

it in his power to summon select preachers and lecturers from beyond the precincts of the cathedral, as occasion may demand.

2. The second requirement mentioned, that of missionary activity, may best be met by closely associating with the bishop in the executive body his five archdeacons. These functionaries are at the head of missionary effort in their various jurisdictions, and are in a position to render the bishop the same sort of help that the members of his military family give to a general in the field. Especially would the archdeacon of New York, charged as he is with the duty of administering our city missions, be serviceable in this way. The missionaries also who minister to various foreign populations of New York, might very appropriately be put in charge of the national chapels which we hope to see clustered about the apse of the cathedral in its completed state. With diocesan missions conducted from this strong central point, we shall have far less complaint from struggling parishes that too much is expected of them in the way of caring for the spiritual destitution of their outlying neighborhoods. In a word, the cathedral, instead of draining the missionary resources of the weaker parishes, will supplement and strengthen them.

3. Thirdly, the various benevolent institutions of the diocese, as they have their common headship in the Bishop, so will they find their natural meeting place in his Cathedral. In the case of the foremost of them all, St. Luke's Hospital, this affiliation is to be made evident to the eye by buildings placed within a stone's throw of the church; and there would seem to be no reason why others should not share with St. Luke's the right of representation in the electoral body of the cathedral, when this shall have been constituted.

4. In the line of direct educational work not very much can be expected of a cathedral situated as ours will be. A Diocesan Library ought to be maintained, and a School for Choristers, but for more than these it is scarcely necessary that provision be made. As respects theological training, it must not be forgotten that New York is already the seat of a School of Divinity which it would be both hopeless and foolish for any diocesan seminary to attempt to rival, and, as respects secular education, it is enough that Trinity School is already as closely linked to the cathedral as it need ever be by the fact that the bishop of the diocese is *ex-officio* the head of both corporations. Should Trinity School ever see its way to establishing itself in the near neighborhood of the cathedral, the fact of its doing so would only visibly emphasize—it could not structurally alter—an existing relation. There is, however, a method by which the friendship of the cathedral towards all forms of good learning might be made manifest, and that would be the giving to the President of Columbia College, the Warden of St. Stephen's, Annandale, the Head Master of Trinity School, the Warden of the Training School for Deaconesses, and the Examining Chaplains of the Diocese, shares *ex-officio* in the government of the institution.

5. Last, of all, the cathedral will have a distinct relation to sustain to the congregation habitually worshipping within its walls. Of course, the attendants upon the services of such a church as we have undertaken to build will be largely made up of strangers who come and go; but there will also be others who will worship there. For pastoral work needed for these it will be easy to provide by assigning the duty to as many as need be of the cathedral staff.

Such, in the judgment of your committee, are the considerations that ought to determine the general structure of a Constitution and Canons for the Cathedral Church of St. John the Divine.

For the Committee.  
[Signed] WILLIAM R. HUNTINGTON,  
Chairman

#### BROTHERHOOD OF ST. ANDREW IN CANADA.

NEW CHAPTERS FORMED SINCE CONVENTION,  
FEBRUARY, 1892.

- No 61 St. James', Ingersoll, Ontario.
- " 62 St. Thomas', Toronto, "
- " 63 St. Saviour's, East Toronto, Ontario.
- " 64 St. James', Orillia, "
- " 65 St. Paul's, Knowlton, Quebec.
- " 66 St. Mark's, Toronto Junction, "
- " 67 St. Matthew's, Toronto, "
- " 68 St. James', Carleton Place, "
- " 69 St. James the Apostle, Montreal, Quebec.
- " 70 St. Paul's, Brockville, Ontario.
- " 71 St. Paul's, Nanaimo, British Columbia.
- " 72 St. James', Kingston, Ontario.
- " 73 St. George's, Hastings, "
- " 74 Holy Trinity, Mitchell, "
- " 75 St. Alban's, Grand Valley, Ontario.
- " 76 St. Alban's, Nanaimo, British Columbia.
- " 77 St. George's, Oshawa, Ontario.
- " 78 St. James', Hull, Quebec.
- " 79 ———, Millbrook, Ontario.
- " 80 St. John's, Hamilton, "
- " 81 Trinity, St. Thomas, "
- " 82 St. George's, Georgetown, Ontario.
- " 83 ———, Preston and Hespeler, Ontario.

## Home & Foreign Church News

FROM OUR OWN CORRESPONDENTS.

### QUEBEC.

CACOUNA.—Sunday was a delightful day here. At the morning service, the Bishop of Niagara, by request of the Archdeacon of Quebec, acting under authority from the Metropolitan, ordained to the priesthood the Rev. Bathurst George Wilkinson. Mr. Wilkinson is the new Professor Designate of Pastoral Theology in Bishop's College. He is a graduate of Bishop's College, and also trained in the celebrated *Schola Cancellarii* of Lincoln, England. The candidate was presented by the archdeacon, and the following clergy assisted in the laying on of hands:—the Rev. Canon Thornloe, priest in charge this month of the Cacouna Church, the Rev. Canon Mullock, the Rev. H. J. Petry, the Rev. R. H. Cole, and the Rev. A. Williams. The sermon was by the Bishop from 2 Tim. i. 17. and was a very solemn setting forth of the spiritual dangers, common to both laity and clergy, of giving in to "the spirit of fear"; dangers only to be counteracted by a ceaseless stirring up of the gifts bestowed, now as then, by the laying on of hands, of "the spirit of power and of love and of sober-mindedness." No one who heard this solemn appeal to conscience will be likely soon to forget it. Mr. Wilkinson is to be immediately appointed to the vacant professorship of pastoral theology by the Lord Bishop of Montreal, president of Bishop's College. Mr. Wilkinson is the first fruits of a system of providing professors for our Church Universities proposed some years ago by Archdeacon Roe, namely, that of selecting from time to time, as is done in the medical profession, the best of our Canadian graduates, and sending them home to the great divinity and other schools in England to receive all the additional culture which is there to be found. Mr. Wilkinson is an old Harrow boy, and took a brilliant first class in the Honorary Divinity course in Bishop's College. Mr. Wilkinson succeeds the Rev. Dr. Allnatt in the charge of the new Divinity House for the training of ordinaries in Bishop's College, Lennoxville.

### ONTARIO.

FRANKTOWN.—The Rev. R. Waterman has returned from the west, where he has been visiting a sick relative.

The congregation of St. John's Church gave their annual picnic on Domini n Day, the proceeds to be used towards the completion of their driving shed. The weather was fine, and everybody was out. Speeches were made by Revs. Nesbitt, R.D., and W. D. Mercer, B.A., also by gentlemen from Smith's Falls. The net profits of the day amounted to \$112.

A large body of Franktown and visiting Orangemen held a church parade on the evening of the 10th, and marched to the parish church, where they joined heartily in the Evensong. The rector gave a somewhat lengthy address upon the watchword of the order, "The Altar and the Throne"; in which he laid down very plainly, (1) Our duty as citizens of the British Empire; (2) What the Altar of the National Church should be to true Orangemen, and (3) The absolute necessity for defending the faith, not of any Protestant sect, but the "faith once for all delivered to the Saints" (Jude 3). The preacher dwelt upon the strength of a government which was both constitutional and monarchical; and then went on to shew one or two advantages arising from the union of Church and State, particularly for the State. He closed by pointing out that the Altar of our watchword was none other than the Altar of the Church of England, and that its best defenders were those consistent Churchmen who never turned their backs upon it. After the presentation of the alms the congregation remained standing, and sang the National Anthem in a way which did them credit; after which the benediction brought to a close our most enjoyable service of praise and thanksgiving.

DESERONTO.—Mohawk Reserve.—We often hear it said that missions to the Indians are a failure. But any one who was present at the old Mohawk Church on Wednesday, July 6th, will be able in future to flatly contradict this oft repeated falsehood. It is true that in some instances the Word does not appear to have that sanctifying influence upon the hearts and lives of the hearers which is its proper tendency. But the same is true of any white congregation. If then after 18 centuries of the Faith among Anglo-Saxons, we still find the tares among the wheat—sometimes indeed the tares predominating—why should we be so surprised to find plenty of tares among those who have only within the past century begun to learn the first principles of the doctrine of Christ? On July 6th, the Lord Bishop of the diocese visited the mission for the purpose of giving the Mohawks some spiritual gift. Many of the neighboring clergy were present at the service. The procession was formed at the vestry door, headed by a band of

Mohawk boys, the leader carrying a banner with the Royal Ensign of the King of kings beautifully worked thereon. They then marched through the churchyard to the west door, singing the processional hymn "Onward Christian Soldiers." Every head was lowly bowed at the sacred name. When the Bishop and priests had taken their places in the chancel, the candidates, 43 in number, were presented by the Rev. Father Anderson, the veteran priest of the mission. The Bishop then gave an earnest helpful address, urging his hearers to be not soon moved from their steadfastness, but to go on unto perfection. This was followed by silent prayer and the singing of the hymn, "Our Blest Redeemer ere He breathed." Then the Bishop laid his hands upon them, and as many of the Mohawks who have already been confirmed are showing, by their lives, that by the laying on of the Apostles' hands the Holy Ghost is still being given, we may fervently hope and pray that those who have just now received this Holy Rite may also bring forth in their lives the fruits of the Spirit. The Holy Mysteries were celebrated by the Bishop, and all the newly confirmed made their first Communion. The service was choral throughout, and most impressive. As we sat in the chancel and looked down upon that crowded congregation and saw the "pale-faces" sitting together with their dusky brothers and sisters, and saw them all going up together to partake of that One Bread, we could not but recall St. Paul's words at Athens, "God hath made of one blood all nations of men," and we came away strengthened and confirmed in our belief in the Holy Catholic Church the Communion of Saints.

### TORONTO.

St. Alban's Cathedral.—Sunday, 10th.—His lordship the Bishop officiated at the ordination of three priests and five deacons. The completed portion of the edifice was filled, while many who could not gain admittance stood in the doorways and temporary corridors. The sermon of the day was preached by Rev. Prof. Symonds, late of Trinity college. He took as his text, St. John x. 11, "I am the good shepherd; the good shepherd giveth his life for the sheep." He said that while on earth Christ spoke of many things concerning the future, but laid down no doctrine touching them. He taught only the way to salvation, feeding his flock on what was beneficial to the soul. The preacher advised the neophytes to follow Christ's example by preaching simple truths, and not to go into themes which were likely to cause dissension. In the ordination ceremony, Rev. A. J. Broughall, of St. Stephen's, acted as examining chaplain, and Rev. Canon Logan and Rev. E. J. Fessenden as assistants. Those ordained were, as priests: Revs. F. C. C. Heathcote, Wilson, McCann, and J. H. Sheppard; as deacons, J. F. Bryant, E. C. Trenholme, R. C. McKim, E. V. Stevenson and Walter Creswick.

St. Cyprian's.—In this church, which is hardly yet finished, and was opened for services less than a month ago, twenty-six candidates were presented to the Bishop for confirmation at a special service on 6th inst., which may be regarded as doing very well for an infant parish. This number included a small class from St. Alban's Cathedral, which had been prepared by Rev. C. H. Shortt, rector of St. Cyprian's, and some candidates brought forward through the instrumentality of the Sisters of St. John, whose mission in St. Cyprian's parish is doing a good work.

The Rev. W. B. Rally, late of Bothwell, Ont., requests his correspondents to address him at Ridgetown, Ont.

BRAMPTON.—Christ Church.—The Rev. Mr. Aborn, incumbent of Norval church, officiated here on Sunday morning and evening, during the absence of Rev. W. Walsh at Cobourg, to which place he had gone to address the Orangemen on the 12th. The Sunday-school children, teachers and friends spent a most enjoyable day at Eldorado, Churchville, on Thursday, 14th instant.

### NIAGARA.

NIAGARA-ON-THE-LAKE, July 9.—The anniversary of the centennial of St. Mark's Episcopal Church here was appropriately celebrated by services to-day. This is the first centennial celebration yet observed on the Niagara frontier, and religious, historical, and social exercises were held during the three days to commemorate the event. All the clergy of the deaneries of Lincoln and Welland were invited to take part in the exercises.

The parish of St. Mark's dates from 1792. The present edifice was built in 1802, and was the first structure of the kind on the frontier. It was burned in 1818 after the American forces occupied it as a barracks. Some of the old flat tombstones in the churchyard still show the marks of cleavers, where the soldiers cut up their rations of meat. When the church was restored after the fire it had a spire and