John A.!"

Blundering dupes spoiled enough ballots in the Grip division of East Hastings to give John White an apparent majority. This mistake excited the local Tories with the prospect of counting out the victorious Samuel Borden. But Samuel, who is learned in the law, was unwilling to rest while the returning officer scouted his political influence to an untimely grave. "The fight in East Hastings hasn't been going on for sixty years for nothing," said he, to the Conservative scholars. "We have been going to sit down while you count us out. The Government will have something worse than the Northwest rebellion if this plan goes on. And as for you fellows in the ring, you count me out: your feet will stick out of the windows."

West Huroon.

The West Huroon Reformers have made up their minds that Mr Porter shall not represent the constituency, and Mr Cameron shall. They know that Mr Cameron was defeated by most foul means; and they are resolved that the law shall be vindicated and justice done in the premises.

We commended the spirit exhibited by electors of West Huroon. If Mr Porter had won by fair means it would have been most improper to him in the possession of his seat; but those who practice corrupt methods should learn one for all that they cannot be allowed to enjoy the fruits of ill-gotten victory.—London Advertiser.

They Fear Him.

The Free Press generally devotes an article daily to the abuse of M. C. Cameron. In this respect it but follows the example of other Government organs. If Mr Cameron had not conspired the hoodlums they would not daily snarl and gnash their teeth at him. They call him Ananias Cameron. The name is not inappropriate. Mr Cameron is not lying about his own possessions, he is simply telling the truth about others. Is there any man who has not done what Mr Cameron is doing? No! None! No! No! No! The Free Press knows it. It is because these charges are true and unanswerable that Mr Cameron is reviled. He need not care for abuse from such a quarter. He has done his duty. He has given to his country a noble example. He has left light in the dark hours of the Administration, and for this he could not expect praise from those who were looking towards him with public plunder. The country needs his services on the floor of Parliament, and there we hope he will again soon be to carry terror to the hearts of his enemies.—London Advertiser.

Mr M. C. Cameron, the arch-enemy of the hoodlums in the last Parliament, was defeated by Mr Robert Porter in the recent contest in West Huroon. At a Reform convention, held in Goderich, it was decided to protect the election on the grounds of corruption and intimidation. Mr Cameron has made himself thoroughly hated by his opponents in Parliament, but it is not certain that the hatred of the Ryeberks, the Woodworths and the Boudinots is anything but complimentary. Mr Cameron is a useful member. Montreal Witness.

"How are we going to get through our spring and summer work? We are all run down, tired out, before it begins." So says many a farmer's family. We answer by Ayer's Sarsaparilla. This will not only give you strength, but will pay compound interest on the money it costs you.

Literary Notice.

In view of the present lively interest in the reformers of the April number of Harper's Weekly, we publish the attractive article by Ralph Meeker, entitled "Through the Caucasus." Mr Meeker sketches a visit to the most unfamiliar province in that anomalous realm during the excitement of the late war between Russia and Turkey. He claims that the route he took, by railroads and telegraphs is so little known as Russia. Every type of civilization and every grade of barbarism are found within its boundaries. The illustrations are by the author's fellow-traveller, F. D. Millet, and are especially done. The conclusion of the article will appear in the May number.

Where the Danger Lies.

The chief danger from taking cold is its liability to locate upon some internal organ, as the lungs, the pleura, the bronchial passages, etc. Hagedard's Pectoral Balsam loosens and breaks up the cold, alays irritation and often prevents or cures pulmonary complaints. 2

Gladstone's Joke.

A TITLE does not always accompany sound judgment. The Duke of Westminster, who used to be a Liberal, a valuable role in a fit of spleen, a valuable historic picture of Mr Gladstone. Naturally the work of art was readily purchased by an admirer of the British statesman, and now his grave is empty because all the world is laughing at him. Mr Gladstone turned the tables neatly upon the Duke of Westminster, by discrediting the report that it was done through spleen, and confessed to believe that the Duke was a little hard on his money, and thought this portrait was one of the surest of his possessions which would command cash.

B. B. B.—In Working Order.

My husband was troubled with dyspepsia for more than four years. Two experienced physicians did him no good. We got discouraged, until we read of Burdock Blood Bitters; he took only two bottles and now is as well as ever, and doing heavy work all the time. Mrs. Richard Rowe, Harley, Ont. B. B. B. cured the worst case of chronic dyspepsia.

### Better Thought.

Never avenge an injury. When you bury angrily, don't set a stone up over its grave. We should be ashamed to think what we are ashamed to do. I never wonder to see men wicked, but I often wonder to see them not ashamed.

Complaint is the largest tribute Heaven receives, and the sincerest protest of our Creation. We have just enough religion to make us hate, but not enough to make us love one another.

When death, the great reconciler, has come, it is never our tenderness that we repeat, but our severity.

Ambition often puts men upon doing the meanest offices; so climbing is performed in the same posture as creeping.

The latter part of a wise man's life is marked by the outbreak of a disease which has remedied it almost immediately. Now if Johnston's Tonic Liver Pills had been taken when the first weakness made its appearance the illness would have been "nippled" in the bud. Johnston's Tonic Liver Pills are in the market for general tonic and invigorating purposes. Pills 25c per bottle. Bitters 50 cents and \$1 per bottle, sold by Goode the druggist, Albion block, sole agent.

"See Trouble May be Expected." If you do not heed the warnings of nature and at once pay attention to the maintenance of your health. How often we see a person put off from day to day the purchase of a medicine which it presents at the outbreak of a disease, would have remedied it almost immediately. Now if Johnston's Tonic Liver Pills had been taken when the first weakness made its appearance the illness would have been "nippled" in the bud. Johnston's Tonic Liver Pills are in the market for general tonic and invigorating purposes. Pills 25c per bottle. Bitters 50 cents and \$1 per bottle, sold by Goode the druggist, Albion block, sole agent.

When we meet with little vexations incidents of life, by which our quiet is too often disturbed, it will prevent many painful sensations if we only consider how insignificant this will appear a twelve-month hence.

Be brief; for it is with words as with sunbeams, the more they are condensed, the deeper they burn.

Fight hard against a hasty temper. Anger will come, but resist it strongly. A fit of passion may give you cause to mourn all the days of your life.

A man who advances the hope of honor when he takes advantage of another's weakness or inexperience, or the technicalities of the law to impose on him.

If one only wishes to be happy, this can be readily accomplished; but we wish to be happier than other people; and this is almost always difficult, for we believe others to be happier than we are.

Never be cast down by trifles. Make up your mind to do a thing, and you will do it. Fear not if a trouble comes upon you; keep up your spirits though the day be a dark one. If the sun is going down, look up at the stars.

"There is two great mountains in the world," says some writer, "a mountain of misery and a mountain of happiness. Every one of us are busily engaged in carrying loads from one of these mountains to the other."

Worth Remembering.

Every inspiration of the lungs, every pulse-throb of the heart, every sweep of the arm—every our very thoughts as they speed through the brain, all create matter that must be constantly removed if there is to be that beautiful harmony of functional effort which constitutes health. Nature's remedy is the sore and eminently wise one, of expelling, by proper purgation, the humors which cause disease, and Dr. Pierce's "Pleasant Purgative Pellets" are nature's great ally in the cure of digestive disturbances and a manifold effort which constitutes health. Nature's remedy is the sore and eminently wise one, of expelling, by proper purgation, the humors which cause disease, and Dr. Pierce's "Pleasant Purgative Pellets" are nature's great ally in the cure of digestive disturbances and a manifold effort which constitutes health.

Time-Table for Boiling.

Potatoes, half an hour, unless small, when rather less.

Beans and asparagus, twenty to twenty-five minutes.

Cabbage and cauliflower, twenty-five minutes to half an hour.

String beans, if salt or sliced and water added, twenty-five minutes; if only snapped across, forty minutes.

Green corn, twenty to twenty-five minutes.

Lima beans, if very young, half an hour; old, forty to forty-five minutes.

Carrots and turnips, forty-five minutes when young; one hour in winter.

Beets, one hour in summer; one hour and a half, or even two hours, if large, in winter.

Onions, medium size one hour.

Rails.—All vegetables to go into fast boiling water, to be quickly brought to the boiling point again, not left to steep in the hot water before boiling, which toughens them and destroys color and flavor.

This time table must always be regulated by the hour at which the meat will be done, says Good Housekeeping. If the meat should have to wait five minutes for the vegetables, there will be a loss of pungency, but if the vegetables are done, and wait for the meat, your dinner will certainly be much the worse; yet, so general is the custom of over-boiling vegetables or putting them to cook in a hazardous way, somewhere about the time, that very many people do not recognize the damage. They could very quickly see the superiority of vegetables just cooked the right time, but would attribute it to some superiority of the article itself, that they are fresher and finer, not knowing that the finest and freshest, improperly cooked, are little better than the poor ones.

Remarkable.

There have been many remarkable cures of deafness reported from the use of Yellow Oil. The proprietors of this medicine have a large number of such testimonials. It is the great household remedy for pain, inflammation, lameness, and soreness of every description, and can be used internally and externally. 2

If we are to treat men as if they were better than they are, we must, first of all, find out what the best thing for them, and bring these to the front. Until we do that we are not in a condition to judge them correctly, much less to help or to benefit them.

A Profitable Life.

Few men have accomplished the same amount of work and good in this world as the celebrated Dr. Chase. Over 500,000 of his works have been sold in Canada alone. We want every person troubled with Liver Complaint, Dyspepsia, Headache, Kidney or Urinary Troubles, to buy a bottle of Dr. Chase Liver Cure, it will cure you. Medicine and Receipts Book \$1. Sold by all druggists.

S. H. S. One of Many, S. H. S. Mrs. Adena Black, of Orton, Ont., says, "For five years I have been a sufferer from dyspepsia and indigestion. I tried one bottle of Burdock Blood Bitters, and was getting better; I then bought three more and it cured me." 2

Convalescent to doctor, "Now that I am on the road to recovery, doctor, I think you may as well let me go. I feel like a man again, and I want to avoid any risk of relapse."

To respect grey hairs, especially your own. To stick to your opinion if you have one, allowing others, of course, the same privilege to stick to theirs.

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### Sore Eyes.

The eyes are always in sympathy with the body, and afford an excellent index of its condition. When the eyes become weak, and the lids inflamed and sore, it is an evidence that the system has become decidedly the best medicine on the market for general tonic and invigorating purposes. Pills 25c per bottle. Bitters 50 cents and \$1 per bottle, sold by Goode the druggist, Albion block, sole agent.

Sore eyes, which produced a painful inflammation in my eye, caused me much suffering for a number of years. By the advice of a physician I commenced taking Ayer's Sarsaparilla. After using this medicine a short time I was completely cured.

My eyes are now in a splendid condition, and I am as well and strong as ever.—Mrs. William Gage, Concord, N. H.

For a number of years I was troubled with a humor in my eye, and was unable to obtain any relief until I commenced using Ayer's Sarsaparilla. This medicine has effected a complete cure, and I believe it to be the best of blood purifiers.—C. E. Upton, Nashua, N. H.

From childhood, and until within a few months, I have been afflicted with Weak and Sore Eyes. I have used for these complaints, with beneficial results, Ayer's Sarsaparilla, and consider it a great blood purifier.—Mrs. C. Phillips, Glover, Vt.

I suffered for a year with inflammation in my left eye. Three cures were made on the eye, depriving me of sight, and causing great pain. After trying many other remedies, to no purpose, I was finally induced to use Ayer's Sarsaparilla, and

By Taking

three bottles of this medicine, have been entirely cured. My sight has been restored, and there is no sign of inflammation, or sore eyes, or any of the other troubles of the eye.—Kendall T. Brown, Sugar Tree Ridge, Ont.

My daughter, ten years old, was afflicted with Scrophulous Sore Eyes. During the last two years she never saw light of any kind. Physicians of the highest standing exerted their skill, but with no permanent success. On the recommendation of a friend I purchased a bottle of Ayer's Sarsaparilla, which my daughter commenced taking. Before she had used the third bottle her eye was restored, and she can now look steadily at a brilliant light with

Sutherland, Evangelist, Shelby City, Ky.

Green corn, twenty to twenty-five minutes.

Lima beans, if very young, half an hour; old, forty to forty-five minutes.

Carrots and turnips, forty-five minutes when young; one hour in winter.

Beets, one hour in summer; one hour and a half, or even two hours, if large, in winter.

Onions, medium size one hour.

### 1887. GODERICH WOOLLEN MILLS.

To the Wool Growers of the Surrounding Country:

We wish to say that we are prepared to take your Wool in exchange for Goods, or work for you into any of the following articles, viz: Blankets—Wife, Grey or Horp. Shirtings—Grey Cheviot. Cloths—Tweeds or Full Cloths, Light or Heavy. Flannels—White, Grey, Colored, Union, Plain or Twill. Sheetings—Broad or Narrow. Stockings—Brown, White, Grey, or Cloured or in Colors. Carpet Wares made to order.

ROLL CARDDING.

Our facilities for this work cannot be surpassed. We will endeavor to get your wool ready in the day if it is brought in, if required.

Custom Spinning and Finishing, or Spinning on the Gasp, coarse fine, hard or soft wools, as required.

We are in a position to do all kinds of cut work, such as a full set custom mill, and we will guarantee to do for you fully equal, if not a little better than any in our surroundings.

A co. especially fitted.

E. McCANN  
East End Woolen Mill  
Gode May 13th, 88

### THE KEY TO HEALTH.

BURDOCK BLOOD BITTERS

Unlocks all the clogged avenues of the Bowels, Kidneys and Liver, carrying off gradually without weakening the system, all the impurities and foul humors of the secretions; at the same time Correcting Acidity of the Stomach, curing Biliousness, Dyspepsia, Headaches, Distresses, Heartburn, Constipation, Dryness of the Skin, Dropsy, Dimness of Vision, Jaundice, Salt Rheum, Gravel, Rheumatism, Fluctuating of the Heart, Nervousness, and General Debility; all these and many other similar Complaints yield to the happy influence of BURDOCK BLOOD BITTERS.

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J. S. BURDOCK & Co. Dispensaries, Toronto.

Ladies Only.

The complexion is often rendered perfectly by Pimples, Liver Spots and Yellowness. These it will known are caused from an inactive Liver and bad blood. Dr. Chase's Liver Cure purifies the blood and whole system. See Receipts Book for tablet recipes, hints and suggestions on how to preserve the complexion. Sold by J. Wilson, druggist.

An old maid suggests that when men break their hearts it is the same as when a lobster breaks one of its claws—either sprouts immediately and grows in its place.

### 1887. Harper's Magazine ILLUSTRATED.

Harper's Magazine during 1887 will contain a novel of intense political, social, and realistic interest, entitled "Nana"—a story of Russian life—by Katharine Tegen; a new novel, entitled "April Hopes," by W. D. Howells; "Southern Skies," for Misses Dudley Warner and Rebecca Harding Davis, illustrated by William Hamilton Gibson; "Great American Industry," by "Social Studies," by Dr. R. T. Ed; further articles on the Railway question, by competent writers; new series of illustrations by E. A. Abbey and Alfred Parsons; articles by E. P. Roe; and other attractions.

HARPER'S PERIODICALS, 1887.

HARPER'S BAZAR.....\$4 00  
HARPER'S WEEKLY.....\$6 00  
HARPER'S YOUNG PEOPLE.....\$6 00  
HARPER'S FRANKLIN SQUARE LIBRARY, One Year (12 numbers), \$3 00  
HARPER'S HANDY SERIES, One Year (12 Numbers).....\$4 00  
Postage on all subscriptions in the United States or Canada.

The volumes of the MAGAZINE begin with the Numbers for June and December of each year. When no time is specified, it will be understood that the subscriber wishes to begin with the current Number.

Send Volume of HARPER'S MAGAZINE for three years back in neat cloth binding, will be sent by mail, postpaid, on receipt of \$3 00 per volume. Cloth Cases, with illustrations, 40 cents each by mail postpaid.

Index to HARPER'S MAGAZINE, Alphabetical, Analytical, and Classified, for Volumes 1 to 16, inclusive, from June, 1850, to June, 1885, one vol., bound in cloth, \$1.50.

Remittances should be made by Post-Office Money Order or Draft, to avoid chance of loss.

Newspapers are not to copy this advertisement without the express order of HARPER & BROTHERS.

Address HARPER BROTHERS, New York.

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