

# Dominion Churchman.

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THURSDAY, DECEMBER 9, 1880.

## TO SUBSCRIBERS.

AS a good many subscriptions will become due this month, we wish to remind our subscribers of our liberal terms. The price of the paper is two dollars a year. This rule will be positively adhered to. But those who pay promptly in advance will get it for One Dollar.

## ENTERPRISE AND PROGRESS.

OUR subscribers may observe some delay in the arrival of their papers this week; but they will be pleased to hear that it is due to an advantageous change in our method of printing. We have purchased type, and fitted up an office of our own—as the better plan in the long run. The expense at starting, however, makes it necessary for us to urge those who are in arrears to PAY UP THEIR DUES.

THE churchyard of St. Botolph Without, Aldersgate Street, London, has been closed to the public for a generation, and has now been laid out in ornamental plots and gravel walks.

Dulcigno has at last been given by the Turks, who also seem prepared to yield to the demands of the Hellenic nation.

The Kurds have been defeated in Persia, and although the attack has been renewed, it appears to have been not very successful.

Capt. Boycott has returned to Dublin, not feeling at all safe in his own neighborhood. The Roman priest at Ballinrobe has received an intimation that if Captain Boycott should be killed, he himself would be instantly assassinated.

The Society of Biblical Archæology held its first meeting for the session on the 2nd ult. A paper was read from Professor Sayce on the "Bilingual Hittite and Cuneiform Inscription of Tarkonde-mos." The forms of the characters were of the age of Sargon, king of Assyria, (B.C. 722-705), when Assyrian culture first gained a permanent footing in the west, and the last relics of Hittite power were overthrown with the destruction of Carchemis (B.C. 717).

The death of the Rev. David Brown, of the Pongas Mission, is announced to have taken place under peculiar circumstances. He was a native missionary in deacon's orders, and a Licentiate in Theology of Durham University. He had gone to Sierra Leone to be united to one who had been already active in Church work, was returning to his station to prepare for the reception of his wife, when the British cutter "Potomba," in which he was a passenger, was struck by a

heavy squall and capsized. The passengers and crew all perished, except the captain, who was washed ashore. The calamity is aggravated by the fact that Mr. Brown was taking with him money for the stipends of his brother missionaries. An urgent appeal is being made by the Bishop of Sierra Leone on behalf of the Mission.

The late Rev. Henry Clarke was rector and curate of Northfield and Cofton Hackett for fifty-one years. He kept all the fasts and festivals of the Church with scrupulous care and assiduity before the Oxford Tracts pointed out the duty of keeping the Church's rules. One of the most remarkable incidents of his early life was to find that he was the object of attack for preaching the doctrine of the Oxford Tracts, at a gathering of the clergy, few of whom knew anything about them, and when his own acquaintance with them was next to nothing. But as the Oxford movement entirely agreed with his reading of the Prayer Book, he followed it with the warmest sympathy. Under his auspices the church of Northfield was restored in accordance with its ancient style, early English. The Passion window, at the east end of the chancel, is one of the finest specimens of Hardman's workmanship. The late rector also assisted in restoring Cofton Hackett, built the church and schools at Bartley Green, and saw the erection of the churches and schools at Selby Oak and St. Stephen's, within his own parish. He also sent forth into the world nearly fifty earnest-minded priests, imbued with the Church sentiments they had seen put in practice in Northfield.

The Church of St. Paul's, Spalding, has been built and endowed by Miss Charington, and provided with a parsonage and school. At the luncheon after the consecration of the church, the Bishop of Lincoln said that when he was called to the position he now occupies, he was told that there was a glorious future in prospect for a portion of Her Majesty's dominions—in 1868-9—and that that glorious future, as represented by some sanguine politicians, was this—that there would be a severance of the Church of Ireland from all state trammels; that there would be a measure of peace for Ireland; that a kind of millenium would be inaugurated thereby; and that there would be nothing but tranquillity for that unhappy country. But now, in 1880, how sadly have those anticipations been disappointed. He could not help remarking that it was most a unfortunate thing that Ireland should have lost the persons who were as loyal as any of Her Majesty's subjects, and the influence of the Bishops and clergy of that country should have been so very impaired from the circumstances in which they are placed. His Lordship also alluded with veneration and affection to the memory of the late Miss Johnston, who had devoted £30,000 stg., for the purpose of building and endowing the school of St. John the Baptist, with a school to be attached thereto.

The Bishop of Newfoundland, who has recently concluded a three months' Visitation visit in the Church ship "Lavrock," along the eastern shore of the island, held an ordination, on St. Luke's Day, in St. Luke's Church, Port de Grave, Conception Bay. The Rev. Henry C. H. Johnson,

Society for the Propagation of the Gospel Missionary at Exploits, was ordained priest, and Messrs. Temple and Foster, students in the Theological College, were ordained deacons.

The Diocese of Chester has been formed into two Archdeaconries, styled respectively, the Archdeaconries of Chester and Macclesfield. To the latter of these, the Coadjutor Bishop, (Dr. Kelly), has been appointed. Bishop Kelly was Coadjutor to Bishop Feild, of Newfoundland, in 1867, and afterwards sole Bishop of that Diocese, but resigned in 1877.

The Bishop of Durham has received promises of seven hundred pounds sterling towards the Newcastle Bishopric Fund. The minimum sum still required is about £24,000 stg.

The Bishop of Rochester has consecrated the Church of St. Paul's, Kingston Hill. The population of the district numbers about six thousand, having doubled itself within the last ten years. During the last nine years, the sum of nine thousand pounds sterling, has been spent on Church work in this district. The present church was substituted for an iron chapel about three years ago. The altar was exhibited at the Croydon Church Congress, and is a gift "in a memory of a beloved husband."

One of the keenest intellects of the age has been removed by death. The Right Honorable Sir Alexander James Edmund Cockburn, Bart., attained the ripe age of seventy-nine. His life was unusually active, and a considerable number of cases which have made great noise in the world were tried before him. He tried the cases promoted by the Jamaica Defence Committee against the agents of Governor Eyre. The Tichborne claimant was tried before him. He made, in the House of Commons, a brilliant defence of Lord Palmerston's abuse of the Greeks in the case of Don Pacifico. He afterwards became Solicitor-General, then Attorney-General, and in 1856 became Lord Chief-Justice of England. He will also be remembered as the British member of the Geneva Board of Arbitrators, appointed under the Washington Treaty, in reference to the disputes with the United States.

At a meeting of the "Evangelical Protestant Union," a society of lower churchmanship than such men as Bishop Ryle and the late Canon Miller, a society that strives to crystallize the teachings, or ravings of the Rock, the Rev. Hely A. Smith read a paper on educating the people in "Protestant truth." In his paper he gave expression to the following:—"The term High Churchman has a charm in its sound, and would, therefore, that the loyal members," (i. e., his party), "of the Church of England had never accepted the designation of Low Churchmen. Evangelicals, Protestants, even Puritans, were names worth glorying in, but never let them allow that they were Low Churchmen." As the term High Churchman has a charm in its very sound, evidently our own very "Evangelical Protestant" covets the term. Just as evidently that has lost, in his eyes, all its savor that it was once supposed to have.

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ET. TORONTO

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