

Of all the gifts that fit the Christmas day-none so timely as the one that provides the means for keeping a picture story of that day-

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Sermon on the Mount

eye, and, behold, a beam is in thine

Thou hypocrite, first east out the beam out of thine own eye; and then shalt thou see clearly to east out the mote out of thy brother's eye.

Give not that which is holy unto the dogs, neither east ye your pearls before swine, lest they trample them under their feet, and turn again and

Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:

For every one that asketh receiveth;

and he that seeketh findeth; and to him that knocketh it shall be opened.

Or what man is there of you, whom if his son ask bread, will he give him

Or if he ask a fish, will he give him

serpent? If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

Enter ye in at the strait gate; for wide is the gate, and broad is the way, that leadeth to destruction, and many

there be which go in thereat:

Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.

Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.

Ye shall know them by their fruits.
Do men gather grapes of thorns, or figs of thistles?

Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit.

Every tree that bringeth not forth good fruit is hewn down, and cast into

the fire. Wherefore by their fruits ye shall

know them. Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. Many will say to me in that day,

Lord, Lord, have we not prophesied in Thy name? and in Thy name have cast out devils? and in Thy name done

many wonderful works?

And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

Therefore whosoever heareth these savings of mine, and doeth them, I will liken him unto a wisc man, which built his house upon a rock:

And the rain descended, and the floods came, and the winds blew, and beat upon that house, and it fell not;

for it was founded upon a rock.

And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:

And the rain descended, and the

floods came, and the winds blew, and beat upon that house: and it fell: and great was the fall of it.

And it came to pass, when Jesus had ended these savings, the people were astonished at his doctrine:

For he taught them as one having

authority, and not as the scribes.

HELPING THE BLIND

The wind was blowing a bit more than a gale last night when a benevo-lent cld chap stopped to put a dime in the hat of a shivering blind man on the public square, says the Cleveland Plain Dealer. The donor nearly dropped the coin, but the mendicant shoved his hat underneath it and skillfully res-cued it.

"Why, you're not blind!" cried the giver, scornfully.
"No, sir," confessed the beggar. "I'm just takin' a pal's place while he has a bit of rest. He's blind, sir— been blind from birth."
"Where is he taking his rest" demanded the stranger, still unconvinced. "Why, he—er—why, he's gone to a movin' picture show."

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